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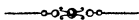
JOSIAH RENICK SMITH

BY HIS WIFE

A CONCISE  
VOCABULARY

TO THE  
FIRST SIX BOOKS OF HOMER'S ILIAD

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## PREFACE.

THIS vocabulary has not been compiled from other dictionaries, but has been made from the *Iliad* itself. The maker has endeavored to be concise,—to give nothing but what is important for the accurate and appreciative reading of the poem,—and yet to show the original and derived meanings of the words, and to suggest translations which should be both simple and dignified. Much space has been saved by omitting the words and forms which are not found in the first six books of the *Iliad*.

A concise special vocabulary to the Homeric Poems, or to parts of them, is open to far fewer objections than a similar vocabulary to any other work of Greek literature, since the words are found more nearly in their original significations and constructions. No attempt has been made in this work to tell the history of each word in pre-Hellenic and post-Homeric times. Even the most complete Homeric dictionary cannot entirely supersede the large general lexicons, but a confident hope is felt that the concise form of this vocabulary will save much time for the beginner in Homer. The beginner meets many unusual words. Whether he uses a large or a small dictionary, he will be satisfied, in most cases, with learning the meaning and construction of the new word; and generally this is enough for him. The teachers who insist on the use of the unabridged lexicon of Liddell and Scott by elementary classes in Homer forget the word of Hesiod, οἷδ' ἴσασιν ὅσῳ πλεόν ἤμισυ παντός, while this vocabulary will give fuller and better information about Homeric words and forms than the abridged edition of Liddell and Scott's lexicon. A student who

is beginning Homer does not absolutely need to know the later history of each word, although the student of Plato does need to remember the Homeric usage.

In making this vocabulary, Seber's *Index Homericus*, Frohwein's *Verbum Homericum*, Ebeling's great *Lexicon Homericum*, and Seiler-Capelle's *Wörterbuch über die Gedichte des Homeros* were very useful. Mr. W. Irving Hunt, tutor in Greek in Yale College, rendered important assistance, and kindly took upon himself the verification of the completeness of the work.

Cognate or illustrative forms are placed in parentheses. Corresponding Attic forms are placed in square brackets.

References have been added to proper names, in order to serve as an index; also to other important words, especially to those which occur but once in the Homeric Poems (*ἄπαξ εἰρημένα*).

YALE COLLEGE, Jan, 21, 1889.

CONTENTS OF THE ILIAD IN GREEK HEXAMETERS.\*

1. Ἄλφα · λιτὰς Χρύσου, λοιμὸν στρατοῦ, ἔχθος ἀνάκτων.
2. Βῆτα δ' ὄνειρον ἔχει, ἀγορὴν, καὶ νῆας ἀριθμεῖ.
3. Γάμμα δ' ἄρ' ἀμφ' Ἑλένης οἷον μόθος ἐστὶν ἀκοίταιν.
4. Δέλτα · θεῶν ἀγορὴ, ὅρκων χύσις, Ἄρεος ἀρχή.
5. Εἰ · βάλλει Κυθήρειαν Ἀρηά τε Τυδέος υἱός.
6. Ζήτα δ' ἄρ' Ἀνδρομάχης καὶ Ἑκτορός ἐστ' ὀαριστὺς.
7. Ἡτα δ' · Αἴας πολέμιζε μόνῳ μόνος Ἑκτορι δίῳ.
8. Θήτα · θεῶν ἀγορὴ, Τρώων κράτος, Ἑκτορος εὖχος.
9. Ξεσσή δ' Ἀχιλλῆος ἀπειθέος ἐστὶν Ἰῶτα.
10. Κάππα δέ · Ῥήσου τὴν κεφαλὴν ἔλε Τυδέος υἱός.
11. Λάμβδα δ' · ἀριστῆας Δαναῶν βάλλον Ἑκτορος ἄνδρες.
12. Μῦ · Τρώων παλάμῃσι κατήριπε τείχος Ἀχαιῶν.
13. Νῦ δέ · Ποσειδάων Δαναοῖς κράτος ὥπασε λάθρῃ.
14. Ξεῖ · Κρονίδην λεχέεσσι καὶ ὕπνῳ ἥπαφεν Ἥρῃ.
15. Οὔ · Κρονίδης κεχόλωτο Ποσειδάωνι καὶ Ἥρῃ.
16. Πεῖ · Πάτροκλον ἔπεφνεν Ἀρήϊον Ἑκτορος αἰχμῇ.
17. Ῥῶ · Δαναοὶ Τρῳῆς τε νέκυν πέρι χεῖρας ἔμισγον.
18. Σίγμα · Θέτις Ἀχιλλῇ παρ' Ἥφαιστου φέρει ὄπλα.
19. Ταῦ δ' · ἀπέληγε χόλοιο καὶ ἔκθορε δίος Ἀχιλλεύς.
20. Τ · μακάρων ἔρις ὄρτο, φέρει δ' ἐπὶ κάρτος Ἀχαιοῖς.
21. Φεῖ · μόγος Αἰακίδαο παρ' ἠΐονας ποταμοῖο.
22. Χεῖ δ' ἄρα τρὶς περὶ τείχος ἄγων κτάνεν Ἑκτορ'  
Ἀχιλλεύς.
23. Ψεῖ · Δαναοῖσιν ἀγῶνα διδοὺς ἐτέλεσεν Ἀχιλλεύς.
24. Ω · Πρίαμος νέκυν νῖα λαβὼν γέρα δῶκεν Ἀχιλλεῖ.

\* Ascribed to Stephanus Grammaticus in the *Palatine Anthology*, ix. 385.

## THE ILIAD.

The action of the Iliad covers only about seven weeks, or forty-nine days, which may be divided as follows:—

### Days.

1. Visit of Chryses to the Greek Camp, A 12.
- 1–9. Pestilence, A 53.
10. Assembly of the Achaeans, A 54.
- 10–21. Visit of the gods to the Aethiopians, A 423.
21. Return of the gods to Olympus, A 493 f. Visit of Thetis to Zeus.
22. The Achaeans prepare for battle. Single combat between Menelaus and Paris. The battle begins. Brave deeds of Diomed. Hector's meeting with Andromache. B 1–H 380.
23. Burial of the dead, H 381–432.
24. Building of a wall for the Achaean Camp, H 433–482.
25. Second day of battle, Θ.
- Embassy to Achilles, I.
- Odysseus and Diomed enter the Trojan Camp, K.
26. Third day of battle. The Trojans break down the Greek wall. Death of Patroclus. Λ 1–Σ 617.
27. Reconciliation of Achilles and Agamemnon. Fourth great day of battle. Death of Hector. T 1–Ψ 61.
28. Burial of Patroclus, Ψ 62–225.
29. Funeral games in honor of Patroclus, Ψ 226–897.
- 27–38. Achilles drags the body of Hector around the bier or tomb of Patroclus, Ω 1–31.
38. Priam visits the tent of Achilles and ransoms Hector's body, Ω 31–676.
39. Priam brings Hector's body to Troy, Ω 677–775.
- 39–47. Lament for Hector in Troy, Ω 784.
48. Burial of Hector, Ω 785–787.
49. Erection of a mound over Hector's ashes, Ω 788–804.

## THE GREEK FORCES. B 494 ff.

## MAINLAND OF GREECE.

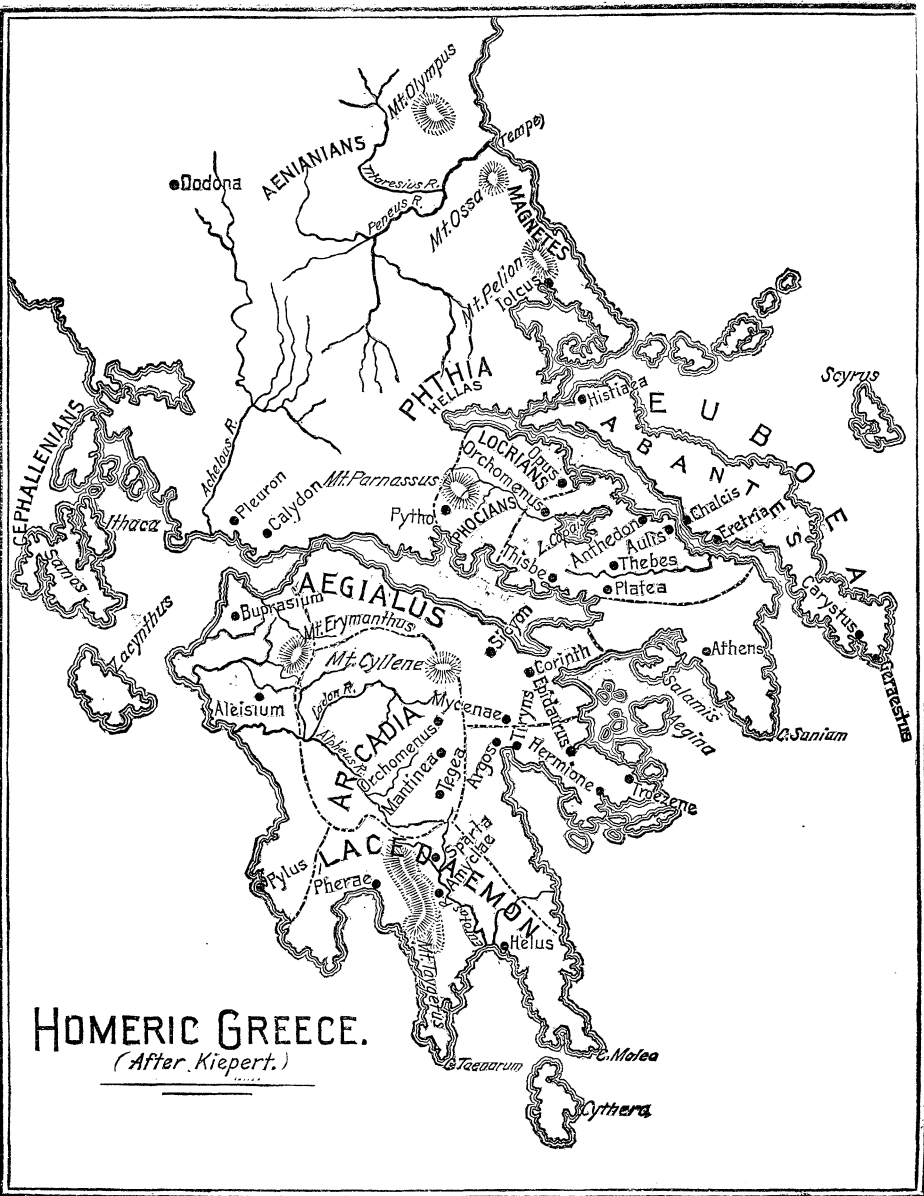
Order of mention.	Nations and Commanders.		No. of ships.
1.	Boeotians (Peneloius)	B 494-510.	50
2.	Orchomenians (Ascalaphus)	B 511-516.	30
3.	Phocians (Schedius)	B 517-526.	40
4.	Locrians (Ajax, son of Oileus)	B 527-535.	40
5.	Euboeans (Elephēnor)	B 536-545.	40
6.	Athenians (Menestheus)	B 546-556.	50
7.	Salaminians (Telamonian Ajax)	B 557, 558.	12
8.	Argives (Diomed)	B 559-568.	80
9.	Myceneans (Agamemnon)	B 569-580.	100
10.	Spartans (Menelaus)	B 581-590.	60
11.	Pylians (Nestor)	B 591-602.	90
12.	Arcadians (Agapēnor)	B 603-614.	60
13.	Epēans (Amphimachus)	B 615-624.	40
14.	Dulichians (Meges)	B 625-630.	40
15.	Cephalenians (Odysseus)	B 631-637.	12
16.	Aetolians (Thoas)	B 638-644.	40

## INSULAR GREECE.

17.	Cretans (Idomeneus)	B 645-652.	80
18.	Rhodians (Tlepolemus)	B 653-670.	9
19.	From Syme (Nireus)	B 671-675.	3
20.	From the Sporades (Phidippus)	B 676-680.	30

## THESSALIAN GREECE.

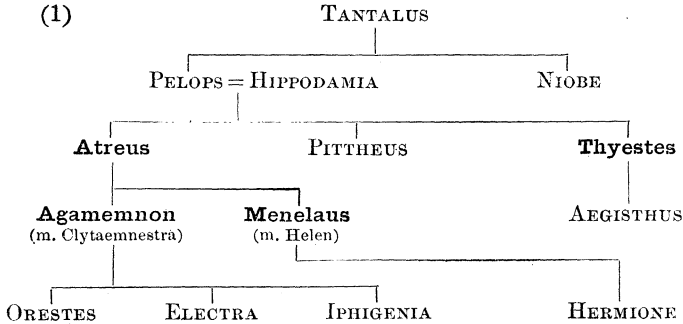
21.	Myrmidons (Achilles)	B 681-694.	50
22.	From Phylace (Podarces)	B 695-710.	40
23.	Pheraeans (Eumelus)	B 711-715.	11
24.	Methonians (Philoctetes)	B 716-728.	7
25.	Oechalians (Podalirius)	B 729-733.	30
26.	From Ormenium (Eurypylus)	B 734-737.	40
27.	From Argissa (Polypoctes)	B 738-747.	40
28.	Aenicians (Guneus)	B 748-755.	22
29.	Magnesians (Prothoüs)	B 756-759.	40



# FAMILY TREES.

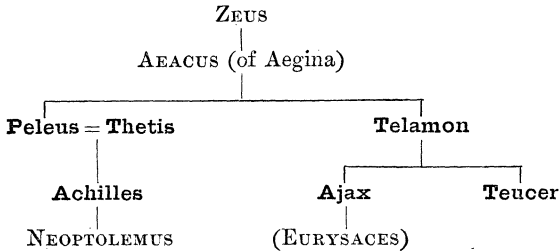
## THE PELOPIDS.

(1)



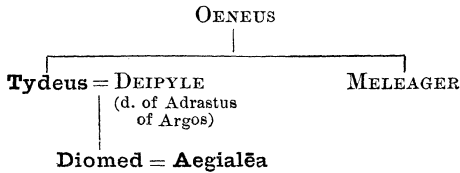
## THE AEACIDS.

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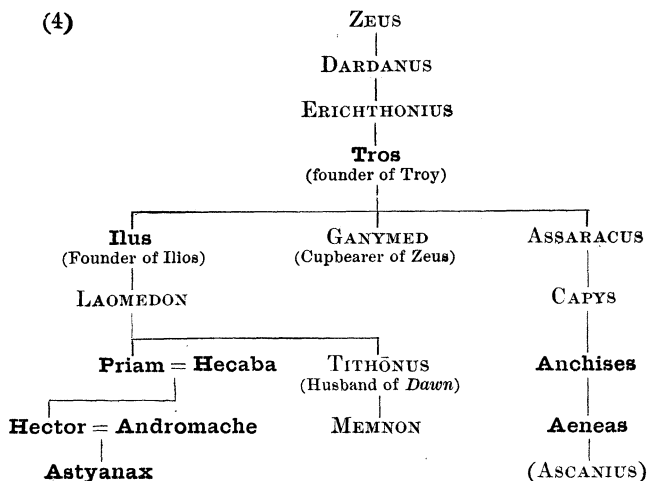
## THE OENEIDS.

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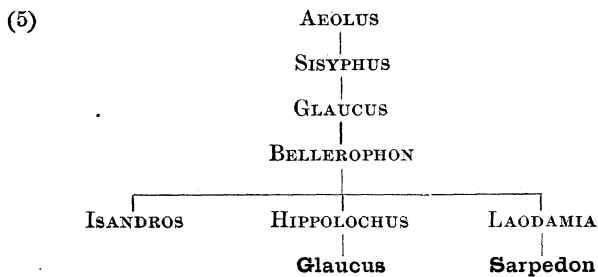


# FAMILY TREES.

## ROYAL FAMILY OF TROY, Y 215 ff.



## LYCIANS, Z 153 ff.





# VOCABULARY

TO THE

## FIRST SIX BOOKS OF THE ILIAD.

### A.

ἄ-απτος: *unapproachable, invincible.*  
ἀάσχετος (ἔχω): *irresistible, unmanageable.*

ἄατος: *insatiate.*

\*Αβαντες pl.: *early inhabitants of Euboea, B 536.*

\*Αβαρβαρή: *a fountain-nymph, Z 22.*

\*Αβας, -αντος: *a Trojan, slain by Diomed, E 148.*

\*Αβληρος: *a Trojan, slain by Nestor's son Antilochus, Z 32.*

ἄ-βλής, -ήτος (βάλλω): *un-shot, new (of an arrow), Δ 117.*

ἄ-βλητος (βάλλω): *un-hit, not wounded by a missile, Δ 540.*

ἄ-βληχρός 3: *delicate, weak.*

\*Αβῦδος: *Abydos, in the Troad, on the south side of the Hellespont, opposite Sestus, B 836.*

Αβυδόθεν: *from Abydos, Δ 500.*

ἀγα-: *strengthening prefix, very, exceedingly.*

ἀγαγε: *aor. of ἄγω, lead.*

ἀγαθός 3: *good, noble, useful, esp. useful in war, brave. It is rarely used of moral quality. βοῆν ἀγαθός, good at the war-cry, brave in war.*

ἀγα-κλειτός 3 and ἀγακλυτός (κλέος): *renowned, famed, highly praised.*

ἀγάλλομαι: *delight, exult.*

ἀγαλμα, -ατος: *delight, treasure.*

ἀγαμαι, *aor. ἡγάσαστο, ἀγασσάμεθα:*  
*admire, wonder at.*

\*Αγαμέμνων, -ονος: *Agamemnon, son of Atreus, grandson of Pelops (B 104 ff.), king at Mycenae (B 569 ff.). As the leader of the expedition against Troy, he is prominent through the whole of the Iliad. The first part of the Eleventh Book is devoted to a recital of his brave deeds. At the close of the war, on his arrival at home, he was slain by his false wife Clytaemnestra and her paramour (Agamemnon's cousin) Aegisthus, a 35 ff., δ 512-537, λ 409 ff.*

ἄ-γαμος: *unmarried, Γ 40.*

ἀγά-νιφος: *very snowy, snow-clad. Epith. of Olympus, A 420.*

ἀγανός 3: *kindly, winning.*

\*Αγαπήνωρ, -οπος: *Arcadian leader, B 609.*

ἀγαπητός (ἀγαπάω): *beloved.*

ἀγά-ρροος: *with strong stream.*

\*Αγασθένης, -εος: *son of Augēas, E 624.*

ἀγασσάμεθα: *aor. of ἀγαμαι, wonder. ἀγανός, admirable, excellent, noble.*

ἀγγελίη: *message, news.*

ἀγγελίης and ἀγγελος: *messenger, ambassador.*

ἄγγος, -εος: *vessel, bowl, pan.*

ἄγε, ἄγετε: strictly inv. of ἄγω, *bring*, but generally used as interjection, *up, come!* Cf. ἄγρει.

ἀγείρω, aor. mid. ἀγέροντο and ἀγορμένοισιν, plpf. ἀγηγέρατο, aor. pass. ἀγέρθη and ἤγερθεν [ἤγέρθησαν]: *collect, bring together, assemble.*

ἀγε-λείη: *giver of booty.* Epith. of Athena as war-goddess.

ἀγέλη-φι: old locat., *in the herd.*

ἀγέμεν inf., ἄγεν impf. of ἄγω, *lead.* ἄγεν [ἔαγησαν]: aor. pass. of ἄγνυμι, *break.*

ἀ-γέραστος: *without gift of honor (γέρας),* A 119.

ἀγέρθη, ἀγέροντο: aor. of ἀγείρω, *collect.*

ἀγέρωχος: *proud, mighty, impetuous.*

ἄγη: aor. pass. of ἄγνυμι, *break.*

ἀγηγέρατο: plpf. pl. of ἀγείρω, *assemble.*

Ἀγήνωρ, -ορος: *brave Trojan leader, son of Antenor,* Δ 467, Λ 59.

ἀγ-ήνωρ, -ορος (ἀνήρ): *manly, proud.*

ἀ-γήραος (γῆρας): *ever-young, imperishable.*

ἀγητός: *admirable, splendid.*

Ἀγκαῖος: *Aeneas, an Argonaut,* B 609.

ἀγκάς: adv. *in his arms.*

ἀγκλίνας: aor. partic. of ἀνακλίνω, *lean upon.*

ἀγκυλο-μήτης (μήτις): *crooked-minded, crafty.* Epith. of Cronus.

ἀγκύλος: *curved.*

ἀγκυλό-τοξος: *with curved bow.*

ἀγκών, -ῶνος: *elbow.*

Ἀγλαΐη: *mother of Nireus,* B 672.

ἀγλαΐη, loc. as dat. ἀγλαΐηφι: *splendor, beauty.*

ἀγλαός: *clear, splendid, glorious.*

ἀγνοίω, aor. ἡγνοίησεν: *fail to notice.*

ἄγνυμι, aor. subjv. ἄξῃ, aor. partic. ἄξαντε, aor. pass. ἄγη and ἄγεν [ἔαγησαν] (φαγ-): *break, break in pieces.*

ἄ-γονος: *without offspring, childless,* Γ 40. (Perhaps unborn.)

ἀγοράσμαι, impf. ἡγορόωντο, aor. ἀγορήσατο: *am in assembly, deliberate, address an assembly.*

ἀγορεύω: *speak, say, tell.* φόβονδ' ἀγόρευε, *advise to flee (flight).*

ἀγορή (ἀγείρω): *assembly, speech to an assembly, place of assembly.*

ἀγορή-θεν: adv. *from the assembly.*

ἀγορήν-δε: adv. *to the assembly.*

ἀγορητής: *speaker, orator.*

ἄγός (ἄγω): *leader.*

ἄγρει: interjection, *up, come!* (Strictly inv. of ἀγρέω [αἶρέω], *take hold.*) Cf. ἄγε.

ἄγριος (ἀγρός): *wild (of animals), savage.*

ἀγορμένησιν: aor. partic. of ἀγείρω, *assemble.*

ἀγρός: *field, country (opp. to city).*

ἀγρότερος 3: *wild (of animals).*

ἀγυιά: *street.*

ἄγχι: adv. *near, with gen.*

Ἀγχιάλος: *a Greek, slain by Hector,* E 609.

ἀγχί-αλος (ἄλς): *near the sea.* Epith. of coast-cities.

ἀγχι-μαχητής: *hand-to-hand fighter, who fights with sword and spear, in contrast with javelin-throwers.*

ἀγχί-μολον: adv. *near.*

Ἀγχίσης: *Anchises, king of the Dardanians, father of Aeneas by Aphrodite,* B 819, E 247, Y 239.

ἀγχιστα: adv. *most nearly.*

ἀγχιστίνος: *near, in thick succession.*

ἀγχοῦ: adv. *near.*

ἄγχω: *choke,* Γ 371.

ἄγω, impf. ἦγεν or ἄγεν, fut. ἄξω, aor. ἦγαγε or ἄγαγε, aor. inv. ἄξετε: *lead, bring, fetch, lead away* (the connection indicating from what and to what the motion tends).

ἄ-δαήμων, -ονος: *unskilled in, inexperienced*, with gen.

ἄ-δάκρυτος: *without tears, tearless*.

ἀδεῖν: aor. inf. of ἀνδάνω, *please*.

ἀδελφεός or ἀδελφεός: *brother*.

ἄδην: adv. *in plenty, to satiety*.

ἀδινός 3: *thick, crowded, huddled*.

\*Αδμητος: *Admetus*, Thessalian king, husband of Alcestis, father of Eumelus, B 713 f.

\*Αδρήστεια: Mysian town, B 828.

\*Αδρηστίνη: *daughter of Adrastus*, Aegialea, E 412.

\*Αδρηστος: (1) Argive king who gave his daughters in marriage to Tydeus and Polynices, B 572. (2) Leader of Trojan allies, B 830.

(3) A Trojan, Z 37.

ἄ-δυτον: (place *not-to-be-entered*), sanctuary.

ἀεθλεύω: *contend in games*.

ἀεθλος: *struggle, conflict*.

ἀείδω, impf. ἀείδον: *sing*.

ἀ-εκής, -ές, *unseemly, shameful, pitiful*.

ἀείρω, aor. partic. ἀεираμένη, plpf.

ἄωρτο: *raise, take up*; plpf. pass. *was hanging*.

ἀεκαζόμενος 3 (ἀ-φεκ-): *against his will*.

ἀ-έκων, -ουσα 3: *unwilling, against (his) will*.

ἄελλα (ἄημι): *violent wind, storm*.

ἀελλής: with κονίσαλος, *cloud of dust*, Γ 13.

ἀέξω (cf. *wax*): *increase*.

ἀερσί-πος (ἀείρω, πούς), pl. ἀερσί-ποδες: *high-stepping* (of horses).

\*Αἰεΐδης: *son of Azeus*, Actor, B 513.

ἀ-ζηχές: neut. adv. *incessantly, unceasingly*.

ἄζομαι: *dry, season*, Δ 487.

ἄζομαι: *reverence, feel pious fear*.

ἄημι, pres. partic. ἀέντες: *blow* (of the wind).

ἄήρ, dat. ἡέρι: *air* (as opposed to the clear αἰθήρ), *mist*.

ἄήσυλος: *wicked, dreadful*, equiv. to αἰσυλος, E 876.

ἄ-θάνατος 3: *undying, immortal, imperishable*. ἀθάνατοι *immortals*.

ἀ-θερίζω: *disregard, slight*.

ἀ-θέσφατος: *unspeakable, ineffably great*.

\*Αθήναι pl.: *Athens*, B 546.

\*Αθηναῖος: *Athenian*.

\*Αθήνη and \*Αθηναίη: the goddess *Athena*, *Minerva*. She appears often in Homer as war-goddess, as she is represented in later works of art; hence she is called Παλλάς (*spear-brandishing*), γλαυκῶπις (*gleaming-eyed*), ἀγελείη (*giver of booty*), λαοσσόος (*rouser of the people*).

ἄθροός: *assembled, all together, united*.

αἰ (εἰ): *if*. αἶ κε: ἔάν. αἶ γάρ often introduces a wish.

αἶα: *earth*, equiv. to γαῖα, γῆ.

Αἰακίδης: *son of Aeacus*. Of Achilles, grandson of Aeacus, B 860.

Αἴας, -αντος: *Ajax*. (1) Son of Telamon, king of Salamis, the mightiest of the Achaeans, next to Achilles, B 768 f., Γ 226 ff.

(2) Son of Oileus, swift-footed leader of the Locrians, B 527 ff.

Αἰγαίων: a hundred-armed giant of the sea, son of Poseidon; called Βριάρεως by the gods, A 404.

αἰγανέη: *javelin*, used chiefly for hunting, or in games.

Αἰγείδην: son of Aegeus, Theseus, A 265.

αἴγιος (αἶξ): adj. of goat-skin.

αἴγιρος: black poplar.

Αἰγᾶλεια: daughter of Adrastus, E 412.

Αἰγυαλός: (1) the north coast of Peloponnesus, on the Corinthian gulf, from Corinth to the Elean frontier; the later Achaea, B 575.

(2) A town in Paphlagonia, B 855.

αἰγυαλός: coast, shore.

Αἰγυλή: a district (?) under the rule of Odysseus, B 633.

Αἴγινα: Aegina, island in the Saronic Gulf, B 562.

Αἴγιον: city in Achaea, B 574.

αἰγίοχος (ἔχω): aegis-bearing, freq. epith. of Zeus, esp. in the gen.

Διὸς αἰγίοχοιο.

αἰγίς: aegis; the shield of Zeus, wrought by Hephaestus; prob. an emblem of the thunder-storm. Described E 738 ff., cf. B 447 f. Athena also holds it, B 447, E 738 ff.

αἴγλη: gleam, brightness.

αἰγλήεις: gleaming, bright-shining.

αἰδέομαι and αἰδομαι, aor. pass. partic. αἰδεσθείς (αἰδώς): feel honorable shame, or self-respect, reverence, am abashed before.

ἀ-ἰδηλος (ἀ-φιδ-): (making unseen), destructive, destroying.

Ἄ-ιδης, gen. Ἄιδεω and Ἄιδος, dat.

Ἄιδωνι (φιδ-): Hades, god of the unseen lower world. His realm is the home of the dead, and in the *Iliad* it is beneath the earth, cf. © 16, I 568 ff., Y 61, X 482; while in the *Odyssey*, Odysseus sails to it, across Oceanus, κ 508 ff., and finds in it a faint, ghostly imitation of life on earth. Freq.

are the elliptical expressions εἰς Ἄϊδαο (sc. δόμους), Ἄϊδος αἶσω, to the realms of Hades.

αἰδοίος (αἰδώς) 3: revered, honored, modest.

ἄ-ιδρις: witless, I 219.

Ἄιδωνεύς: parallel form of Ἄιδης.

αἰδώς, acc. αἰδῶ or αἰδοά: [shame, sense of honor] often in a good sense for which a word is lacking in Eng. Also shame, disgrace. Nakedness, genitalia, B 262.

αἰεί, αἰέν (αἰεί): always. αἰέν ἔόντες: ever-living, equiv. to the following.

αἰει-γενέτης: ever-existing, immortal, eternal.

ἀίζηλος: unseen, in some editions for ἀρίζηλος, B 318.

αἰζήος: adj. as subst., vigorous youth.

αἰθαλό-εις, -εσσα: smoky, sooty. Epith. of the μέλαθρον. The Homeric house had no chimneys. B 415.

αἰθε: introduces a wish, as A 415.

αἰθήρ, -έρος: the pure upper aether above the clouds, in contrast with the lower ἀήρ. αἰθέρι ναίων dwelling in the aether, i.e. in the sky.

Αἰθίκες pl.: a people in Thessaly, on the slopes of Mt. Pindus, B 744.

Αἰθίοπες pl., acc. Αἰθιοπῆας: Aethiopians, living in two nations, at the extreme east and west, on the borders of Oceanus. They are pious men, loved and visited by the gods. a 22, A 423.

αἰθόμενος: burning, blazing.

αἶθουσα: portico, corridor. The pl. is used of the two, one (αἶθουσα αἰλῆς) an outer corridor, through which a passage led from without into the court; the other (αἶθουσα δώματος), through which a passage led from the court into the house.

αἶθοψ, acc. αἶθον: *bright, gleaming*, esp. of bronze and wine.

Αἴθρη: *Aethra*, daughter of Pittheus, wife of Aegeus, mother of Theseus. She accompanied Helen to Troy as slave, Γ 144.

αἶθων, -ωνος: *bright* (of iron, Δ 485), *brown, tawny, bay*.

αἶ κε: equiv. to εἰ ἄν, ἔάν, *if*, with subjv.

αἶμα, -ατος: *blood, race, descent*.

αἱματό-εις: *bloody, bleeding*.

Αἱμονίδης: *son of Haemon*, Maeon, Δ 394.

Αἶμων, -ωνος: a Pylian leader, Δ 296.

αἶμων, -ονος: *skilled*, with gen., Ε 49.

Αἰνείας: *Aeneas*, son of Anchises and Aphrodite, the bravest of the Trojans, next to Hector, Ε 467. He was of the royal family of Troy, and the gods had decreed that he and his descendants should rule over the Trojan race, Υ 215 ff., 307 f.

αἰνέω (αἶνος): *praise, commend*.

Αἰνόθεν: *from Aenus*, Δ 520.

αἰνός 3: *dread, dreadful, terrible, horrible*. αἰνά cognate acc., adv. with τεκοῦσα, Α 414.

αἰνότατος: *most dread*, esp. with Κρονίδη.

αἰνυμαι: *take*.

αἰνῶς: *dreadfully, terribly*.

αἶξ, αἶγός: *goat*.

αἶξας: aor. partic. of αἶσσω, *rush*.

Αἰολίδης: *son of Aeolus*, Sisyphus, Ζ 154.

αἰολο-θόρηξ: *with bright shining cuirass*, Δ 489.

αἰολο-μίτρης: *with bright, shining belt of mail* (μίτρη).

αἰολό-πωλος: *with* (quick-moving) *fast horses*, Γ 185.

αἰόλος: (quick-moving), *bright*, Ε 295.

αἰπεινός 3: *lofty, high-lying*.

αἰπόλιον: *herd of goats, herd*, Β 474.  
αἰπόλος (αἶξ, πέλ-): (*goat-tender*), *goat-herd, herdsman*.

Αἰπύ: *town under Nestor's rule*, Β 592.

αἰπύς, αἰπεῖα: *lofty, towering, steep, sheer*. αἰπὺν ὄλεθρον *utter destruction*.

Αἰπύτιος: *adj. of Aepytyus*, an old Arcadian hero, Β 604.

αἰρέω, fut. αἰρήσομεν, aor. εἶλε or ἔλε: *take, grasp, seize, gain, capture, overcome*; mid. *choose*.

αἶσα: *share, lot, allotted portion, term of life*. κατὰ αἶσαν, *as is* (my) *due*, equiv. to αἶσιμα.

Αἶσπος: (1) a river in Trojan Lycia, emptying into the Propontis near Cyzicus, Β 825. (2) Son of Bucolion, slain by Euryalus, Ζ 21.

αἶσιμος (αἶσα): *fitting, suitable, due*. αἶσσω, aor. ἤξα, αἶξας, aor. pass. as mid. ἤχθη: *rush, hasten*. καθ' ἵππων αἶξαντε *leaping down from the chariot*, χαῖται αἶσσονται *the* (hair) *mane floats*.

Αἰσῦήτης: an old Trojan, Β 793.

αἶσυλος: *dreadful, horrible*, Ε 403.

αἶσχιστος: *ugliest*.

αἶσχος, -εος: *shame, disgrace, reproach*.

αἶσχος: *shameful, disgraceful*.

αἶσχυνω: *disgrace, bring shame upon*.

αἰτέω: *ask, beg, request*.

αἷτιος 3: *accountable, guilty, to blame*.

Αἰτωλίος and Αἰτωλός: *an Aetolian*.

Αἰτωλοί *Aetolians*.

αἰχμάζω, fut. αἰχμάσσονσι: *wield the lance* (αἰχμή), *brandish*, Δ 324.

αἰχμή: *lance-point, point, lance, spear*.

αἰχμητής (also αἰχμητά, Ε 197): *spearman, warrior*, equiv. to ἀγχιμαχητής, with an implication of *bravery*.

αἶψα: straightway, quickly.

αἰών, -ωνος: duration of life, life.

\*Ακάμας (κάμνω): (1) Thracian, slain by Ajax, B 844, E 462, Z 8.

(2) Son of Antenor, leader of Dardanians, B 823.

ἄκάματος: unwearied, unwearying.

Epith. of fire, E 4.

ἀκαχίζω, perf. partic. ἀκαχήμενος and ἀκηχεμένη: grieve, am troubled.

Cf. ἀχέω.

ἀκέομαι, aor. ἡκέσατο (ἄκος): heal, cure.

ἄκων: silent, quiet. Generally indeclinable, but also fem. ἀκέουσα.

Cf. ἀκήν.

ἀκῆδεστος (κῆδομαι): uncared-for, unburied (of a corpse).

ἀκήν: adv. quietly, still, hushed.

ἀκήριος: heartless, cowardly, E 812.

ἀκηχεμένη: perf. partic. of ἀκαχίζω.

ἄ-κοιτις (κοίτη, κείμαι): fem. (bed-mate), wife, spouse. Cf. ἄλοχος, παράκοιτις.

ἀκοντίζω, aor. ἀκόντισε and ἀκοντίσσαντος: hurl the javelin (ἄκων), hurl.

ἄ-κοσμος: un-ordered, disorderly, unfitting.

ἀκοστάω (ἀκοστή barley): am well fed (of a horse).

ἀκονάζω: hear. πρώτῳ δαιτὸς ἀκονάξεσθον "you two are the first invited to a feast."

ἀκούω, aor. ἤκουσα or ἄκουσα: hear, give ear, obey, learn.

ἄ-κράαντος (κρααίνω): unfulfilled, unaccomplished.

ἄκρη (strictly fem. of ἄκρος): summit, cape, promontory.

ἄ-κρητος (κεράννυμι): unmixed, pure. σπονδαὶ ἄκρητοι libations where no water was mixed with the wine.

ἄκριτό-μῦθος: endless prattler, of Thersites, B 246.

ἄ-κριτος (κρίνω): (unseparated), confused, immoderate, unreasonable, endless.

ἄκριτό-φυλλος: with countless leaves, leafy, B 868.

ἄκρό-κομος (κόμη): with hair upon the crown of the head, i.e. with hair bound in a knot on top of the head, Δ 533.

ἄκρο-πόλος: high-towering, lofty.

ἄκρος 3, sup. ἄκρότατος: uttermost, highest. Only of place. ἄκρη πόλις equiv. to ἀκρόπολις, ἄκρην χεῖρα the end of the arm, the hand, ἐπ' ἄκρῳ ῥυμῶ on the tip of the pole, ἀκροτάτη κόρυς very top of the helmet.

ἄκτῆ: headland, promontory, shore.

\*Ακτορίων: descendant of Actor, of his grandsons, B 621.

\*Ακτωρ: son of Azeus, B 513.

ἄκωκῆ (ἄκ-): point, tip.

ἄκων, -οντος: javelin.

ἄλα-δε (ἄλς): to the sea.

ἄλαλητός: a loud shout, war-cry.

\*Αλαλκομενήϊς (ἀλάλκω, ward off): epith. of Athena, as the Defender, Protector.

ἀλάομαι: wander.

ἀλαπαδνός 3: weak, powerless, unwarlike; comp. ἀλαπαδνότερος.

ἀλαπάζω, fut. ἀλαπάξεις: sack, destroy.

\*Αλάστωρ: (1) a Pylian, Δ 295.

(2) A Lycian, E 677.

ἀλγέω, aor. partic. ἀλγήσας: suffer pain, ache.

ἄλγος, -εος: grief, pain, trouble, woe.

ἀλεγεινός 3: painful, grievous.

ἀλεγίζω: regard, heed.

ἀλεείνω: avoid, shun.

\*Αλείσιον: place in Elis, B 617.

ἀλείτης: sinner, evil-doer, Γ 28.

\*Αλέξανδρος (ἄλέξω, ἀνήρ, warder-off of men): Alexander, perhaps the

- Greek translation of *Paris* (and used four times as freq.). Son of Priam, husband of Helen, and thus the author of the Trojan war. His single combat with Menelaus, the earlier husband of Helen, is described in Γ 16 ff. For his home, see Z 313 ff. Only in one (late) passage (Ω 29 f.) does Homer mention the 'Judgment of Paris.'
- ἀλέξω, fut. partic. ἀλεξήσονται: *ward off*, hence (with dat. of interest) *defend*.
- ἀλεύομαι, aor. ἀλεύατο, aor. subjv. ἀλεώμεθα: *escape, avoid*. ἀλενάμενον in *flight*.
- ἀληθής, -ές: *true*. ἀληθέα *truly, the truth*.
- Ἀλῆιον πεδίον: the *Alēan plain* in Asia Minor, where Bellerophon wandered, Z 201.
- ἀλῆμεναι: *gather*, aor. pass. inf. of εἶλω *crowd together*.
- ἄλθομαι: *am healed*.
- Ἀλῖαρτος: *Haliartus*, in Boeotia, on Lake Copāis, B 503.
- ἀ-λίσστος: (*unbending*), *mighty, violent*.
- ἀλγικίος: *resembling, like*.
- Ἀλιζῶνες pl.: a people who dwelt in Bithynia on the Euxine, B 856.
- \*Ἄλος: a Lycian, slain by Odysseus, E 678.
- ἄλιος: *fruitless, ineffectual, in vain*.
- ἄλιος (ἄλς): *of the sea, dwelling in the sea*.
- ἄλις (φάλις): *adv. in throngs, enough*.
- ἀλίσκομαι, aor. pass. partic. ἀλοῦσα and ἄλόντε (φαλ-): *am captured, taken*.
- \*Ἀλκανδρος: a Lycian, slain by Odysseus, E 678.
- ἄλακα: *defence, protection*, E 644.
- ἀλκή, dat. ἀλκί: *defence, help, strength, courage, bravery*.
- \*Ἀλκηστis: daughter of Pelias; who died for her husband Admētus, B 715.
- ἄλκιμος: *brave, courageous, mighty*.
- ἀλλά: *but, yet, on the other hand*. Sometimes correlative with μέν. Sometimes in apod., as A 82, 281.
- ἄλλῃ: *adv., strictly dat. of ἄλλος, elsewhere, i.e. away (from me)*.
- ἄ-λληκτον (λίγω): *adv. unceasingly*.
- ἀλλήλων, ἀλλήλοισι, ἀλλήλους: *each other*.
- ἄλλο-δαπός: *foreign. ἄλλοδαποί men of other lands*.
- ἄλλο-θεν: *from another side. ἄλλο-θεν ἄλλος one on one side, another on another*.
- ἄλλοιός (ἄλλος): *of other quality. ἄλλοιός τις a different sort of man*.
- ἄλλομαι, aor. ἄλτο (salio): *leap*.
- ἄλλο-πρόσ-αλλος: (*changing from one to another*), *changeable, fickle*, E 831.
- ἄλλος 3 (alius): *other, another. τὰ μὲν . . . ἄλλα δέ, some . . . others. οἱ ἄλλοι, those others*. Freq. a noun is added in appos. Cf. ἄλλῃ, ἄλλως, ἄλλοτε, ἄλλοθεν, ἄλλοδαπός, ἄλλοπρόσαλλος, ἄλλοιός, ἄλλότριος.
- ἄλλοτε: *at another time, once upon a time. ἄλλοτε, ἄλλοτε at one time, at another time*.
- ἄλλότριος 3: *belonging to another (ἄλλος, alienus). ἄλλότριος φώς (foreigner), enemy*, E 214.
- ἄλλως: *otherwise*, E 218.
- ἄλόντε, ἀλοῦσα: aor. partic. of ἀλίσκομαι *am captured*.
- \*Ἀλόπη: town under Achilles's rule, B 682.
- \*Ἄλος: town under Achilles's rule, B 682.

ἄ-λοχος (λέχος): (*bed-mate*), *wife*.

*Cf. ἀκοιτις.*

ἅλς, ἁλός (salum): *fem. the sea*; esp. *the sea near the shore*, as distinguished from both the high seas and the land.

ἄλσος, -εος: *grove*, esp. a grove consecrated to a divinity; hence, a *sacred field*, equiv. to τέμενος B 696. Temples were not frequent in the Homeric time; the god's sanctuary was generally only a grove or enclosure, with an altar.

ἄλτο: aor. of ἄλλομαι.

Ἄλυβη: a country near Troy from which silver came, B 857.

ἄλυσκάζω: *flee*, *skulk*.

ἄλυνω: *am frantic*, *am beside myself*, *rave*.

Ἄλφειός: (1) *Alphēus*, river in Arcadia and Elis (flowing past Olympia), B 592. (2) The god of the Alphēus, E 545.

Ἄλωεύς (ἄλωή, *thresher*): father of Otus and Ephialtes, E 386.

ἄλωή: *threshing-floor*, *field* (planted with vines or trees?).

ἄλόμενος: partic. of ἄλσασθαι *wander*.

ἄμ: *up*, *along*, for ἀνά, by 'apocope' and 'assimilation' before π, β, φ, as ἄμ πεδίον.

ἄμα: *adv. at the same time*, *together*, *with*. It is sometimes found with τὲ . . . καί, and ἔπεσθαι, and accompanies a 'dative of association.'

Ἀμαζόνες pl.: *Amazons*. These warlike women fought against the Phrygians, Γ 189; they were slain by Bellerophon, Z 186.

ἄμαθος: *sand*, E 587.

ἄμαιμάκετος ὅ: *raging*, *impetuous*.

ἁμαρτάνω, aor. ἁμαρτε and ἡμβροτες: *miss*, *fail to hit*.

ἁμαρτῇ (ἄμα, ἄρ-): *at the same time*, *at once*, *together*.

Ἀμαρυγκείδης: *son of Amarynceus*, Diōres, B 622.

ἁμ-βάλλω (ἀναβάλλω): (*throw up*, *hold back*), *put off*, *postpone*.

ἁμ-βα-τός (ἀνά, βαίνω): *to be ascended*, *scaled*.

ἁμ-βροσίη: *ambrosia*, food of the gods, and even of their horses.

ἁμ-βρόσιος ὅ (βροτός): *ambrosial*, *divine*.

ἄμ-βροτος: *immortal*, *divine*.

ἁ-μέγαρ-τος (μεγαίρω): (*unenviable*), *dreadful*.

ἁμείβω, aor. ἁμείψατο: *change*, *exchange*; midl. *answer*, *reply*.

ἁμείνων, -ον: *better*, *preferable*, *braver*, *mightier*, comp. of ἀγαθός.

ἁμέλγω: *milk*. ἁμελγόμεναι *a-milking*, *being milked*.

ἁμνητός: *powerless*, *weak*, *faint*.

ἁμ-μετρο-επής, -ές (ἔπος): *of unmeasured speech*, *endless talker*, B 212.

ἄμμε: Aeolic for ἡμᾶς, *us*.

ἄμμι: Aeolic for ἡμῖν, *us*.

ἄμμορος (μόρος, μοῖρα): (*without portion*), *ill fated*, *unhappy*.

ἄμός: for ἡμέτερος, *our*, Z 414.

ἄμοτον: *adv. ceaselessly*, *eagerly*, *violently*.

ἁμ-πείρω, aor. ἁμπείραντες: *put upon spits*, *spit*.

ἁμπελό-εις, -εσσα: *rich in vines*, *vine-clad*.

ἁμ-πεπαλόν: aor. partic. of ἀναπάλλω *brandish*.

ἁμ-πνύνθη: aor. pass. of ἀναπνέω *revive*, E 697.

Ἀμυδών, -ώνος: *town in Paonia*, on the Axius, B 849.

Ἀμύκλαι pl.: an old Achaean city in the valley of the Eurōtas, about a league south of Sparta. Seat of Tyndareüs and his sons. B 584.



ἀ-μῦμων, -ονος: blameless, honorable.  
 ἀμύνω, aor. ἄμυνεν: ward off, keep  
 off, protect, defend, with dat. of  
 interest, or ablatival gen.

ἀμύσσω, fut. ἀμύξω: (tear), gnaw.  
 ἀμφ-έχυτο: aor. of ἀμφι-χέω, pour  
 about.

ἀμφι-ηρεφής, -ές (ἐρέφω): covered  
 (closed) both above and below,  
 A 45.

ἀμφί (ἄμφω): adv. and prep. (on  
 both sides), (above and below),  
 about, around. Often equiv. to  
 περί, but περί freq. is used of  
 what surrounds in a circle. ἀμφ'  
 ὀβελόισιν ἔπειραν they pierced with  
 spits so that the spit appeared at  
 either side, ἦριπε δ' ἀμφ' αὐτῷ  
 but he fell over him, οἱ ἀμφὶ  
 Πρίαμον Priam and his attend-  
 ants. Cf. ἀμφίς.

ἀμφι-ιαχῦαν: perf. partic., as pres.,  
 shrieking about, B 316. (ἀμφε-α-  
 χῦαν, from ἡχέω, has been con-  
 jectured.)

ἀμφι-βαίνω, perf. ἀμφιβέβηκα, go  
 about; perf. has come upon, stands  
 over (lit. upon both sides of), pro-  
 tects (fig., from the beasts who  
 stand over and protect their  
 young).

ἀμφί-βασις (βαίνω): defence, E 623.  
 ἀμφί-βροτος 3: man-protecting, only  
 of the shield (ἀσπίς).

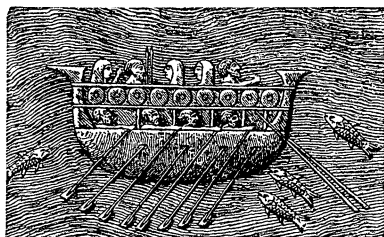
Ἀμφιγένεια: town under Nestor's  
 rule, B 593.

ἀμφι-γυή-εις (γυῖον) (ambi-dex-  
 ter): strong-armed. Epith. of  
 Hephaestus; sometimes as a  
 subst.

ἀμφι-δαίω, perf. ἀμφιδέδηκε: burn  
 about, blaze round about, Z 329.

ἀμφι-δρυφής, -ές (δρύπτω): (torn on  
 both sides), with both cheeks torn  
 (in grief), B 700.

ἀμφι-έλισσα: fem. adj., curved at both  
 ends (or on both sides), shapely.  
 Epith. of ships, esp. of those  
 drawn up on shore; only at the  
 close of the verse.



ἀμφι-έπω: am busy about. ἀμφι-  
 έποντες busily.

ἀμφι-καλύπτω, aor. ἀμφεκάλυψε:  
 conceal round about, cover, envelop.

ἀμφι-κύπελλον δέπας: two-handed  
 cup.

ἀμφι-μάχομαι: fight about, with acc.  
 Ἀμφίμαχος: (1) leader of the  
 Eleans, B 620. (2) A Carian  
 leader, B 870 ff.

ἀμφι-μέλας: black round about, dark-  
 ened on all sides (of a mind dark  
 with passion).

ἀμφι-νέμομαι: dwell round about,  
 inhabit.

\* Ἀμφίος: (1) Trojan leader, B 830.  
 (2) Son of Selagus, slain by Ajax,  
 E 612.

ἀμφι-πένομαι: am busy about.

ἀμφί-πολος (πέλω): fem., maid,  
 female attendant, corresponding  
 to the male θεράπων.

ἀμφι-ποτάομαι: fly round about, B 315.

ἀμφίς: on both sides, separately, in  
 two ways. ἀμφὶς φράζονται are  
 divided in mind, are at variance.  
 Cf. ἀμφί.

\* Ἀμφιτρών, -ωνος: husband of Alc-  
 mena, putative father of Heracles,  
 E 392.

ἀμφί-φαλος: *with double ridge* (for the crest). Epith. of a helmet.

ἀμφι-χέω, aor. mid. as pass. ἀμφέ-χυτο: *pour about*.

ἀμφότερος (ἀμφω) 3: *both*. In sing. only neut., always at the beginning of the verse, sometimes introducing a following τὲ... καί. ἀμφοτέρησιν (sc. χερσίν) *with both hands*.

ἀμφοτέρωθεν: (*from both sides*), *on both sides*.

ἀμφω (ambo): *both*, only nom. and acc. dual, but freq. const. with the pl.

ἄν: by 'apocope' for ἀνά, *up*.

ἄν: modal adv., indicating a condition. 'There is no adequate translation for ἄν taken by itself.' Its use is not so strictly defined as in Attic; the subjv. with ἄν is used nearly like the fut. ind., or the potential opt.; the potential opt. is sometimes found without ἄν, where the Attic rule would require it; and κέ is used even with the fut. ind.

In use, ἄν is essentially equiv. to κέ, which is more freq.

'In simple sentences and in the apodosis of complex sentences, ἄν and κέν express limitation by circumstances or condition.'

'In final clauses which refer to the future, the use of ἄν or κέν prevails.'

'In conditional clauses the subjv. and opt. generally take ἄν or κέν when the governing verb is a future or in a mode which implies a future occasion.'

τότε κέν μιν πεπείθοιμεν *then we may persuade him*, κείνοισι δ' ἄν οὐ τις μαχέοιτο *but with those no one would contend*, αἶ κέ ποθι Ζεὺς

δῶσι *if Zeus ever grants*, τάχ' ἄν ποτε θυμόν ὀλέσῃ *he may at some near time lose his life*, εὐτ' ἄν πολλοὶ πίπτωσι *when many shall fall*.

ἀνά, ἄν, ἄμ (before labials): *adv. and prep., up, thereon, upon, along*. ἀνὰ ἔδραμε *started back*, ἀνὰ στρατόν (up) *through the camp*, ἀν' ὄμιλον *through the throng*, ἄν τε μάχην *along through the conflict*, φρονέων ἀνὰ θυμόν *considering in mind*, ἀνὰ στόμα *on (your) lips*. ἀνὰ στρατόν and κατὰ στρατόν, ἀνὰ ἄστυ and κατὰ ἄστυ are used with slight difference of meaning; in such expressions, metrical convenience seems to have determined the choice between ἀνά and κατὰ.

ἀνα: for ἀνάσθησι *rise*, Z 331.

ἄνα: vocative of ἀναξ *king*, Γ 351.

ἀνα-βαίνω, aor. ἀνέβη and ἀναβάς: *go up, ascend, mount, embark*.

ἀνά-βλησις, -ιος: *delay, postponement*. Cf. ἀμβάλλω.

ἀναγκαίη and ἀνάγκη: *necessity, compulsion*. τίς τοι ἀνάγκη *what compels thee?*

ἀνα-γνάμπτω, aor. pass. ἀνεγνάμφθῃ: *bend back, turn*.

ἀν-άγω, aor. ἀνήγαγεν: *lead up, bring back*; mid. put to sea (opp. to κατάγεσθαι).

ἀνα-δέχομαι, aor. ἀνεδέξατο: *take up, receive*.

ἀνα-δύω, aor. ἀνεδύσετο and ἀνέδω: *dive up, appear from below, rise*.

ἀνα-θιλέω, fut. ἀναθιλήσω: *bloom again, put forth new leaves*, A 236.

ἀν-αιδείη (αἰδώς): *shamelessness, insolence*.

ἀν-αιδής, -ές: *shameless, pitiless*.

ἀν-αἰμων, -ονος (αἷμα): *bloodless* (of the gods), E 342.

ἀν-αιρέω, aor. partic. ἀνελών, aor. mid. ἀνέλοντο: *take up*.

ἀν-αἶσσω, aor. opt. ἀνᾷξειεν, aor. partic. ἀναΐξας: *start up, spring up, rise.*

ἀνα-κλίνω, aor. inf. ἀνα-κλίνειν, aor. partic. ἀγκλινᾶς: *lean upon, lean back.* ἀνακλίνει νέφος *roll back (i.e. open) the cloud.*

ἀν-ακοντίζω: *shoot up, spirt up (of blood),* E 113.

ἀν-αλκείη (ἀλκή): *weakness, cowardice.* ἀναλκείησι δαμέντες *overcome by their cowardice.*

ἀν-αλκίς, -ιδος: *powerless, weak, cowardly.*

ἀνα-νεύω: (*nod up*), *refuse, deny (a request);* opp. to κατανεύω *indicate and confirm assent by a nod.*

ἄναξ, gen. ἀνακτος, voc. ἄνα (φάναξ): (*protecting lord*), *king, lord, master,* epith. of gods and princes. ἄναξ ἀνδρῶν *king of men,* epith. esp. of Agamemnon.

ἀνα-πάλλω, aor. partic. ἀμπεπαλὼν: *brandish.*

ἀνα-πύμπλημι, aor. subjv. ἀναπλήσῃς: *fill up, fulfil, complete.*

ανα-πνέω, aor. pass. ἀμπνύνθη: *take breath, revive.*

ἀν-άποιος (ἀποινα): *unransomed, freely,* A 99.

ἀν-αρχος: *without leader, uncommanded.*

ἀνάσσω (φάναξ): *rule over, reign, be master, lord of.* Freq. with dat. of interest. Μυρμιδόνεσσιν ἄνασσε (*reign for the Myrmidons*), *reign over the Myrmidons.*

ἀνά-στας: *standing up; aor. partic. of ἀνίστημι set up.*

ἀνα-στήσειεν: aor. opt. of ἀνίστημι *cause to stand up, rouse from their seats.*

ἀνα-σχέιν, ἀνάσχειν, ἀνασχέσθαι, ἀνασχόμενος, ἀνασχών: aor. of ἀνέχω *hold up, endure.*

ἀνα-τέλλω, aor. ἀνέτειλε: *send up, cause to grow,* E 777.

ἀνα-τρέπω, aor. ἀνετράπετο: *turn over.*

ἀνα-φαίνω: (*show up*), *reveal.*

ἀνα-χάζομαι: *draw back, withdraw, yield.*

ἀνα-χωρέω, aor. ἀναχωρήσας: *draw back, yield, retreat.*

ἀνα-ψύχω: *cool, refresh.*

ἀνδάνω, impf. ἦνδανε or ἄνδανε, aor. inf. ἀδεῖν (φανδάνω, φανδ-): *please, am acceptable.*

Ἄνδραϊμῶν, -ονος: *father of Thoas,* B 638.

ἀνδρεϊ-φόντης (φόνος): *man-slaying,* of Ἐννάλιος, B 651.

ἀνδρο-κτασίη (κτανεῖν): *slaughter of men.*

Ἄνδρομάχη: *Andromache, wife of Hector, daughter of Etion (king of Theba),* Z 394 ff. Her father and brothers were slain by Achilles, Z 414 ff.

ἀνδρο-φόνος: *man-slaying,* epith. esp. of Hector and Ares.

ἀν-έβη: aor. of ἀναβαίνω *go up, rise.*

ἀν-εγνάμφθη: aor. of ἀναγνάμπτω *bend back.*

ἀν-εδέξατο: aor. of ἀναδέχομαι *receive.*

ἀν-έδυ, and ἀνεδύσσετο: aor. of ἀναδύω *dive up to, appear from.*

ἀν-έργω: *check, hold back.*

ἀν-έηκεν: aor. of ἀνέημι *urge on.*

ἀν-εἰμι, pres. partic. ἀνόντα (εἰμι): *come back, return,* Z 480.

ἀν-είρομαι (ἔρομαι): *ask, inquire.*

ἀν-εκ-τός (ἀνέχω): *endurable,* A 573.

ἀν-έλοντο, ἀνελών: aor. of ἀναίρειν *take up.*

ἄνεμος, -οιο: *wind.* Homer knows but four winds: Εὖρος *East wind*, Βορέης *North wind*, Ζέφυρος *West wind*, Νότος *South wind.*

ἀνεμώλιος (ἄνεμος): (windy), empty, useless, idle, in vain.

Ἀνεμώρεια: town in Phocis, B 521.

ἀν-ένευε: impf. of ἀνανεύω (nod up, i.e. shake the head), refuse.

ἀν-έντες: aor. partic. of ἀνίημι urge on.

ἀν-έξομαι: fut. of ἀνέχομαι suffer, allow.

ἄνερ, ἄνρι, ἄνρας: from ἀνὴρ man.

ἀν-έρχομαι: return.

ἀν-έσταν [ἀνέστησαν], ἀνέστη: stood up, rose, aor. of ἀνίστημι set up.

ἀν-έσχετο, ἀνέσχον: aor. of ἀνέχω hold up, raise.

ἀν-έτειλε: aor. of ἀνατέλλω send up.

ἀν-ετράπετο: aor. of ἀνατρέπω turn over.

ἀνευθε(ν): adv. far, away from, without. ἀνευθε θεοῦ without divine help.

ἀν-εχάζετο: impf. of ἀναχάζομαι draw back.

ἀν-έχω, fut. ἀνέξομαι and ἀνσχίσεσθαι, aor. ἀνέσχον: hold up, lift, raise; mid. hold up under, endure, suffer, allow.

ἀν-εχώρησεν: aor. of ἀναχωρέω draw back.

ἄνεψ: speechless, dumb, mute. (Prob. an old adj. in nom. pl.)

ἀν-ήγαγεν aor., ἀνήγεσ impf.: of ἀνάγω bring back.

ἀν-ήη aor. subjv., ἀνήκε aor. ind.: of ἀνίημι let go, urge on.

ἀν-ήκεστος (ἄκος): incurable, unendurable, E 394.

ἀν-ηκόντιζε: impf. of ἀνακοντίζω shoot up, E 113.

ἀνὴρ, gen. ἀνδρός or ἄνρος, dat.

ἄνρι, nom. pl. ἄνρες, dat. pl.

ἀνδράσι or ἀνδρεσσι: man, vir, in contrast with boy, woman, or divinity.

ἄνρες ἔστε be (brave) men! In military use, equiv. to μαχητής warrior. In πατήρ ἀνδρῶν τε θεῶν τε, father of both men

and gods (of Zeus), ἄνδρες is used of the human race (like ἄνθρωποι).

ἀνὴρ is sometimes added to ethnic names, as Σύντιες ἄνδρες, Δάρδανος ἀνὴρ, or to the name of a class, as αἰπόλοι ἄνδρες, βασιλῆι ἀνδρί, βουλευφόρον ἄνδρα.

ἀν-ήσει: fut. of ἀνίημι urge on.

Ἀνθεμίδης: son of Anthemio, Simoisius, Δ 488.

Ἀνθεμίων, -ωνος: a Trojan, Δ 473.

ἀνθεμό-εις, -εντος (ἄνθος): flowery, abounding in flowers.

ἀνθερών, -ώνος: chin.

Ἀθηδών, -όνος: town on the Euripus, about seven miles from Chaleis, B 508.

ἄνθος, pl. ἄνθεα: flower.

ἄνθρωπος: man, human being, homo.

ἀντιάω, aor. partic. ἀνιθέντα: grieve, vex, wear out.

ἀν-ίημι, 2d pers. ind. ανιῖς, fem. partic. ἀνιῖσα, fut. ἀνήσει, aor. ἀνῆκε or ἀνέκεν, aor. subjv. ἀνήη, aor. partic. ἀνέτες: (send up), let go, free, urge on.

ἀν-ιόντα: partic. of ἀνεμι come back, return.

ἄ-νιπτος (νίπτω): unwashed, Z 266.

ἀν-ίστημι, pres. mid. partic. ἀνιστάμενος, fut. inf. ἀνστήσεσθαι, 1st aor. opt. ἀναστήσειεν, 2d aor. ind. ἀνέστη, ἀνστήτην, ἀνέσταν [ἀνέστησαν], aor. partic. ἀναστάς, ἀνστάντες: set up, raise, cause to rise, in pres. and 1st aor. act.; stand up, rise, in 2d aor. and mid. Often with dat. of interest, τοῖσι δ' ἀνέστη he rose for them, sc. to address them.

ἀν-ορούω, aor. ἀνόρουσε: start up, rise, A 248.

ἀν-ούρατος (οὐτάμεναι): unwounded by a weapon held in the hand,

opposed to ἀβλητος *unhit* by a missile, Δ 540.

ἀν-στάντες aor. partic., ἀνστήσεσθαι fut., ἀνστήτην aor. ind.: of ἀνίστημι *raise up, rise.*

ἀν-σχήσεσθαι: fut. of ἀνέχομαι *endure, allow.*

ἄντα: *opposite, over against.* Cf. ἄτην.

ἀντ-άξιος: *of like worth, of equal value, equivalent.*

ἀντάω, aor. ἤντησα: *meet, Z 399.*

\*Ἀντεια: wife of Proetus, Z 160. (Sthenoboea in the tragic poets.)

ἀντ-ετόρησεν: aor. of ἀντιτορέω *pierce, E 337.*

ἄτην: equiv. to ἄντα, *opposite, to (my) face, openly.*

\*Ἀντηγορίδης: *son of Antenor.*

\*Ἀντήνωρ, -ορος (cf. ἀντιάειρα): Antenor, one of the wisest Trojan princes (the Trojan Nestor) who always favored peace and the return of Helen. He was the father of many doughty sons, seven of whom were slain in the battles of the *Iliad*. He received Menelaus and Odysseus at his house, when they came to Troy as ambassadors, Γ 205 ff.; he accompanied Priam to the field, to strike a truce, Γ 262.

ἀντία: adv. *opposite.* Cf. ἀντίος.

ἀντι-άνειρα (ἀνὴρ): *matched with men in battle, like to men, of the Amazons, Γ 189, Z 186.*

ἀντιάω, subjv. ἀντιώσω, fem. partic. ἀντιώσαν, aor. partic. ἀντιάσας: *meet, approach, partake of, share, receive.*

ἀντι-βίην: adv. *with opposing might*; originally cognate acc., sc. ἔριδα.

ἀντί-βιος (βίη): *opposing, hostile.* ἀντίβιον μαχέσασθαι *fight against in hand to hand conflict.*

ἀντι-βολέω, aor. inf. ἀντιβολῆσαι (βάλλω): *go to meet, take part in.*

ἀντί-θεος 3: *god-like, with no esp. reference to moral qualities.*

ἀντικρύ: adv. (*opposite, against*), *straight forward, straight through.*

\*Ἀντίλοχος: Antilochus, eldest son of Nestor, a distinguished warrior, and friend of Achilles, P 652 ff., Ψ 556.

ἀντίος 3: adj. *meeting, to meet, in friendly or hostile sense.* ἀντίον is used adv. ἀντίον εἶπον *opposed, ἀντίον εἶμι go against.*

ἀντι-πέραια (πέρας): neut. pl. as subst., *the opposite fields, the opposite coast, B 635.*

ἀντι-τορέω, aor. ἀντετόρησεν: *pierce.*

ἀντι-φέρω: *bear against*; mid. *bear myself against, oppose.*

\*Ἀντιφος: (1) Greek ally from the Sporades, B 678. (2) Leader of the Maeonians, B 864. (3) Son of Priam, Δ 489.

ἄντομαι: *meet.*

\*Ἀντρών, -ῶνος: town under the rule of Protesilaüs, B 697.

ἀντυξ, -υγος: *rim, of shield or chariot.*

ἄνυσις, -ιος: *accomplishment, fulfillment.* ἄνυσις δ' οὐκ ἔσεται "they will not attain what they desire and plan."

ἀνύω: *accomplish, gain anything.*

ἄνωγα (perf. as pres.), impf. ἄνωγον, plpf. as impf. ἠνώγει or ἀνώγειν: *command, order, bid.*

ἄξαντε: aor. partic. of ἄγνυμι *break.*

ἄξει fut., ἄξετε aor. inv.: of ἄγω *lead, bring.*

\*Ἀξιός: river in Macedonia, emptying into the Thermæan Gulf, B 849.

ἄξιος: (*of equal weight*), *of equal value, suitable (of a ransom).*

ἄξον: aor. impv. of ἄγνυμι *break*.  
 \*Ἀεὺλος: Trojan from Arisbe, slain  
 by Diomed, Z 12.  
 ἄξων: axle of chariot.  
 αἰοδή (αἰδῶ): song, gift of song.  
 αἰοδήμος: sung of, subject of song,  
 Z 358.  
 ἀολλής, -ές: all together, with closed  
 ranks.  
 ἀολλίζω, aor. ἀόλλισαν: collect, bring  
 together.  
 \*Ἀπαισός (Παισός, E 612): town of  
 Mysia, B 828.  
 ἀ-πάλαμνος (παλάμη): (without de-  
 vice), unskilled, helpless, E 597.  
 ἀπ-αλοιάω, aor. ἀπηλοίησεν: crush,  
 Δ 522.  
 ἀπαλός 3: tender, delicate, soft.  
 ἀπ-αμείβομαι: reply, answer. Freq.  
 in the formula τὸν δ' ἀπαμειβό-  
 μενος προσέφη, where the acc.  
 is const. with προσέφη.  
 ἀπ-άνευθε: adv. away, apart, some-  
 times with ablatival gen., away  
 from.  
 ἄπᾱς, ἄπᾱσα, ἅπαν (strengthened  
 πᾱς): all, all together.  
 ἀπ-άτερθε(ν) (ἄτερ): adv. separately,  
 apart, with gen.  
 ἀπάτη: deceit, trick.  
 ἀπατηλός: deceptive, deceitful, A 526.  
 ἀπ-έβη and ἀπεβήσεται: aor. of ἀπο-  
 βαίνω depart.  
 ἀπ-εδέξατο: aor. of ἀποδέχομαι ac-  
 cept.  
 ἀπ-ἐδῦσε: aor. of ἀποδύω strip off.  
 ἀπ-έδωκε: aor. of ἀποδίδωμι give  
 back, pay, render.  
 ἀπειλέω, fut. ἀπειλήσω, aor. ἡπεί-  
 λησεν and ἀπείλησαν (ἀπειλή):  
 threaten. ἡπείλησεν μῦθον (he  
 threatened a word), he uttered a  
 threat.  
 ἀπ-εἰμι, partic. ἀπεόντος (εἰμί): am  
 away.

ἀ-πείρων, -ονος: boundless, limitless.  
 ἀπ-έκτανε: aor. of ἀποκτείνω slay.  
 ἀ-πέλεθρος (πέλεθρον): immeasura-  
 ble, infinite.  
 ἀπ-ενάσαστο: aor. of ἀποναόμαι  
 emigrate.  
 ἀπ-εόντος: partic. of ἄπειμι am away.  
 ἀ-περείσιος (πέρα) 3: boundless,  
 countless.  
 ἀπ-ερύκω: keep off, ward off, avert.  
 ἀπ-εσσύμενον perf. partic., ἀέσσυτο  
 plpf.: of ἀποσσεύομαι hasten away.  
 ἀπ-έστη: stepped back, aor. of ἀφί-  
 στημι set back.  
 ἀπ-έτισαν: aor. of ἀποτίνω pay.  
 ἀπ-εχθαίρω, aor. subjv. ἀπεχθήρῳ  
 (ἐχθος): hate violently.  
 ἀπ-εχθάνομαι, aor. ἀπήχθετο: am  
 hated.  
 ἀπ-έχω, aor. subjv. ἀπόσχη: hold  
 off, keep far away.  
 ἀπ-ηλοίησεν: aor. of ἀπαλοιάω crush.  
 ἀ-πήμων (πήμα): unharmed.  
 ἀπ-ηνής, -έος (unkind), harsh, cruel,  
 A 340.  
 ἀπ-ήρᾱ, ἀπηρύων: took away. See  
 ἀπούρας.  
 ἀπ-ήχθετο: aor. of ἀπεχθάνομαι am  
 hated.  
 ἀ-πιθέω, aor. ἀπίθησε (πέιθω): dis-  
 obey.  
 ἄπιος 3: distant, remote. τηλόθεν  
 ἐξ ἀπίης γαίης from far away —  
 a remote land.  
 ἄ-πιστος: faithless, untrustworthy.  
 ἀπό: adv. and prep., away, off,  
 from, back. The adv. is freq.  
 attended by an ablatival gen.  
 ἀφ' ἵππων ἄλτο leaped from his  
 chariot, ἀπὸ χθονὸς ὤρνυτο on the  
 ground he set out, μένων ἀπὸ ἧς ἀλό-  
 χου remaining away from his wife.  
 ἀπο-αἰρέομαι and ἀφαιρέομαι, fut.  
 ἀφαιρήσεσθαι, aor. ἀφέλονται: take  
 away, deprive for my own interest.

ἀπο-βαίνω, aor. ἀπεβήσето or ἀπέβη: *go off, dismount.*

ἀπό-βλητος (βάλλω): *to be cast off, to be rejected, despicable.*

ἀπο-γνίω, aor. subjv. ἀπογνώσῃς: (*lame utterly*), *weaken*, Z 265.

ἀπο-δέχομαι, aor. ἀπεδέξατο: *accept*, A 95.

ἀπο-δίδωμι, aor. ἀπέδωκε, aor. inf.

ἀποδοῦναι: *give back, render, pay.*

ἀπο-δύω, aor. ἀπέδυσσε: *strip off.*

ἀπό-ειπε: *imv. of ἀπόφημι, deny, refuse.*

ἀπο-εἶκω: *withdraw from, abandon, with gen.*, Γ 406.

ἀπό-ερσε (aor.): *carried off, swept away.* Cf. ἀπούρας.

ἀπο-θέσθαι: aor. inf. of ἀποτίθημι *put off.*

ἀπο-θρῶσκω: *leap off.*

ἀποινα neut. pl. (ποινή): (*recompense*), *ransom.*

ἀπό-οίσετον: fut. of ἀποφέρω *bear away*, E 257.

ἀπο-κρίνω, aor. pass. partic. ἀποκρινθέντε: *separate.* ἀποκρινθέντε *apart from their friends*, E 12.

ἀπο-κτείνω, aor. ind. ἀπέκτανε, aor. inf. ἀποκτάμεν: *slay, kill.*

ἀπο-λάμπω: *shine, gleam.*

ἀπο-ολέσθαι aor. inf., ἀπόλεσαν aor. ind.: *of ἀπόλλυμι destroy.*

ἀπο-λήγω: *cease, die away, die.*

ἀπο-άλλυμι, aor. act. ἀπόλεσε and ἀπόλεσαν, aor. mid. ἀπόλετο and ἀπόλοντο: *destroy; mid. perish, die, fall (in battle).*

Ἄπολλον, -ωνος: *Apollo, son of Zeus and Leto, twin brother of Artemis. God of the sun and light (hence Φοῖβος gleaming), of the bow (ἐκηβόλος, ἀργυρότοξος), of health and disease. He is one of the mightiest gods, freq. associated with Zeus and Athena.*

He favors the Trojans against the Greeks.

ἀπο-λῦμαίνομαι: *purify myself.*

ἀπολύω, aor. ἀπέλυσε: *release, set free.*

ἀπο-μηνίω, aor. partic. ἀπομηνίσας: *give vent to wrath far away.*

ἀπο-ομόργνυμι, aor. ἀπομόρξατο: *wipe away.*

ἀπο-ναίω, aor. ἀπενάσασατο: *emigrate.*

ἀπο-νέομαι: *return.*

ἀπο-νοστήω, fut. ἀπονοστήσειν (νόστος): *return, go home.*

ἀπο-νόσφι(ν): *adv. apart, away from.*

ἀπο-παύω, fut. mid. ἀποπαύσεσθαι: *cease from; mid. keep myself away from, stop.*

ἀπο-πέτομαι, aor. mid. partic. ἀποπτάμενος: *fly away.*

ἀπο-πνέω (πνέω): *breathe forth.*

ἀπο-πτύω: *spit forth, belch forth.*

ἀπο-ρήγνυμι, aor. partic. ἀπορρήξας: *break off, break.*

ἀπο-όρνυμι: *set out from*, E 105.

ἀπο-ορούω, aor. ἀπόρουσε: *leap off (from his chariot).*

ἀπο-ρρώξ (ρήγνυμι): (*what is broken off*), *branch (of a river).*

ἀπο-σσεύομαι, plpf. ἀπέσσυτο, perf. partic. as pres. ἀπεσσύμενον: *rush away, hasten away.*

ἀπο-στείχω, aor. ἀπόστιχε: *go away, depart.*

ἀπο-σφάλλω, aor. opt. ἀποσφήλει: *drive far away from.* ἀποσφήλει πόνοιο "make vain their labor."

ἀπόσχη: aor. of ἀπέχω: *hold off, keep far away from.*

ἀπο-τίθημι, aor. inf. ἀποθέσθαι: *put off, doff.*

ἀπο-τίνω, fut. ἀποτίσομεν, aor. ἀπέτισαν: *pay.*

ἀπούρας aor. partic.: *taking away.* (Prob. for ἀπο-φρας. Of this, ἀπνή-

*pa* (or *ἀπένρα*) would be the ind., while *ἀπηύρων* seems to be formed from an *ἀπενράω*.)

*ἀπο-φέρω*, fut. ind. *ἀποίσετον*: *bear away*.

*ἀπο-φθινύθω*: *waste away, perish*.

*ἀπο-φθίνω*, aor. partic. *ἀποφθίμενον*: *perish, die*.

*ἄ-πρηκτος* (*πρήσσω*): (*unaccomplished*), *without result, fruitless*.

*ἀ-πριάτην* (*πρίαμαι*): adv. *unbought, without ransom*.

*ἀ-πόλεμος*: *unwarlike*.

*ἄπτομαι*, aor. *ἤψατο*: *lay hold of, touch*.

*ἀπ-ώλεσε*, *ἀπώλετο*: aor. of *ἀπόλ-λυμι* *destroy*.

*ἀπο-ωθέω*, fut. *ἀπώσει*: *push off, keep off, remove*.

*ἄρα*, *ῥά* (enclit.), *ἄρ*, *ῥ'*: *so, then*.

Very often it marks an action as natural, or as well-known, or reminds of something recently said. It also marks transitions. Freq. it cannot be translated into Eng. for lack of an equivalent particle, but its force must be rendered by a suitable arrangement of words, or inflection of voice. It never stands at the beginning of a clause.

*ἀραβέω*, aor. *ἀράβησε* (*ἄραβος*): *ring, of the armor of falling warriors*.

*Ἀραιθυρέη*: thought to be the later Phlius near Corinth, B 571.

*ἀραιός* 3: (*thin*), *delicate, tender*, of Aphrodite's hand.

*ἀράομαι*, impf. *ἤρᾱτο*, aor. *ἤρήσατο* (*ἀρά* *prayer*): *pray*.

*ἀραρίσκω*, aor. partic. *ἄρσαντες*, aor. ind. *ἤραρε*, perf. partic. *ἀρηρός* and *ἀραρνία*, plpf. *ἄρήρειν*; *join, fit, suit*; perf. and plpf. are intrans., *am fitted, suited*. *ζωστήρ*

*ἀρηρός* a *well-fitting girdle*, ὃ οἱ *παλάμην ἀρήρειν* which was *sued to his hands*.

*ἀργαλέος*: *grievous, terrible, difficult*.

*Ἀργεῖος* (*Ἄργος*) 3: *Argive*. *Ἥρη Ἀργεή*, Δ 8, since Hera was the patron goddess of Argos, *Ἀργεή Ἑλένη* since Helen's true home was in Peloponnesus. As subst., *Ἀργεῖοι* the *Argives, men of Argos* in the broader sense; used like *Ἀχαιοί* and *Δαναοί*, of all the Greeks. Metrical convenience often determined the choice between these three words. Homer had no one word for Greeks as distinct from barbarians.

*Ἀργεῖφόντης*: a freq. epith. of Hermes. Its derivation is uncertain. It is best rendered as a proper name.

*ἀργεννός* (*ἀργός*) 3: *lustrous, with white sheen, white*.

*ἀργής*, *-ήτος*: *white, glistening*.

*ἀργινό-εις*, *-εντος*: *chalky*.

*Ἀργισσα*: a Thessalian town, B 738.

*Ἄργος*, *-εος*: *Argos*. (1) Capital of Argolis, seat of Diomed, B 559. (2) Peloponnesus (*Ἄργος Ἀχαικόν*, I 141), A 30. (3) Thessaly (*Πελασγικόν Ἄργος*), B 681. In Z 456, *Ἄργος* seems to be used for all Greece, just as *Ἀργεῖοι* is used for *Greeks*.

*Ἄργος-δε*: *to Argos*, B 348.

*ἀργός*: (1) *swift*, (2) *white*.

*ἀργύρεος* (*ἄργυρος*) 3: *of silver, silver*.

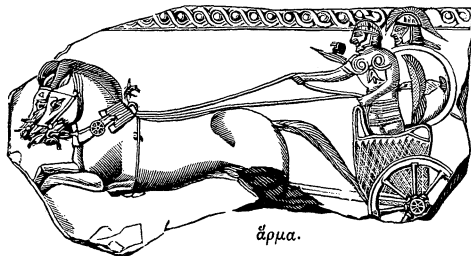
*ἀργυρο-δίνης*: *with silver eddies, silver-eddying*.

*ἀργυρό-ηλος*: *silver-studded, studded with silver nails, of a sword hilt*.

*ἀργυρό-πέξα*: *silver footed, i.e. with beautiful white feet*. Epith. of



- Thetis. Cf. 'Thetis' tinsel-slipper'd feet,' Milton *Comus* 877.
- ἄργυρος: *silver*.
- ἀργυρό-τοξος: *silver-bowed, bearer of the silver bow*. Epith. of Apollo.
- ἀρείων, ἀρειον: comp. of ἀγαθός *good, brave, mighty*. Cf. ἄριστος.
- ἀρέσκω, fut. ἀρεσσύμεθα: *atone for, satisfy, make right*.
- Ἄρετάων, -ονος: Trojan slain by Teucer, Z 31.
- ἀρήγω, fut. ἀρήξην, aor. ἀρήξαι: *aid, defend*.
- ἀρηγών, -όνος: *helper, defender*.
- ἀρήιος: (*pertaining to Ares*), of war, warlike, martial, brave.
- ἀρηί-φίλος: *dear to Ares*.
- Ἀρήνη: town under Nestor's rule, B 591.
- ἀρῆρειν plpf., ἀρηρότος perf. partic.: of ἀραρίσκω *fit, suit*.
- "Αρης, gen. "Αρεος, dat. "Αρεί, or "Αρηϊ, acc. "Αρηα, voc. "Αρες or "Αρες: *Ares, Mars, son of Zeus and Hera*. God of war, but not one of the most powerful divinities. "Ερις (*Strife*) is his sister; Δείμος (*Terror*) and Φόβος (*Flight*) are his attendants, Δ 440 f. His home is in Thrace. He is on the side of the Trojans in the action of the *Iliad*. His name is freq. used for *battle, war, fury of war*.
- ἄρητήρ, -ῆρος (ἀράσμαι): (*one who prays*), *priest*.
- ἀρί-ζηλος: *very clear, distinct*.
- ἀριθμέω, aor. pass. inf. ἀριθμηθήμεναι (ἀριθμός): *count, enumerate, number*.
- "Αρμιοι: a people in Cilicia, where Typhesus lay bound beneath the earth, B 783.
- ἀρι-πρεπής, -έος: *distinguished, pre-eminent*.
- Ἀρίςβη, town in the Troad, not far from Abȳdus, B 836.
- Ἀρίςβη-θεν: *from Arisbe*, B 838.
- ἀριστερός: *left (hand)*. ἐπ' ἀριστερά to the left, on the left.
- ἀριστεύς, -ῆος: *chief, prince*.
- ἀριστεύω, iterat. impf. ἀριστεύεσκε: *am chief, am first, am brave in battle*.
- ἄριστος 3: sup. of ἀγαθός *good, strong, mighty, brave*. Cf. ἀρείων.
- Ἀρκαδίη: *Arcadia*, in the middle of Peloponnesus, B 603.
- Ἀρκάς, -άδος: *Arcadian*, B 611.
- Ἀρκεσί-λαός (*Defender of the people*): Boeotian leader, B 495, slain by Hector, O 329.
- ἀρκέω, aor. ἤρκεσε: *protect, ward off*, Z 16.
- ἄρκιος: *appointed, fated, sure*, B 393.
- "Αρμα, -ατος: Boeotian town near Mycalessus, B 499.
- ἄρμα, -ατος: *chariot, esp. chariot of war*. It was low and light, entered from behind, with a curved rim (ἀντιξ) in front and on the sides, with standing-room for two persons, the driver and the fighter. It was drawn generally by two horses, sometimes by three. The pl. is freq. used like the sing. Cf. δίφρος, ὄχος, ὄχηα.



ἄρμα.

ἄρματο-πηγος (πήγγνυμι): *chariot-maker*, Δ 485.

ἀρμόζω, aor. ἤρμοσε: *fit, suit to*.  
ἤρμοσε αὐτῷ *he fitted it to him-*  
*self.*

Ἀρμονίδης, -εω: *son of Harmon*  
(Joiner), Tecton, a skilful Trojan  
artisan who built the ships that  
carried Paris to Greece, E 60 ff.

ἄρνα (acc. sing.), dual ἄρνε, gen. pl.  
ἀρνῶν: *lamb.*

ἀρνείος: *ram.*

\*Ἄρνη: Boeotian town, B 507.

ἀρνυμαι, aor. opt. ἀροιο: *strive to*  
*win, gain.*

ἄρουρα (ἀρόω): *ploughed field, corn-*  
*field, land, earth.*

ἀρπάζω, aor. partic. ἀρπάξας: *seize,*  
*carry off.*

ἄρρηκτος (ῥήγγνυμι): (unbroken),  
*unwearied, untiring.*

ἄρσαντες: aor. partic. of ἀραρίσκω  
*fit, suit.*

ἀρτεμής, -ές: *sound, unharmed.*

\*Ἄρτεμις, -ιδος: Artemis, Diana,  
daughter of Zeus and Leto, and  
twin sister of Apollo. Like her  
brother, she is on the side of the  
Trojans. Like him she bears a  
bow, and she is his counterpart  
in several respects, sending quiet  
death to women, as he does to  
men.

ἄρτιος: *well-fitting, harmonious.*

ἄρτια ἤδη "was of one mind."

ἀρτύνω, impf. ἤρτυνετο: *prepare,*  
*form.*

ἀρχέ-κακος: *beginning-calamity, which*  
*began the trouble, E 63.*

\*Ἀρχέ-λοχος (Leader of cohort): a  
Trojan, son of Antenor, B 823,  
slain by Ajax, Ξ 463 ff.

ἀρχέω: *lead, command.*

ἀρχή: *beginning.*

ἀρχός: *leader, chief.*

ἀρχω, aor. subjv. ἄρξωσι, aor. opt.  
ἄρξειαν: *lead the way, command,*

*rule, begin.* Freq. with gen.,  
sometimes with dat. of interest.

ἀρωγή (ἀρήγω): *help, protection.*

ἀρωγός: *helper* (ἐπὶ ψευδέσσει *to*  
*liars*).

ἄσαι: aor. inf. of ἄω *sate.*

ἄσβεστος (σβέννυμι) 3: (unquench-  
*able*), *ceaseless.*

ἀσθμαίνω (ἀσθμα): *breathe hard,*  
*gasp.*

\*Ἀσίνη: town in Argolis, B 560.

\*Ἄσιος: prominent leader of Trojan  
allies, B 837.

\*Ἄσιος: adj. *Asian*, B 461.

\*Ἀσκάλαφος: leader of Orchomeni-  
ans, son of Ares, B 512.

\*Ἀσκανίη: district in Bithynia,  
B 863.

\*Ἀσκάnios: leader of Trojan allies  
from Ascania, B 862.

ἀσκέω, impf. ἤσκειν, aor. partic.  
ἀσκήσας: *prepare.*

\*Ἀσκληπιάδης: *son of Asclepius,*  
Machaon, a skilled surgeon,  
Δ 204.

\*Ἀσκλήπιος: *Asclepius, Aescula-*  
*pius*, B 731. Homer does not  
know him as a divinity, but as a  
hero skilled in surgery and the  
use of herbs.

ἀσκός: *leathern bottle for wine.*

ἀσπαίρω: *gasp.*

ἀσπερχές: *adv. violently, eagerly.*

ἄσπετος: *unspeakable, indescribably*  
*great, vast.*

ἀσπιδιώτης: *shield-bearing, equiv.*  
*to ἀσπιστής.*

ἀσπίς, -ιδος: *shield*; the general  
word, for both the large oval  
shield (ἀμφιβρότη, B 389), and  
a smaller round shield (εὔκυκλος,  
E 797). It was made of several  
layers of ox-hide, with generally  
an outer layer of bronze. It was  
supported by a strap which passed

over the shoulder, and was held by the left hand.

ἄσπιστής: *shield-bearing man, warrior. Cf. αἰχμητής.*

Ἀσπληθών, -όνος: Orchomenian town, B 511.

ἄσσα: Epic for ἄ τινα, from ὅς τις.

ἄσσον: adv. *nearer*, comp. of ἄγχι. ἄσσον εἶμι *approach.*

ἄσταχυς, -νος: *ear of grain*, B 148.

ἄ-στεμφής, -ές: *unshaken, firm*, B 344.

ἄστεμφές: adv. *still*, Γ 219.

Ἀστέριον: Thessalian town, B 735.

ἄστερό-εις, -εντος (ἄστῆρ): *starry*, Δ 44.

ἄστροπηγής: *hurler of the lightning, god of the lightning.* Epith. of Zeus.

ἄστῆρ, -έρος: *star.* ἄστῆρ ὀπωρινός *Sirius, the dog-star.*

ἄστράπτω: *lighten, send lightning.*

ἄστυ, εὖς (φάστυ): *city, walled town* (as made up of dwellings); while πόλις is the city as the 'county-seat,' the central point of the territory.

Ἀστυάλος: a Trojan, Z 29.

Ἀστυ-άναξ, -ακτος (*Lord of the city*): *Astyanax*, name given by the Trojans to Hector's son Scamandrius, because of Hector's protection of the city, Z 403, X 506. Cf. *Telemachus* (son of Odysseus), *Neoptolemus* (son of Achilles).

Ἀστυόοος: a Trojan, E 144.

Ἀστυόχεια (ἔχω): mother of Tlepolemus by Heracles, B 658.

Ἀστυόχη: mother of Ascalaphus by Ares, B 513.

ἄσχαλάω, pres. inf. ἄσχαλάαν: *am impatient, vexed.*

Ἀσσωπός: Boeotian river, Δ 383.

ἄτάλαντος: *like, equal.*

ἄταλά-φρων, -ονος (φρήν): *merry-hearted*, Z 400.

ἀτάρ (αὐτάρ): *but, yet, while.* It always stands at the beginning of its clause (often correl. with μέν), and often marks a distinct contrast with the preceding situation. Freq. however the contrast is slight, when ἀτάρ means *and or and then*, rather than *but*. It is somewhat more emphatic than δέ, since it has a more prominent position.

ἀ-τάρβητος (ταρβέω): *fearless, undaunted*, Γ 63.

ἀταρτηρός: *harsh, angry*, A 223.

ἀτασθαλίη (ἄτη): *always pl., blind infatuation, wickedness.*

ἀ-τειρής, -ές (τείρω): *unwearied, unyielding, firm.*

ἀ-τέλεστος (τέλος): *unaccomplished, unfulfilled, fruitless.*

ἀ-τελεύτητος (τελευτάω): *unaccomplished.*

ἄτερ: adv. with gen., *without, apart from.*

ἀ-τερπος (τέρπω): *cheerless.* Ms. reading in Z 285.

ἄτη (ἄφάτη, ἄω): *blind infatuation, ruin.*

ἀ-τιμάζω, aor. ἡτίμασεν and ἀ-τιμάω, aor. ἡτίμησεν (τίμη): *hold in low esteem, slight.*

ἄ-τιμος, sup. ἀτίμοσάτη: *unhonored, slighted.*

ἀπιτάλλω: *cherish, rear, feed* (of horses).

ἄτος (contracted from ἄατος): *insatiate*, with gen.

Ἀτρεΐδης and Ἀτρείων, -ονος: *son of Atreus.* Epith. of Agamemnon and Menelaus (Ἀτρεΐδαι). When without special qualification, it generally refers to Agamemnon.

ἀτρεκές: adv. *truly, really.*

ἀτρεκέως: adv. *truly, exactly.*

ἄ-τρέμας (τρέμω) : adv. *still, motionless.*

Ἀτρεΰς, -έος : *Atræus, son of Pelops, father of Agamemnon and Menelaus, B 105 f.*

ἄ-τρομος (τρέμω) : (*without trembling*), *fearless.*

ἀπρύνγετος : *restless.* Epith. of the sea and the aether. (Of uncertain derivation and meaning; some editors take it as *barren.*)

ἀπρῶτον : *unwearied, invincible.* Epith. of Athena.

ἀτύχομαι, aor. partic. ἀτυχθεῖς : *am confused, am frightened.*

Ἀτυμνιάδης : *son of Atymnius, Mydon, E 581.*

αὔ : adv. *again, anew, on the other hand, but now* (forming a transition).

Αὐγειαί pl.: (1) Lacedæmonian town, B 583. (2) Locrian town, B 532.

αὐγή : *gleam, brightness.*

Αὐγηιάδης : *son of Augæas, Agasthenes, B 624.*

αὐδάω, 3d pers. impf. ἤδα, iterative aor. αὐδήσασκε (αὐδή) : *speak, τόσον αὐδήσασκε shouted so loud* (of Stentor), E 786.

αὐδή : *voice.*

αἰερεύω, aor. αἰέρυσαν (ἀνά, φερύω, ἄν φερνω, ἄφφερνω) : *draw up.*

αἶθι : adv. *right there, there, here.*

αὐλή : *courtyard, court* (situated before the house; the πρόθυρον and αἶθουσα lead from it into the house) ; *farm yard.*

Αἰλῖς, -ίδος : *Aulis, a Boeotian harbor on the Euripus (opposite Chalcis in Euboea) where the Achæan forces gathered in order to set sail together for Troy, B 303 ff., 496.*

αἶλ-ῶπις, -ιδος (αἶλός, ὦψ) : *with high reed.* Epith. of a helmet,

with high reed-like standard for the crest. (Or, *with holes in the visor for the eyes.*) See κόρυς.

αὐτάρ (αὐτε, ἄρ) : *on the other hand, but, yet.* Equiv. to ἀτάρ.

αὐ-τε : adv. *again, anew, but ; in general equiv. to αὐ.*

αὐτή : *shout, battle-cry.*

αὐτ-ῆμαρ : *the same day, that very day.*

αὐτίκα (αὐτός) : adv. *at once, straightway.*

αὐτις (αὐ) : adv. *again, a second time, afterwards, back again.*

αὐτόθι (αὐτός) : adv. *right there.* Cf. αἶθι.

αὐτο-κασίγνητος : *own brother.*

αὐτό-ματος : *of (his) own accord.*

αὐτός, αὐτή, αὐτό : intensive pron., *self*, generally of the 3d pers., *himself, herself*; rarely used of things. It is intensive not merely in the nom. and when associated with a noun or pers. pron., as in Attic, but also when standing alone in the oblique cases; sometimes, however, the intensive idea (of contrast) is not easily expressed in Eng. αὐτός contrasts the man with his associates, his adversaries, his horses, his weapons, his soul (A 4), etc. It allows of a large variety of translations; e.g. *in person, alone (by himself), of free will.* τὴν αὐτὴν ὁδὸν is equiv. to Attic ταύτην τὴν αὐτὴν ὁδὸν, *ὡς αὐτός* is equiv. to οὗτος ὁ αὐτός. In the gen. it is sometimes in agreement with the gen. implied in a possessive pron., e.g. ἐμὸν αὐτοῦ κλέος (since ἐμὸν is equiv. to ἐμοῦ), τὰ σ' αὐτῆς ἔργα (since σά is equiv. to σοῦ).

αὐτοῦ (strictly local gen. of αὐτός) : adv. *in the same place, right there, right here.* Cf. αἶθι, αὐτόθι.

Ἀἰτο-φόνος: a Theban, Δ 395.

αὐτως (αὐτός): adv. in the same way.

The connection alone decides the exact meaning. A large variety of translations is required; e.g. as I am, without occasion, wholly, vainly, mere.

αὐχὴν, -ένος: neck.

αὐώ, aor. ἤυσσε and αὔσεν: shout.

ἀφ-αιρέομαι: see ἀπο-αιρέομαι take away.

ἀφ-αμαρτάνω, aor. partic. ἀφαμαρτούση: lose, am bereft.

ἀφ-αμαρτο-επής, -ές (ἔπος): erring in speech, uttering idle words, Γ 215.

ἄ-φαντος (φαίνω): unseen, out of sight, destroyed.

ἄφαρ: adv. straightway.

ἀφάω, pres. partic. ἀφώνοντα (ἄπτομαι, ἀφή): handle.

ἀφ-είη: aor. opt. of ἀφίημι (send off), hurl.

ἀφ-έλονται: aor. of ἀποαιρέομαι take away.

ἄφενος, -εος: plenty, wealth.

ἀφ-έστατε: stand aloof, perf. of ἀφίστημι set at a distance.

ἀφ-ήσω: fut. of ἀφίημι send away.

ἄ-φθιτος (φθίω): imperishable, indestructible.

ἀφ-ίημι, fut. ἀφίσω, aor. opt. ἀφείη: send off, hurl.

ἀφ-ικάνω: come, as perf. am come.

ἀφ-ίστημι, aor. ἀπέστη, perf. ἀφέστατε: set at a distance; aor. and perf. intrans., stand at a distance, stand aloof.

ἀφηνείος (ἄφενος): rich, wealthy, abounding (with gen. of fullness).

ἀφ-ορμάομαι, aor. opt. pass. ἀφορμηθεῖεν: set out.

ἀφώνοντα: partic. of ἀφάω handle.

ἄ-φραδέως: thoughtlessly, inconsiderately.

ἄ-φραδής: thoughtlessness, folly, ignorance.

ἄ-φραῖνω (φρήν): am a fool. ἀφραΐνοντα playing the fool.

Ἀφροδίτη: Aphrodite, Venus, daughter of Zeus and Dione, E 348, 370 f., wife of Hephaestus, goddess of beauty and love. She led Helen to follow Paris to Troy, and she favored the Trojans in their conflicts. Γ 380 ff., Φ 416 ff.

ἀφρός: foam.

ἄ-φρων, -ονος (φρήν): simpleton.

ἄ-φυλλος (φύλλον): leafless, B 425.

ἀφύσσω, fut., ἀφύξειν: draw (water or wine), collect, heap up (wealth).

Ἀχαιάδες, -άδων pl.: adj. as subst. Achaeae women.

Ἀχαιῖς, -ίδος: Achaeae, Achaea.

Ἀχαιίδες Achaeae women (contemptuously used of the men).

Ἀχαιῖος: Achaeae; pl. the Achaeans.

The most powerful race of the Greeks at the time of the Trojan war. Phthiōtis (in Thessaly) was one of their principal seats. Homer often uses this name for all the Greeks. Their epithets are ἐνκνήμιδες (well-greaved), κάρη κομόωντες (long-haired); χαλκοχίτωνες (bronze-clad).

ἄχεύω or ἄχέω (ἄχος): grieve, sorrow, am troubled (θυμόν in heart).

ἄχθομαι (ἄχθος): am burdened, distressed.

Ἀχιλλεύς or Ἀχιλῆς, -ῆος: son of Peleus and Thetis, leader of the Myrmidons and Hellenes in Thessaly, the mightiest warrior before Troy, the principal hero of the Iliad. During the siege he had captured 12 Trojan cities on the coast, and 11 in the interior, I 328 ff. Among his prizes was the youthful Briseis whom Aga-

memnon unjustly takes from him. This act of the king leads to the *μῆνις* of Achilles, who withdraws from the conflict and does not return to it until the death of his comrade Patroclus (in Π). In the Nineteenth Book of the *Iliad*, Achilles is reconciled to Agamemnon and prepares for battle with the Trojans. He slays Hector in the Twenty-second Book, and ill-treats the corpse, but finally gives Hector's body back to the aged Priam (in Ω).

*ἄχλυσ*, -ύς: *mist*.

*ἄχνη*: *foam* (of the sea), *chaff* (of grain).

*ἄχνημαι*: *grieve, am troubled*. Cf. *ἀκαχίζω*, *ἀχέω*.

*ἄχος*, -εος: *grief, sadness*.

*ἀχρεῖον*: neut. adv., *aimless*. *ἀχρεῖον ἰδών* *looking silly, casting a foolish look*.

*ἄχρως*: adv. *completely, wholly*.

*ἄχυρμή* (*ἄχυρον*): *place where the chaff falls as it is winnowed; loosely, heap of chaff*.

*ἄψ*: adv. *back, back again, backward*.

*ἄψις*, -ίδος (*ἄπτω*): *mesh*.

*ἄψ-ορρος* (*ὄρρυμι*): adj. *returning, back*.

*ἄω*, aor. *ἄσαι*: *sate*.

*ἄωπρο*: *hung*, plpf. of *ἄειρω* *lift*.

## B.

*βάζω*: *speak, say*.

*βαθύς*, *βαθεῖα*, *βαθύ*, fem. gen. *βαθείης* or *βαθείης*: *deep, deep-bayed, extended, high* (of standing grain).

*βαθύ-σχοινος*: *reedy, bearing tall reeds*. Epith. of the *Asōpus*, Δ 383.

*βαίνω*, fut. *βήσομαι*, aor. trans.

*βῆσε*, aor. mid. *βήσето*, aor. in-

trans. *ἔβην*, perf. 3d pers. pl. *βεβάασι*, plpf. (*ἐ*)*βεβήκει(ν)*: *go, come, walk*; 1st aor. act., *cause to go*; 2d aor. act., inceptive, *set out*. *βεβάασι ἐνιαυτοί* *years have passed*; *ἔβαν φέρουσαι* (*set out carrying*), *carried away*, cf. *οἴχεσθαι* *προφέρουσα*.

*βάλλω*, aor. (*ἐ*)*βαλον*, aor. mid. as pass. *βλήτο*, perf. *βέβληται*, plpf. *βεβλήκειν*: *throw, hurl, shoot, hit with a missile*. *βαλέτην ἐν χερσίν* *laid in the arms*, *βάλε κύκλα* *placed the wheels*, *φιλότητα βάλωμεν* *shall we make friendship*, *ἐνὶ φρεσὶ βάλλεο* *receive in thy mind, take to heart*.

*βάν*: for *ἔβαν* [Attic *ἔβησαν*], *set out*, aor. of *βαίνω* *go*.

*βαρβαρό-φωνος* (*φωνή*): *rough-voiced*, with reference to the harshness of the Carian dialect. The word *βάρβαρος* for 'non-Greek,' 'foreigner,' is not found in Homer, just as the poet has no one word for 'all Greece.' B 867.

*βαρύνω* (*βαρύνς*): *weigh down, oppress*.

*βαρύνς*, *βαρέα*, *βαρύ*: *heavy, mighty, grievous*. *βαρὺ στενάχων* *groaning heavily*.

*βάς*: aor. partic. of *βαίνω* *go*.

*βασιλεύς*, -ῆος: *king, prince*. This title is applied more freely than *ἄναξ*.

*βασιλεύω*, fut. *βασιλεύσομεν*: *am king (queen), reign*.

*βασιληῆς*, -ίδος: *pertaining to the king, royal*, Z 193.

*βάσχω* (*βαίνω*): *go*.

*βάτην* [*ἐβήτην*]: aor. dual of *βαίνω* *go*.

*Βατία* (*βάτος*): *Thornhill, a hill near Troy, before the Scaean gate*, B 813.

βεβάασι perf., βεβήκειν plpf.: of βαῖνω *go*.

βέβληται, βέβληται: perf. pass. of βάλλω *hit*.

βεβρώθω (βιβρώσκω): *eat, devour*, Δ 35.

Βελλεροφόντης: son of Glaucus, grandson of Sisyphus. His story is rehearsed at length, Z 153-201.

βέλος, -εος (βάλλω): *missile, arrow*.

βένθος, -εος (βαθύς): *depth*.  
βῆ [ἔβη], βήσεται [ἐβήσατο], βήσμεν [βήσμεν], βῆω [βῶ]: aor. of βαῖνω *go*.

βηλός: *threshold*.

Βῆσσα: Locrian town, B 532.

βήσσα: *glen, ravine*.

Βίας, -αντος: a lieutenant of Nestor, Δ 296.

βίβημι (βαῖνω): *go*. μακρὰ βιβάντα *with long strides*.

βίη: *might, strength*; pl. *deeds of violence, violence*. Freq. in periphrasis (cf. μένος, σθένος, κῆρ); Πριάμοιο βίη *the might of Priam*, the mighty Priam, βίη Ἡρακλεΐη *the mighty Heracles*.

βίη-φιν: old locat., *in might*.

βιός: *bow*.

βίος (βίος): *life, means of life, wealth*.

βλάπτω, aor. pass. partic. βλαφθέντε: *weaken, hinder, hold back*.

βλήμενος, βλήσθαι, βλήτο: aor. mid. as pass. of βάλλω *hit*.

βλώσκω, aor. partic. μολούσα: *go*.

Βοάγριος: a stream in eastern Locris, emptying into the sea opposite the northwest corner of Euboea, B 533.

βοάω, pres. partic. βοῶντες (βοή): *shout, cry aloud*.

βοείη (βοῦς): *ox-hide, shield of ox-hide* (sc. ἀσπίς).

βόειος: *of cattle*. νεῦρα βόεια *ox-sinews, bow-string*.

βοή: *shout, outcry*. βοὴν ἀγαθὸς *good at the war-cry, valiant in war* (esp. of Menelaus and Diomed).

Βοίβη: in Thessaly, not far from Pherae, on the lake to which it gives its name, B 712.

Βοιβηΐς, -ίδος: Βοιβηΐς λίμνη *Boebean lake*, B 711.

Βοιωτοί: *the Boeotians*, B 494, 510, E 710.

βοῶντες: partic. of βοάω *shout*.

Βορέης, gen. Βορέας: *Boreas, north wind*. (See ἄνεμος.)

βόσκω: *pasture, feed*.

βοτρυδόν (βότρυν): *adv. in clusters like grapes, of swarms of bees*, B 89.

βουβών, -ώνος: *groin*, Δ 492.

βουκολέω (βουκόλος): *tend cattle*.

Βουκολίων, -ωνος: *eldest son of Laomedon*, Z 22.

βουλευτής: *councillor, member of the βουλή*, Z 114.

βουλεύω, fut. βουλεύσομεν, aor. βουλεύσατο (βουλή): *advise, counsel; mid. deliberate, plan*.

βουλή: *advice, counsel, plan, will, purpose; council, composed of γέροντες elders*.

βουλη-φόρος: *counsel-giver, councillor*. Epith. of princes.

βούλομαι (βουλή, volo): *wish, will, prefer*. Because of its comparative idea, it is sometimes followed by ἤ, like βούλομαι μάλλον.

βου-πλήξ, -ήγος: *ox-goad, whip*, Z 135.

Βουπράσιον: *ancient town in northern Elis*, B 615.

βοῦς, gen. βοός, nom. pl. βόες, dat. pl. βόεσσι or βοῦσι, acc. pl. βόας or βοῦς: *ox, cow; pl. cattle*.

βοῶπις, -ιδος (βοῦς, ὤψ) : (*ox-eyed*),  
large eyed. Epith. esp. of Hera,  
βοῶπις πότνια Ἥρη.

βράχω : *roar, grate loudly.*

βρέμω, mid. βρέμομαι : *roar.* με-  
γάλα βρέμει *roars loudly.*

βρεχμός : *forehead*, E 586.

Βριάρεως : a hundred-armed giant,  
called Briareüs by the gods, but  
Αἰγαίων by men, A 403.

βρίζω (βρίθω) : *am sluggish, inac-*  
*tive*, Δ 223.

βριθοσύνη : *weight, burden, load.*

βριθύς, -εῖα, -ύ : *heavy.*

Βρίσεις, -ῆος : father of Briseis,  
A 392.

Βρισηΐς, -ίδος : *daughter of Briseus*,  
a beloved captive of Achilles,  
from whom she was taken un-  
justly by Agamemnon. She was  
returned to Achilles after the  
reconciliation, in the Nineteenth  
Book of the *Iliad*. A 184, 336;  
B 689, T 245 f., 282 ff.

βροτό-εις, -εντος (βρότος) : *bloody*,  
*gory.*

βροτο-λοιγός (βροτός) : *man-destroy-*  
*ing.* Epith. of Ares.

βροτός (μρο-τος mors) : *mortal*,  
both as adj. and subst.

Βρῦσειαί pl. : a Lacedaemonian  
town, B 583.

βωμός (βαῖνω) : (*base*), altar.

Βῶρος : a Trojan ally, E 44.

βωτι-άνειρα : *men-(hero-) nourishing.*  
Epith. of Phthia, A 155.

## Γ.

γαῖα : *earth, land, ground.* Opposed  
sometimes to the heavens, some-  
times to water. Equiv. to γῆ,  
αἶα.

γαίω : *rejoice, exult.*

γάλα, gen. γάλακτος (lac) : *milk.*

γαλόως, dat. γαλόφ : *husband's sis-*  
*ter.*

γαμβρός (γάμος) : *connection by*  
*marriage, daughter's husband, sis-*  
*ter's husband.*

γάμος : *marriage.*

Γανυμήδης, -εος (*Glad-hearted*) (μῆ-  
δος) : *Ganymed*, son of Tros  
(founder and king of Troy),  
grandson of Dardanus; because  
of his beauty, carried away by  
the gods to be the cup-bearer of  
Zeus, E 266, Y 232.

γάρ (γέ, ἄρα) : causal particle, *for*.  
It often introduces the reason or  
explanation of something that is  
merely implied. Sometimes it  
seems to retain the force of the  
two particles of which it is com-  
posed, and cannot be translated  
by *for*, but 'marks a statement  
as certain and incontestable.'

γαστήρ, -έρος : *belly, stomach, womb.*

γέ : an enclitic particle, which gives  
prominence to the foregoing word  
or to its whole clause. Some-  
times it can be translated *at least*,  
but this phrase is much heavier  
and clumsier than γέ. Gener-  
ally its force must be given by  
inflection of voice, or by arrange-  
ment of words. In several cases,  
γ' was wrongly inserted by the  
copyists, after some other conso-  
nant had been lost.

γεγαῶτας : perf. partic. of γίγνομαι  
*am born.*

γείνομαι, aor. ἐγείναιο : *am born*; aor.  
*begot, bore.*

γελάω, aor. ἐγέλασσε, aor. partic.  
γελάσασα (γέλος) : *laugh*; aor. *fell*  
*to laughing, burst into a laugh.*

γελοίος : *laughable, what would raise*  
*a laugh*, B 215.

γέλως (or γέλος) : *laugther.*



γενεή (γένος) and γενέθλη: *race, generation, breed* (of horses). γε-νεῖν *in age*. γενέθλη ἀργύρου *fatherland of silver*.

γενέσθαι, γένητο: *aor. of γίγνομαι, become, am born*.

γενναῖος (γένος): *suieto to (my) birth, in (my) nature*.

γένος, -εος: *race, family, birth, descent*. γένει ὕστερος *later by birth, younger*.

γεραιός (γῆρας) 3: *old, full of years*; subst. *old man, aged man*. γεραιαί *matrons*.

γέρανος: *crane*.

γεραρός (γέρας): *stately*, Γ 170.

γεραρώτερος: *more stately*, Γ 211.

γέρας, pl. γέρα: *prize of honor*.

Booty taken on marauding expeditions was the common property of the army only after the several prizes of honor had been distributed to the chiefs. These prizes were sometimes selected by the leaders themselves, but are often spoken of as gifts of the people. Doubtless they were distributed by the general, with the approval of the army.

Γερήμιος: *Geranian*. Epith. of Nestor, prob. from a Messenian town or district.

γερόστιος: *of the elders (γέροντες)*.

Epithet of special wine broached at the 'aldermanic' dinners.

γέρων, -οντος, voc. γέρον: *old, aged man*. οἱ γέροντες *elders of the people, the nobles, who without regard to age formed a βουλή or council*; cf. the Spartan γερούσια, senatus, aldermen.

γέφυραι pl.: *(bridges), dikes*. Figur. πόλεμοιο γέφυραι *bridges of war, i.e. the lanes between the two opposing lines of combatants*.

(Or, acc. to others, the open spaces between the different divisions of the same army.)

γῆ: contracted from γαῖα (γεα) *earth*.

γῆθῶ, aor. γῆθῃσεν: *rejoice, am glad*.

γῆθόσυνος 3: *glad*.

γῆρας, -ας: *old age*.

γηράσκω (γῆρας): *grow old*.

γῆρυς: *voice, cry*, Δ 437.

γίγνομαι, aor. (ἐ)γένοντο, perf. γεγάσσι (γένος): *come into existence, am born, become, arise*. πρὸ ὁδοῦ ἐγένοντο *came forward (πρό) on their march*.

γιγνώσκω, fut. γνώσῃ, aor. ἔγνω or γνῶ: *recognize, perceive, learn, know*.

γάλας, -εος (γάλα): *milk*.

Γλαῦκος: *Glaucus*. (1) Son of Sisyphus, father of Bellerophon.

(2) Grandson of Bellerophon, brave leader of the Lycians, B 876, Z 150 ff.

γλαυκ-ῶπις, -ιδος (γλαυκός, ὦψ): *bright-eyed, gleaming-eyed*. Epith. of Athena, as the fierce-eyed goddess of war. Homer does not mention the γλαυξ owl.

Γλαφύραι: *Thessalian town*, B 712.

γλαφυρός 3: *hollow*.

Γλίττας, -αντος: *Boeotian town, near Thebes*, B 504.

γλοντός: *buttock*.

γλυκύς, -εῖα, -ύ, comp. γλυκίων: *sweet*.

γλυφίς, -ιδος: *notch in the arrow*; one notch for the string, others (around the arrow) to secure a firmer hold for the fingers.

γλῶσσα: *tongue; language*.

γνοῖν: *aor. opt. of γιγνώσκω know*.

γνύξ (γόνυ): *on the knee*. γνύξ ἔριπε *fell upon his knee*.

γνῶ aor. ind., γνῶ and γνώωσιν aor. subjv., γνώμεναι aor. inf., γνώσῃ

fut. ind.: of *γινώσκω* *know*, *learn*, *recognize*.

*γνωτός* (*γινώσκω*) 3: (*known*, *acquaintance*), *brother*.

*γοάω*, pres. partic. fem. *γοόωσα*, impf. *γόνν* (*γόος*): *groan*, *lament with groans*.

*Γονόεσσα*: Achaean town near Pelene.

*γόνος* (*γίνομαι*): *offspring*, *son*.

*γόνν*, nom. or acc. pl. *γούνατα* and *γούνα*, gen. pl. *γούνων*, dat. pl. *γούνασι* (gen u): *knee*. The knees were to the ancients the seat of bodily strength, hence *γούνατ' ἔλυσεν* *loosed his knees*, *took away his strength*. In entreaties, the suppliant clasped the knees of him from whom he sought the favor, *λαβὼν ἐλλίσσετο γούνων* *clasped his knees and besought him*.

*γόνν*: impf. of *γοάω* *lament*, Z 500.

*γόος*: *groan*, *lamentation*.

*Γόργειος* 3: *of the Gorgon*, *Gorgon's*.

*Γόρτυς*, -*υῖος*: *Gortys* or *Gortyna*, an important town in Crete, B 646.

*γούνα* or *γούνατα* acc. pl., *γούνασι* dat. pl.: of *γόνν* *knee*.

*γουνάζομαι*, fut. *γουνάσομαι* (*γόνν*): *supplicate*, *entreat*. See *γόνν*.

*Γουνεύς*, -*ῆος*: leader of the Aenians before Troy, B 748.

*Γραῖα*: a Boeotian town near Orōpus from which the later name *Γραικοί* (*Greeks*) is thought to be derived, B 498.

*γράφω*, aor. partic. *γράφας*: *scratch*, *cut*. *γράφας ἐν πίνακι* *cutting on a tablet*; doubtless this was not writing with an alphabet, but a pictorial representation of what had been done or was to be done.

*γρηῦς*, dat. *γρηῖ*: *old woman*.

*γάalon*: *curved*, *curved plate* of the cuirass; one such plate prob. forming the front, and another the back of the *θώραξ*. (See *θώραξ*.)

*Γῦγαίη* (*Λίμνη*): the *Gygæan lake* in Lydia near Sardis, and the nymph of that lake, B 865.

*γυῖον*: (*joint*), *limb*, *member* (of knees, feet, arms, hands). *τρόμος ἔλλαβε γυῖα* *trembling seized his limbs*, *γυῖα δ' ἔθηκεν ἑλαφρά* *made his limbs light*.

*γυναι-μανής*, -*έος* (*μαίνω*): *woman-mad*, of Paris.

*γυνή*, dat. *γυναικί*, acc. *γυναικα*, voc. *γυναί*: *woman*, *wife*.

*Γυρτώνη*: town of the Lapithæ, in Pelasgiotis, B 738.

*γυψ*, *γυψός*: *vulture*.

#### Δ.

*δαήμεναι* (aor. inf.), aor. subjv. *δαώμεν*: *learn*; used as pass. of *διδάσκω* *teach*.

*δᾶήρ*, -*έρος*: *husband's brother*.

*δαιδάλεος* 3: *cunningly wrought*, *richly ornamented*.

*δαίδαλον*: *cunning work*.

*δαῖζω*, aor. inf. *δαῖξαι*: *rend*, *cleave*.

*δαιμόνιος* (*δαίμων*) 3: (*one under the influence of a divinity*), *strange goddess*, *sir*! *δαίμονι* *my poor wife* (or husband). The connection must determine the exact force.

*δαίμων*, -*ονος*: *divinity*; much like *θεός*, but esp. of the gods in relation with men. (Never demon.)

*δαίνυμαι*: *feast*.

*δαῖς*, gen. *δαιτός* (*δαίνυμαι*): *feast*.

*δαιτρόν*: *measured portion*, Δ 262.

*δαῖ-φρων*, -*ονος*: *fiery-hearted*, *valiant*. *δαίω*, plpf. *δεδήειν*: *kindle*; plpf. *had blazed forth*, *was blazing*.

δάκνω, aor. δάκε: bite, figur. sting.

δάκρυ (lacruma): tear.

δακρύνω, -εσσα: tearful, shedding tears, bringing tears.

δάκρυνον: equiv. to δάκρυ, tear.

δακρύω, aor. δακρυσας: weep, shed tears; aor. fell to weeping.

δάμαρ, -αρος: wife, spouse.

δάμνημι, impf. ἐδάμνα, fut. δαμά and δαμώσιν, aor. (ἐ)δάμασσα, aor. pass. ἐδάμη, aor. subj. pass. δαμήης, perf. pass. δεδμήμεσθα, plpf. pass. δεδμήατο, aor. partic. δμηθέντα: bring into subjection, subdue, overcome, conquer.

Δαναοί: the Danaëns; strictly descendants or subjects of king Danaüs of Argos. Used for the Greeks before Troy like Ἀχαιοί and Ἀργεῖοι. They are called ταχύπολοι (with swift steeds).

δάπεδον: floor, pavement.

δάπτω, aor. ἔδαψεν: devour, tear.

Δαρδανίδης: son of Dardanus. Epith. esp. of his descendant Priam.

Δαρδάνιος 3 and Δάρδανος: Dardanian: pl. the Dardanians, inhabitants of the country around Troy, led by Aeneas, B 819. They received their name from Dardanus (son of Zeus), who was the grandfather of Tros (who gave his name to Τροίη the Troad) and the great-grandfather of Ilus (who gave his name to Ἴλιος), Υ 215 ff.

Δάρης, -ητος: Dares, priest of Hephaestus, in Troy, E 9 ff.

δασμός (δαίω, δατέομαι): distribution, division, of the spoils, A 166.

δατέομαι, aor. δάσαντο, perf. pass. δέδασται: divide among themselves, distribute.

Δαυλῖς, -ίδος: Phocian town, on a height east of Delphi, B 520.

δα-φινός: all blood-red.

δαῶμεν: learn, aor. subjv. pass. of διδάσκω teach.

δέ: conj. but, and. Freq. δέ is used in the apodosis of a conditional or relative clause, — a transition to the demonstrative construction, or a survival of the older and simpler 'paratactic' or 'coördinate' construction. Freq. a clause with δέ is used where a subordinate clause (of cause, concession, time, etc.) might have been used; hence δέ may often be translated, for, though, while.

-δέ: inseparable enclitic particle; e.g. ἀγορήνδε to the agora, οἰκόνδε to the house, homeward.

δέγμενος: waiting, aor. of δέχομαι receive, expect.

δέδασται: perf. of δατέομαι divide.

δεδεγμένος: waiting, on the watch, perf. partic. of δέχομαι.

δέδεξο: receive (in hostile sense), perf. inv. of δέχομαι.

δεδήειν: was blazing, plpf. of δαίω kindle.

δέδετο: plpf. pass. of δέω bind.

δεδμήατο plpf., δεδμήμεσθα perf.: were (are) subject, pass. of δάμνημι subdue.

δεδμημένοι: perf. pass. of δέμω build.

δέδοται: perf. pass. of δίδωμι give.

δειδέατο: were pledging, plpf. mid. of δέκνυμι (extend the hand), show.

δειδήμων, -ονος (δείδω): fearful, cowardly.

δειδίσσομαι (δείδω): frighten; am frightened.

δείδω, aor. (ἐ)δουσεν, perf. δείδοικα, perf. inv. δειδίθι, perf. partic. δειδυότες, plpf. ἐδείδιμεν (δφείδω, δέος): fear, am afraid. Since the stem originally began with

two consonants, a short vowel is often 'long by position' before it.  
 δείκνυμι, aor. δείξεν, plpf. δειδέχατο:  
*point out, show; plpf. pledge.*

δειλός 3: cowardly, worthless, miserable.

δέιμα, -ατος (δέος): *fright, terror.*

Δειμός: *Terror*, attendant of Ares.  
 See \*Αρης.

δεινός (δέος) 3: *terrible, fearful, dread.*  
 δεινὸν ἔνευεν *nodded terribly.*

δείπνον: *dinner; the chief meal of the day whenever it was taken, whether early or late; generally eaten about noon. Cf. ἄριστον breakfast, δόρπον supper.*

δειρή: *neck.*

δείσσε: aor. of δέιδω *fear.*

δέκα: indeclinable, *ten.* As a round number, B 489, Δ 347.

δεκάς, -άδος: *decade, squad of ten.*

δεκάτος 3: *tenth.* δεκάτῃ *on the tenth day.*

δεκά-χίλοι: *ten thousand*, E 860.

δέκτο: aor. of δέχομαι *accept.*

δέμας: *build, stature, form.*

δέμω, perf. pass. δεδμημένοι: *build.*

δένδρεον: *tree.* (δενδρέω is disyllabic.)

δέξαι, δέξασθαι: aor. of δέχομαι *receive.*

δεξιή: *right-hand* (sc. χεῖρ), *pledge.*

δεξιός 3 and δεξιτερός 3: *right, on the right.*

δέος, -εος (δφέος): *fear, dread.*

δέπας, dat. pl. δεπάεσσιν: *goblet, beaker, cup. Cf. κύπελλον.*

δέρκομαι: *look, see, have sight.*

δέρμα, -ατος: *hide, leather* (of a shield).

δέρω, aor. ἔδειραν: *flay.*

δεσμός (δέω): *bond, halter* (of a horse).

δεῦρο, δεῦρω (Γ 240): *adv. hither.*  
 Sometimes as an interjection,  
*come hither!*

δεύτερον: *adv. second, next.*

δευτέρος: *second, next.*

δεύομαι: *lack, am in want.*

δεύω: *moisten, wet.*

δέχομαι, aor. (ἐ)δέξατο, aor. inf. δέχθαι, perf. inv. δέδεξο, fut. perf. as fut. δεδέξομαι: *receive, take, accept; await, receive* (in hostile sense).

δέω, aor. (ἐ)δησαν, plpf. δέδετο: *bind, fetter.*

δῆ: temporal and determinative particle, *now, already, at length; clearly, just.* No Eng. particles correspond to many of its uses. Freq. with inv. and opt., and with other particles, and strengthening the superlative. It stands at the beginning of the clause in the phrases δὴ τότε, δὴ γάρ. It forms one syllable (by 'synizesis') with the first syllable of αὔτε, αὖ, and of οὕτως, and several other words.

δηθά (δῆν): *adv. long, for a long time.*

δηθνω: *delay, tarry.*

Δηκόων, -ωντος: Trojan, killed by Agamemnon, E 534.

δῆμος (δαίω): *blazing, devouring, destroying, hostile; pl. enemies.*

δηιοτής -ῆτος (δῆιος): *strife, conflict.*

δηιώ, impf. δῆουν, aor. subjv. δηώσωσιν, aor. pass. partic. δηωθέντων: *slay, cut down, destroy.*

Δηίπυλος: comrade of Sthenelus, E 325.

δηλέομαι, aor. (ἐ)δηλήσαντο: *harm, lay waste.*

Δημήτηρ, gen. Δήμητρος: *Demeter, Ceres.*

δημο-βόρος (βιβρώσκω): *people-devouring, "devouring the goods of the people."* A 231.

δημο-γέρον, -οντος: elder of the people, in Troy.

Δημοκῶν, -ωντος: son of Priam, slain by Odysseus, Δ 499.

δήμος: country, land; people. δῆμον ἄνδρα man of the people, common man, contrasted with the nobles.

δῆν (δφην): adv. long, for a long time, long-lived.

δηναῖός (δῆν): long-lived, Ε 407.

δῆνος, -εος: pl. thoughts.

δηῶω: see δηῶω slay, destroy.

δηρόν: adv. long. Cf. δηθά, δῆν.

δήσαν: aor. of δέω bind.

δηωθέντων aor. pass. partic., δηώσω-σιν aor. subjv.: of δηῶω slay.

Δία: acc. of Ζεύς.

δία: fem. of δῖος magnificent, divine.

διά (δύο): adv. and prep. with gen. and acc., between, through, in different directions. διὰ κτήσιν δατέοντο divided (parted) among them the property, διὰ τρία κοσμηθέντες divided in three tribes, διὰ ἀσπίδος through the shield, διὰ ὑσμῖνας through (by means of) the conflicts, διὰ νύκτα during the night, διὰ μαντοσύνην (on account of), by means of his gift of prophecy. In composition with verbs, διά indicates motion through something, completion, separation, reciprocal relation.

δια-θρύπτω, aor. pass. partic. διατρυφέν: break in pieces, Γ 363.

δια-κλάζω, aor. partic. διακλάσας: break in pieces, Ε 216.

δια-κοσμέω, aor. opt. pass. διακοσμηθεῖμεν (κόσμος): divide and arrange. Cf. dispono.

δια-κρίνω, fut. διακρινέει, aor. pass. διέκριθεν [διεκρίθησαν], aor. inf. pass. διακρινθήμεναι: separate, arrange in divisions.

διάκτορος: messenger. Freq. epith. of Hermes, generally connected with ἀργειφόντης.

δι-αμάω, aor. διάμησε: (mow through), cut through.

δια-μετρέω: measure off ground for a combat, Γ 315.

δια-μετρητός: measured off, Γ 344.

δι-αμπερές: adv. through and through, completely through, right through.

δι-άν-διχα: adv. in two ways.

δια-πέρθω, aor. inf. διαπέρσαι, aor.

διεπράθομεν: sack, lay waste.

δια-πορθέω, aor. partic. διαπορθήσας: sack, destroy, Β 691.

δια-πρήσσω: accomplish (go, pass through); intrans. advance; with gen. πεδίωο on the plain.

δια-πρό: adv. forward and through, right through.

δια-ρραῖω, aor. inf. διαρραῖσαι: tear in pieces, rend.

δια-σκιδνμι: send in different directions, scatter.

δια-σσεύω, plpf. διέσσυτο: rush through.

δια-στήτην: (stood apart), separated, aor. of δίστημι separate.

δια-τμήγω, aor. pass. διέτμαγεν [διετμάγησαν]: (cut through), separate.

δια-τρέβω: (wear away), hinder, attempt to check.

δια-τρυνφέν: aor. pass. partic. of διαθρύπτω break in pieces, Γ 363.

διδάσκω, aor. δίδαξε, aor. pass. ἐδάην, aor. subjv. pass. δαῶμεν: teach, instruct.

διδυμάων, -ονος (δίδυμος): twin.

δίδωμι, 3d pl. pres. διδοῦσιν, impf.

δίδου, fut. δώσω, aor. (ἐ)δωκε(ν) and δόσαν, 3d sing. aor. subjv.

δῶσι, 3d pl. aor. subjv. δώσιν or δώσω, aor. inv. δός, aor. inf.

δόμεναι, δόμεν or δοῦναι, perf. pass.

δέδοται: give, grant.

δῖε: impf. of δῖω *fear*.  
 δι-είρομαι: *ask, inquire*.  
 δι-εκόσμεον: impf. of διακοσμέω  
*arrange in order*.  
 δι-έκριθεν [διεκρίθησαν]: aor. pass.  
 of διακρίνω *separate into tribes*.  
 δι-έξ-ειμι, inf. διεξίμεναι: *go forth  
 through (the gates)*, Z 393.  
 δι-επράθομεν: aor. of διαπέρθω *sack*.  
 δι-έπω: *perform, accomplish; stride  
 through*.  
 δι-έρχομαι: *pass through*.  
 δι-έσσυτο: plpf. of διασσεύω *rush  
 through*.  
 δι-έτμαγεν [διετμάγησαν]: aor. pass.  
 of διατμήγω *separate*.  
 δι-έχω, aor. διέσχε: *hold through,  
 reach through, pass through*.  
 δίζημαι: *seek, look for*.  
 δι-ζυξ, -υγος (ζεύγνυμι): *two-yoked,  
 horses yoked two and two*.  
 δι-ιστημι, aor. intrans. διαστήτην:  
*separate*.  
 δι-φιλος: *dear to Zeus, esp. of  
 Achilles and Hector*.  
 δικάζω (δίκη): *judge, decide, rule*.  
 (Cf. the Hebrew *Judges*, i.e. rulers.)  
 δικασ-πόλος (πेल-): *guardian of  
 justice, judge*.  
 δινεύω (δίνη): *stroll, wander*.  
 δινή-εις, -εντος: *eddying*.  
 δινωτός (δινόω) 3: *skilfully turned,  
 well-wrought*.  
 διο-γενής, -έος (γένος): *sprung from  
 Zeus, descended from Zeus, of  
 kings and princes, who were  
 under the special care of the  
 king of the gods*.  
 Διοκλῆς, -ῆος: son of Orsilochus of  
 Pherae in Messenia, E 542 ff.  
 Διομήδης, -εος: *Diomed, son of  
 Tydeus (who fell in the first  
 expedition against Thebes), king  
 of Argos, one of the bravest and  
 mightiest of the Achaeans before*

*Troy. Only Agamemnon and  
 Nestor led a larger fleet on the  
 expedition. The Fifth Book of  
 the Iliad is mainly devoted to  
 his exploits, in the course of  
 which he wounds Aphrodite and  
 (aided by Athena) even Ares.*  
 He returned in safety to Argos  
 at the close of the war. He is  
 called βόην αγαθός and κρατερός.  
 Δῖον: Euboean town, south of  
 Oreus, B 538.  
 δῖος, δία, δῖον: *glorious, divine, god-  
 like, noble*, without reference to  
 moral quality. Freq. epith. of  
 Achilles and of Odysseus, having  
 convenient metrical adaptation to  
 the names of those heroes, allow-  
 ing the bucolic diaeresis (at the  
 close of the fourth foot).  
 διο-τρεφής, -έος (τρέφω): *Zeus-  
 nourished, Zeus-cherished*, of  
 kings, who enjoyed the special  
 favor of Zeus. Cf. διογενής.  
 δι-πλαξ, -ακος: *doubled, sc. χλαῖνα  
 a cloak so large that it was worn  
 double; opposed to ἀπλοῖς*.  
 δι-πλόος: *two-fold, double*.  
 δι-πτυξ, -υχος: *double*.  
 δίσκος: *discus, quoit*. The game was  
 more like 'putting the shot' than  
 the modern 'pitching quoits.'  
 δίφρος: (1) *foot-board of chariot,  
 chariot-box, chariot; low, open  
 behind, with a rounded rim  
 (ἄντυξ) around the front and  
 sides. See ἄρμα. (2) Stool, low  
 seat without a back*.  
 δῖω: *fear*. Cf. δεῖδω.  
 διώκω: *pursue*.  
 Διώνη: mother of Aphrodite, E 370.  
 Διώνυσος: *Dionysus, Bacchus*. Son  
 of Zeus and Semele, reared by  
 nymphs in Thrace. The Thra-  
 cian king Lycurgus attacked the

- nymphs, and Dionysus fled into the sea, to Thetis. Z 132 ff. Dionysus is mentioned only incidentally in Homer, and clearly has not gained a position among the gods of Olympus; (*cf.* Ares, Demeter, Asclepius).
- Διώρης, -εος: Epēan commander, B 622.
- δμηθέντα: aor. pass. partic. of δάμνημι *overcome, subdue.*
- δμωή (δάμνημι): *female slave, maid.*
- δνοπαλίζω: (*shake*), *slay.*
- δοῖεν: aor. opt. of δίδωμι *give, grant.*
- δοιοί, δοιαί, δοιά, dual δοιώ: *two.*
- δοκέω: *seem, appear.*
- δολιχός 3: *long.*
- δολιχό-σκιος: *long-shadowy, casting long shadows, long.* Epith. of the lance.
- δολο-μήτης (μητίς): only voc. δολομήτα, *crafty.*
- Δολοπτών, -ονος: priest (ἀρητήρ) of the Scamander, E 77.
- δόλος: *trick, deceit.*
- δολο-φρονέουσα partic. (φρήν): *devising a trick, with crafty mind.*
- δόμεν, δόμεναι [δοῦναι]: aor. inf. of δίδωμι *give.*
- δόμος (δέμω): *dwelling, house.*
- δόντες: aor. partic. of δίδωμι *give.*
- δόρυ, gen. δουρός, dat. δουρί, dual δοῦρε, pl. δούρατα or δοῦρα: *timber, beam, spear.* See ἔγχος.
- δός inv., δόσαν ind., δότε inv.: aor. of δίδωμι *give.*
- δούλη: *female slave, equiv. to δμωή.*
- δούλιον ἥμαρ: *day of slavery, i.e. slavery itself.*
- Δουλίχιον: *Dulichium, island in the Ionian sea, southeast of Ithaca, inhabited by Epēans, B 625.*
- Δουλιχίον-δε: *to Dulichium.*
- δουλιχό-δειρος (δολιχός, δειρή): *long-necked, of swans.*
- δουπέω, aor. δούπησεν: δούπησεν πεσών *fell with a thud.*
- δοῦπος: *heavy noise.*
- δοῦρα, δούρατα, δοῦρε, δουρός: forms of δόρυ *spear.*
- δουρι-κλειτός and δουρι-κλυτός: *renowned with the spear.*
- δράκων, -οντος (δέρκομαι): *serpent, snake.* (Not 'dragon' though this word is derived from it.)
- Δρήσος: a Trojan, slain by Euryalus, Z 20.
- Δρύας, -αντος: (1) one of the Lapithae, A 263. (2) Father of the Thracian king Lycurgus, Z 130.
- δύμεναι, δύναι: aor. inf. of δύω, *enter, set (of the sun).*
- δύναμαι, subjv. δύναι, fut. δυνήσομαι, aor. δυνήσατο: *can, am able.*
- δυνω: *put on.* Cf. δύω.
- δύο and δύω: indeclin. *two.*
- δυοκαίδεκα [δῶδεκα]: indeclin. *twelve.*
- δυσ-: inseparable particle indicating misfortune and pain.
- δυσ-αῆς, -έος (ἄημι): *harsh-blowing.*
- δῦσαι (with ἀπό, *put off*), δύσετο *sank*: aor. of δῦω.
- δυσ-ηχής, -έος (ἦχος): *harsh-sounding, ill-sounding, horrisonus.*
- δυσ-κλής, acc. δυσκλέα (κλέος): *inglorious.*
- δυσ-μενής, -έος (μένος): *evil-minded, hostile*; pl. *enemies.*
- Δύσ-παρις: *unhappy Paris, hated Paris.*
- δύστηνος: *unhappy.*
- δυσ-χείμερος (χείμα): *wintry, stormy, epith. of Dodōna, B 750.*
- δυσ-ώνυμος (ὄνομα): (*ill-named*), *cursed.*
- δύω, fut. δύσω, aor. inf. δῦσαι, aor. mid. (ἐ)δύσετο, aor. ἔδῡ, perf. δέδυκεν: *enter, go into, put on*; fut. and 1st aor. act. trans. ἀπὸ

δύσαι *put off*. πρὶν ἥλιον δύναι  
*before the sun set*.

δύω: collateral form of δύο *two*.

δυώ-δεκα: *twelve*.

δυω-δέκατος: *twelfth*.

δῶ: indeclin. short form of δῶμα,  
*house, home*.

δώδεκα: *twelve*, cf. δυοκαίδεκα.

δωδέκατος 3: *twelfth*.

Δωδώνη: in Epirus, at the foot of  
Mt. Tomaros; seat of the oldest  
oracle of the Greeks, where asce-  
tic priests interpreted the rustling  
of the sacred oak, B 750, Π 233 ff.

δῶ(σιν) subjv., δῶκα ind.: aor. of  
δίδωμι *give*.

δῶμα, -ατος: *home, house, palace*;  
*room*, esp. the large hall of the men.

Δώριον: town under Nestor's rule,  
B 594.

δῶρον (δίδωμι): *gift*.

δῶσιν: aor. subjv. of δίδωμι *give*.

## E.

ἐ (φέ): enclitic, 3d pers. pron. acc.,  
*him, her*; seldom neuter. It is  
equiv. to Att. αὐτόν, αὐτήν, which  
is intensive in Homer.

ἐά [ἦν] (εἰαμ): *was*, 3d sing. impf.  
of εἰμί *am*.

ἐᾶ: contracted for ἔαε (1) imv., (2)  
impf. of ἔαω *allow*.

ἐάνος: *pliant, supple, soft, enveloping*.  
εἰανός: *robe* (an aristocratic gar-  
ment); generally equiv. to πέπλος,  
the principal female garment;  
but Γ 419, it seems to be used of  
Helen's veil. Prob. made of linen,  
as is indicated by the epithets.

ἐαρ, gen. ἐαρος (φέαρ, ver): *Spring*.

ἐασιν [εἰσίν]: 3d pl. pres. of εἰμί *am*.

ἐαται [ἦνται]: 3d. pl. pres. of ἵμαι *sit*.

εἰώ, 3d pl. pres. ind. εἰῶσι, impf.

εἰᾶ or ἐᾶ, iterat. impf. εἵασκον or

ἕασκον, fut. ἔασομεν, aor. ἔασε:  
*allow, permit, leave alone*.

ἐβαν [ἐβησαν], ἐβήτην: *set out*, aor.  
of βαῖνω *go*.

ἐγ-γεγάασιν: *live in*, perf. of ἐγγί-  
γνομαι *arise in*.

ἐγγυαλίζω, aor. inf. ἐγγυαλίζαι: *give*  
*into (our) hands, grant*.

ἐγγυ-θεν: adv. (*from near at hand*),  
*near*.

ἐγγυ-θι, ἐγγύς: adv. *near*, with gen.

ἐγείρω, aor. ἤγειρα and ἔγειρα, mid.  
aor. ἔγρετο: *rouse, wake*.

ἐγ-κέφαλος (κεφαλή): *brain*.

ἐγ-κλίνω, perf. ἐγκέκλιται: *lean on*,  
*rest upon*, Z 78.

ἐγνω: *learned, recognized*, aor. of  
γινώσκω *know*.

ἔγρετο: aor. of ἐγείρω *wake*.

ἐγχείη (ἐγχος): *lance, spear*.

ἐγχεστί-μωρος: *spear-wielding*.

ἐγχεσ-παλος (πάλλω): *spear-bran-*  
*dishing*.

ἐγχος, -εος: *lance, spear*; generally  
of ash wood, with a bronze point.

ἐγ-χρίμπτω, aor. pass. partic. ἐγχεριμ-  
φθείσα: *draw near*.

ἐγώ(ν), gen. ἐμεῖο, (ἐ)μεῦ, or ἐμέθεν,  
dat. (ἐ)μοί, acc. (ἐ)μέ: 1st pers.  
pron., *I*.

ἐδάην: *learned*, aor. pass. of διδάσκω  
*teach*.

ἐδάμασσα aor. act., ἐδάμη aor. pass.,  
ἐδάμνα impf.: of δάμνημι *over-*  
*come, subdue*.

ἐδειραν: aor. of δέρω *flay*.

ἐδεισεν: aor. of δέδω *fear*. The  
first syllable is long since the  
verb stem originally began with  
two consonants (δφ-).

ἐδητύς, -ύος (ἔδω): *eating, food*.

ἐδμεναι: inf. of ἔδω *eat*.

ἐδνοπάλιζεν: impf. of δνοπαλίζω *slay*.

ἔδος, -εος (sedes): *place for a seat*,  
*seat, home*.



ἔδραμον: aor. of *τρέχω* run.

ἔδρη: seat, row of seats.

ἔδῃ, ἔδῃτην: aor. of *δύω* enter, put on.

ἔδυνεν: impf. of *δύνω* put on.

ἔδω, fut. *ἔδομαι*: eat. Cf. *ἐσθίω*.

ἔδωκεν: aor. of *ἔδωμι* give.

εἴκοσιν: see *εἴκοσι* twenty.

εἶπες, εἶπε: see *εἶπον* said.

εἰσάμενος: taking the form, with dat. of likeness, aor. partic. of *εἶδω* appear.

ἐέλδωρ (*ἔλδομαι*): wish, desire.

ἐέργαθεν: impf. of *ἐργάθω* separate.

ἐέργει: pres. of *ἐργω* separate.

ἐερμέναι: perf. of *εἶρω* join.

ἔζομαι, aor. *ἔισε* (*ἔδος*): sit, aor. seated.

ἔηκεν: aor. of *ἔημι* send.

ἔην or ἔεν [*ἔην*]: impf. of *εἰμί* am.

ἔηος: gen. of *εὗς* valiant.

ἔης: gen. fem. of *εὗς* his.

ἔησι [*ἔη*]: 3d sing. subjv. of *εἰμί* am.

ἔθεεν: impf. of *θέω* run.

ἐθέλω, impf. *ἤθελον* or *ἔθελον*: wish, am willing. *μηδ' ἔθελε* noli, do not desire, do not try. *οὐκ ἐθέλων*, equiv. to *ἀέκων*, against his will.

ἔθεν [*οὗ*]: gen. of 3d pers. pron., of him, of her.

ἔθεντο, ἔθεσαν, ἔθηκαν: aor. of *τίθημι* set, place.

ἔθνος, -εος: nation, tribe, host, flock (of birds), swarm (of bees).

ἔθω, perf. as pres. *εἴωθε*: am accustomed, am wont.

εἰ, αἰ: conditional particle, if whether (in indir. questions). It often introduces a wish.

εἰ που or εἰ πῶς with subjv. or opt. freq. can be rendered by on the chance that, in the hope that.

In *εἰ δ' ἄγε*, *εἰ* seems to be an interjection, come!

εἰαμένη: low land.

εἰαρινός (*ἔαρ*) 3: of the springtime, spring.

εἰās, iterat. *εἵασκον*: impf. of *εἰάω* permit.

εἵαται: 3d pl. of *ἵμαι* sit.

εἰ δ' ἄγε: but up, come!

εἷδαρ, -ατος (*ἔδω*): food.

εἰδης subjv., *εἰδήσειν* fut. inf.: of *οἶδα* know.

εἶδος (*εἶδ-*): appearance.

[*εἶδω*] *εἶδομαι*, aor. *εἶσατο*, aor. partic. (*εἰ*) *εἰσάμενος*: appear, appear like, take the form of.

εἶδον or ἴδον (aor. ind.), aor. subjv.

ἴδῃτε, iterat. aor. *ἴδεσκε*, aor. ind.

mid. *εἶδοντο*, aor. subjv. *ἴδωμαι*

(*εἶδ-*, *video*): saw, see. Cf. *ὄράω*.

*εἶδωλον* (*εἶδ-*, *idol*): shape, phantom.

*εἰδώς*, *ιδυῖα*: partic. of *οἶδα* know.

*εἶεν* [*εἴησαν*], *εἴην*: opt. of *εἰμί* am.

*εἵθαρ*: adv. straightway.

*εἵθε*: would that, O that! introduces a wish.

*εἵκελος* (*εἵκ-*): like, resembling.

*εἴκοσι* (*εἴκοσι*, *viginti*): indeclin. twenty.

*εἴκτην* plpf., *εἰκυῖα* fem. partic.: of *εἵκομαι* like, resemble.

*εἴκω* (*εἵκ-*, *weaken*): yield, draw back.

*Εἰλῆσιον*: Boeotian town, B 499.

*εἰλέω*: restrain, keep back. See *εἴλω*.

*εἰλήλουθα* [*ἐλήλυθα*]: perf. of *ἔρχομαι* come.

*εἰλί-πος*, -οδος, dat. pl. *εἰλιπόδεσσι*: (leg-twisting), crooked-gaited, trailing-footed. Epith. of cattle, in contrast with *ἀερωτόδες ἵπποι*.

*εἶλον*: aor. of *αἰρέω* take, seize.

*εἰλύω*, perf. partic. *εἰλῦμένος* (*εἵλ-*): wrap.

*εἴλω*, aor. inf. *ἔλσαι*, aor. pass. inf.

*ἀλήμεναι* (*εἵλω*): crowd together.

*εἷμα*, -ατος (*εἶσ-*, *ἔννυμι*, *vestis*): garment, robe.

*εἰμέν* [*ἔσμέν*]: 1st pl. of *εἰμί* am.

*εἰμένοι*: perf. partic. of *ἔννυμι* clothe.

εἰ μή: *if not, unless.*

εἰμί, 2d sing. ἐσσί, 3d sing. ἐστί(ν),

1st pl. εἰμὲν, 2d pl. ἐστέ, 3d pl.

εἰσί(ν) or ἔασι(ν), 1st sing. subjv.

ἔω, 3d sing. subjv. ἔησι, opt. εἴην,

3d pl. opt. εἴεν, 3d sing. inv. ἔστω,

2d pl. inv. ἔστε, 3d pl. inv. ἔστων,

inf. εἶναι or ἔμ(μ)εν(αι), partic.

έών, έούσα, έόν, 1st sing. impf.

ἦα or ἔα, 2d sing. impf. ἦσθα, 3d

sing. impf. ἦν, ἦεν, ἔεν, or ἔην, 3d

dual impf. ἦστην, 3d pl. impf. ἦσαν

or ἔσαν, iterat. impf. ἔσκε(ν), fut.

ἔσ(σ)ομαι, 3d sing. fut. ἔσ(σ)εται,

ἔσσειται, or ἔσται: *am, exist, live.*

οὐ δὴν ἦν *he did not live long*, καὶ

ἔσσομένοισι *even for men about to*

*be, for future generations.*

εἶμι, 3d sing. εἶσι, subjv. ἴομεν,

inv. ἴθι, inf. ἴμεν or ἰέναι, partic.

ἰών, ἰούσα, ἰόν, 3d sing. impf. ἦμε

or ἔε(ν), dual impf. ἴτην, 3d pl.

impf. ἴσαν, aor. εἶσατο: *go, depart,*

*come.* (The connection decides

whence and whither the action

proceeds.) The pres. ind. is freq.

used as fut. (as regularly in

Attic), while the impf. ind. and

the other moods are used as aor.

εἰν: for ἐν in.

εἰνατέρες pl.: *brothers' wives.*

εἰνατος (ἐννέα): *ninth.*

εἵνεκα: *see ἔνεκα on account of.*

εἰνοσί-φυλλος (ἔνοσις, φύλλον): *leaf-*

*shaking, leafy.*

εἶο [οὔ]: gen. of 3d pers. pron. him-

*self.*

εἶος, εἶως: *while, until.* (ἦος is prob.

the better form.)

εἰ περ: *if really, if indeed.*

εἵπετο: impf. of ἔπομαι *follow.*

εἶπον or ἔειπον and εἶπας (aor. ind.),

3d sing. subjv. εἴπη(σιν), partic.

εἰπών, εἰποῦσα, iterat. aor. εἵπεσ-

κεν (φέπος): *said, told, spoke.* ὥς

εἰπών *thus speaking, with these*

*words.* Cf. φημί, εἶρω.

εἰ ποτε: *if ever.* εἰ ποτε σχοῖατο *if*

*ever they would stop.*

εἰ πον, εἰ πως: *if perchance, in the*

*hope that.*

Εἰρέτρια: *Eretria, in Euboea, B 537.*

εἰρήνη: *peace.* ἐπ' εἰρήνης *in time*

*of peace.*

εἶριον: *wool.*

εἶρο-κόμος: *wool-carder, Γ 387.*

εἶρομαι, subjv. ἐρείομεν, impf. ἐρέ-

οντο: *ask, inquire about.* Cf. εἶρω.

εἶρο-πόκος: *woolly-fleeced, woolly.*

εἰρύαται pres. mid., εἰρύσασθαι aor.

mid.: of ἐρύομαι *guard.*

εἰρύαται: perf. pass. of ἐρύω *draw up.*

[εἶρω] fut. ἐρέω, perf. pass. εἴρηται

(φέρ, verbum): *say, tell, an-*

*nonce.* Cf. φημί, εἶπον.

εἶρω, perf. pass. partic. ἐερμέναι:

*join, unite well.*

εἰς, ἐς: adv. and prep. with acc.,

*into, to, until.* It sometimes seems

to be followed by a gen., because

of an ellipsis, *e.g.* ἐς Ἀθηναίης *to*

*Athena's temple*, ἐς γαλόων *to the*

*homes of her husband's sisters.* It

rarely follows its noun.

εἰς, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός: *one.*

Cf. ἕος.

εἶσα: *seated, aor. of ἕζομαι sit.*

εἶσατο seemed, εἶσατο *took the form*

*of:* aor. of εἶδω.

εἰς-ανα-βαίνω, aor. εἰσανέβησαν: *go*

*up into.*

εἶσατο: aor. of εἶμι *go.*

εἰσ-έρχομαι, fut. ἐσελεύσομαι, aor.

εἰσῆλθον or εἰσῆλθον, aor. inv.

εἴσελθε: *come in, enter.*

εἴσεται: fut. of οἶδα *know.*

εἶση (φῖσος): *equal, well-balanced,*

*shapely (of ships); fair (of a*

*feast where each has a portion*

*suited to his rank).* παντός' εἶση

*equal on every side*, prob. *round*, of a shield (ἀσπίς).

εἰσ-ῆλθον or εἰσῆλθον: aor. of εἰσερχομαι *come in*.

εἶσκω (φερῖσκω, ρικ-): *think* (him) *like*.

εἰς ὃ κε(ν): *until*. (For εἰς τοῦτο ἐν ᾧ κε.)

εἰς-οράω, pres. partic. εἰσορόων, fut. ἐσόφομαι: *looking at, looking on*.

εἶσω (εἰς): *adv. within, into*. Freq. with an acc. ('limit of motion'), as Ἴλιον εἶσω *to Troy*, ὅστέον εἶσω *in to the bone*, Ἄϊδος εἶσω (sc. δόμον) *into the home of Hades*.

εἴ τε . . . εἴ τε: *whether . . . or*.

εἶχον: impf. of ἔχω *have, hold*.

εἶώ, εἶώσι: pres. ind. of εἰάω *allow*.

εἶωθε: perf. of ἔθω *am wont*.

εἰως: for εἰος *until*.

ἐκ, ἐξ (before vowels): *adv. and prep. with gen., out, forth, from*. ἐκ τοῦτο *from that time*, ἐξ οὗ *since*, ἐφίληθεν ἐκ Διός *received the love of Zeus, were loved by Zeus*, ἐξ ἄντυγος (bound) *from the rim, i.e. to the rim*. In composition ἐκ denotes *separation or completion* (*utterly*).

Ἑκάβη: *Hecaba*, Hecuba, wife of king Priam of Troy, Z 251 ff.

ἐκά-εργος (φεκάς, φέργον): *far-worker*.

Epithet of Apollo. Cf. ἐκηβόλος, ἐκατηβελέτης, ἐκατηβόλος, ἑκατος.

ἐκα-θεν (ἐκάς): *from afar, afar*.

ἐκαλέσματο: aor. of καλέω *call*.

ἐκαμιν: aor. of κάμνω *become weary*.

ἐκάς (φεκα-): *adv. far, with gen.*

ἐκαστος 3 (φεκ-): *each*. It is freq. added in appos. with the subj. of the principal verb, — in the sing. when the individual is to be made prominent, in the pl. when separate divisions or squads are in mind.

ἐκάτερθεν: *adv. with gen., on either side*.

ἐκατη-βελέτης, -αο (A 75) and ἐκατη-βόλος (φεκάς, βάλλω): *far-darter, far-shooter*. Epithet of Apollo as (the sun-god) the god of the bow.

ἐκατόγ-χειρος (χείρ): *hundred-armed*. Epithet of Briareos, A 402.

ἐκατόμ-βη (βοῦς): *hecatomb; strictly a sacrifice of a hundred cattle*, but the poet is not exact as to number or class of the victims, hence *sacrifice*.

ἐκατόμ-βοιος (βοῦς): *worth a hundred cattle*.

ἐκατόμ-πολις: *having a hundred cities, hundred-citied*, of Crete, B 649.

ἐκατόν: indeclin. *one hundred*.

ἐκατος (φεκάς): short form of ἐκατηβελέτης *far-darter*.

ἐκ-βαίνω: *go forth, come forth*.

ἐκ-βάλλω, aor. ἔκβαλε: *cast out, throw out*.

ἐκ-γίγνομαι, aor. ἐξεγένοντο, perf. inf. ἐκγεγάμεν, perf. partic. fem.

ἐκγεγαυῖα: *am born from, perf. am sprung from*.

ἐκ-γονος: *descendant, offspring*.

ἐκ-δηλος (δῆλον): *conspicuous*, E 2.

ἐκ-δίδωμι, aor. imv. ἔκδοτε: *give up*, Γ 459.

ἐκ-δύω: *put off, doff*.

ἐκέδασσε: aor. of (σ)κεδάννυμι *shatter*.

ἐκέκαστο: plpf. of καίννυμι *excel*.

ἐκέκλετο: aor. of κέλομαι *call, order*.

ἐκέκλιτο: plpf. of κλίνω *lean, rest*.

ἐκη: aor. of καίω *burn*.

ἐκη-βολή (φεκάς, βάλλω): *distant shots*.

ἐκη-βόλος: *far-shooter*. See ἐκάεργος.

ἐκηλος (φεκ-): *quiet, peaceful, undisturbed*.

ἐκ-καθαίρω: *clean out*, B 153.

ἐκ-καθ-οράω, aor. partic. ἐκκατιδών: look (out) down from.

ἐκ-και-δεκά-ωρος: sixteen hand-breadths in length, Δ 109.

ἐκ-κατ-ιδών: aor. of ἐκκαθοράω.

ἐκ-κλέπτω, aor. ἐξέκλεψεν: steal away.

ἐκ-κυλίνδω, aor. pass. ἐξέκυλίσθη: roll out.

ἐκ-λανθάνω, aor. trans. ἐκλέλαθον, perf. ἐκλελαθέσθαι: mid. forget; trans. cause to forget.

ἐκλυν: impf. of κλύνω hear, give ear.

ἐκ-μυζάω, aor. partic. ἐκμυζήσας: suck out (poisoned blood), Δ 218.

ἐκ-νοστήω, aor. partic. ἐκνοστήσαντι (νόστος): return from.

ἐκολά: impf. of κολάω brawl.

ἐκόμισσε: aor. of κομίζω carry off.

ἐκπαγλος: terrible. Sup. ἐκπαγλότατος. Adv. ἐκπάγλως or ἐκπαγλῶ terribly, mightily.

ἐκ-παιφάσσω: (shine forth), am prominent.

ἐκ-πέρθω, fut. ἐκτέρσουσι, aor. subjv. ἐκτέρσωσι, aor. ἐξεπράθομεν: sack utterly, destroy. τὰ πόλιν ἐξεπράθομεν what we sacked out of the cities, i.e. took from the cities.

ἐκ-πίπτω, aor. ἔκπεσε: fall from.

ἐκ-πρεπής, -έος (πρέπω): distinguished.

ἐκ-κράαινε: impf. of κρααίνω fulfil.

ἐκ-σαώω, aor. ἐξεσάωσεν: save, rescue.

ἐκ-σεύω, aor. pass. ἐξεσύθη: send forth; pass. rush forth.

ἐκ-σπάω, aor. ἐξέσπασε: draw forth.

ἐκτα, ἔκτανε: aor. of κτείνω kill.

ἐκ-τάμνω, aor. ἐξέταμον: cut out, cut, hew out.

ἐκ-τελέω (τέλος): accomplish, perform.

Ἑκτόρεος: of Hector, Hector's.

Ἑκτορίδης: son of Hector, Z 401.

ἐκτος (ἕξ): sixth.

ἐκτός (ἐκ): adv. outside.

Ἑκτωρ, -ορος: Hector, the mightiest and dearest-beloved of Priam's fifty sons, Ω 495 ff. In Z is an account of an affectionate meeting of Hector and his wife Andromache; in H, Hector fights in single combat with Telamonian Ajax; he breaks his way through the gates of the Greek camp, M 445 ff.; he is grievously wounded by Ajax, Ξ 402 ff., but Apollo restores his strength, and he returns to the conflict, O 246 ff., and advances to the very ships of the Achaeans, Π 114 ff.; he slays Patroclus, the friend of Achilles, Π 818 ff.; he is himself slain by Achilles, X 330. The Twenty-fourth Book of the *Iliad* tells the story of Priam's visit to the Achaean camp to ransom Hector's body. The last verse of the *Iliad* is ὥς οἱ γ' ἀμφίεπον τάφον Ἑκτορος ἵπποδάμιοι. He is called κορυθαίολος (with waving plume), βοῶν ἀγαθός (good at the war-cry, valiant), μεγάρθυμος (great-hearted), φαίδιμος (glorious), ἀνδροφόνος (man-slaying).

ἐκυρός, (φεκ-): husband's father.

ἐκ-φαίνω, aor. pass. ἐξεφάνθη: show forth; pass. appear.

ἐκ-φέρω: carry forth, bear out of.

ἐκ-φεύγω, aor. ἐκφυγε: escape.

ἐκ-χέω: pour out.

ἐκών, -όντος (φεκ-): willing, of (his) own will.

ἐλάαν: pres. inf. of ἐλάω drive.

ἐλαβε: aor. of λαμβάνω take, seize.

ἐλάζετο: impf. of λάζομαι take.

ἐλαιον: olive oil.

ἐλάτη: pine-tree.

ἐλατήρ, -ῆρος (ἐλάω): driver.

Ἑλατος: Trojan ally, slain by Agamemnon, Z 33.

ἐλαύνω or ἐλάω, pres. inf. ἐλάαν, aor. ἐλασ(σ)ε(ν) or ἤλασε, iterat. aor. ἐλάσασκεν, plpf. ἡγήλατο or ἐλήλατο: *drive, strike*. κολῶν ἐλαύνω *carry on a brawl*.

ἐλαφος: *deer*.

ἐλαφρός 3: *light*.

ἐλδομαι: *desire, long for*.

ἐλεαίρω (ἐλεος): *pity*.

ἐλεγχής, -έος: *shameful*.

ἐλέγχιστος: *most disgraced*.

ἐλεγχος, -εος: *shame, pl. (shameful things), catiffs*.

ἐλεινός (ἐλεος): *pitiable*.

ἐλεέω, aor. ἐλέησε (ἐλεος): *pity, take pity*.

ἐλελίζω, aor. ἐλέλιξεν, aor. pass. ἐλελίχθησαν or ἐλέλιχθεν: (*turn*), act. *shake*; mid. *coil*; pass. *turn about, rally*.

ἐλε(ν) [ἐλε]: aor. of αἰρέω *take, slay*.

Ἑλένη: *Helen*, daughter of Zeus, sister of Castor and Polydeuces, wife of Menelaus, mother of Hermione. Famed for her beauty. Carried off by Paris, son of Priam, to Troy, and thus the occasion of the Trojan war. After the capture of Ilios she returned to Sparta with Menelaus. Γ 121 ff., Z 323 ff., δ 121 ff.

Ἑλενος: (1) son of Priam; a seer, Z 76. (2) A Greek, E 707.

ἐλεόθρεπτος (ἐλος, τρέφω): *marsh-nourished, grown on moist land*, B 776.

ἐλεσθε, ἐλέτην: aor. of αἰρέω *take*.

ἐλεύθερος: *free*. ἐλεύθερον ἡμαρ *day of freedom, freedom*, κρητήρ ἐλεύθερος *bowl of freedom, i.e. in celebration of freedom*.

ἐλεύσομαι: fut. of ἔρχομαι *come*.

ἐλέφας, -αντος (*elephant*): *ivory*.

Ἑλεφάντωρ, -ορος: leader of Abantes, B 540, Δ 463.

ἐλεψεν: aor. of λέπω *strip off*, A 236.

Ἑλεών, -ώνος: Boeotian town, B 500.

ἐλήλατο: plpf. of ἐλαύνω *drive*.

ἐλθέ imv., ἐλθεῖν or ἐλθέμεν(αι) inf., ἔλθῃσι subjv., ἔλθοι opt., ἐλθών partic.: aor. of ἔρχομαι *come*.

Ἑλικάων, -ονος: son of Antenor, and son-in-law of Priam, Γ 123.

Ἑλίκη: principal town in the district on the north coast of Peloponnesus. Poseidon received special honor there. B 575.

ἐλικώπης, -ίδος and ἐλίκ-ωψ, -ωπος (φέλιξ, ὦψ): *quick-eyed, bright-eyed*.

ἐλιπον: aor. of λείπω *leave*.

ἐλίσσω (φέλιξ): *curl*.

ἐλκος, -εος: *wound, sore*.

ἐλκεσί-πεπλος: *with trailing robe*.

Epith. of Trojan matrons.

ἐλκηθμός (ἐλκω): *dragging, seizure*.

ἐλκω: *draw, drag*.

ἐλλαβε [ἐλαβε]: aor. of λαμβάνω *take*.

Ἑλλάς, -άδος: the country under the rule of Peleus, in Thessaly, B 683. Thence the name was extended to all Greece.

Ἑλληνες: *Hellenes*, the inhabitants of Hellas, B 684.

Ἑλλήσ-ποντος: (*sea of Helle*), the Hellespont, B 845. The Homeric use includes also the neighboring waters.

ἐλοι, ἐλον [ἐιλον], ἐλόντες, ἐλοντο [ἐῖλοντο]: aor. of αἰρέω *take, seize, slay*.

Ἑλος, -εος: (1) Lacedaemonian town, B 584. (2) Town near Elis, B 594.

ἐλος, -εος (φελ-): *marsh, low-land*.

ἐλπομαι (φελπ-): *hope*.

ἐλσαι: aor. inf. of ἐλω *crowd together*.

ἐλωρ and ἐλώριον (φελ-, ἐλεῖν): *booty, prey.*

ἐμ-βαίνω, perf. partic. ἐμβεβαῶτα, plpf. ἐμβέβασαν: *come into, embark; perf. stand in.*

ἐμ-βάλλω, aor. ἔμβαλε: *throw in, put into.*

ἐμ-βασιλεύω: *rule among.*

ἐμέ acc., ἐμέθεν, ἐμεῖο gen.: of ἐγώ I.

ἐμεις: aor. of μένω *await.*

ἐμέμικτο: plpf. of μίσγω *mix.*

ἐμναι [εἶναι]: inf. of εἰμί *am.*

ἐμεῦ: gen. of ἐγώ I.

ἐμίγην, ἔμικθεν [ἐμίχθησαν], and ἐμίχθη: aor. pass. of μίσγω *unite, mix.*

ἐμπαῖως: adv. *quickly, at once.*

ἐμμεμαῶς, -νῖα: *eager, impetuously.*

ἐμμεναι [εἶναι]: inf. of εἰμί *am.*

ἐμμορα: perf. of μείρομαι *receive as my portion.*

ἐμμώντο: impf. of μνάομαι *am mindful.*

ἐμός 3: *my.* Strengthened by the gen. of αὐτός in ἐμὸν αὐτοῦ κλέος, since ἐμόν is equiv. to ἐμοῦ.

ἐμ-πάσσω, impf. ἐνέπασσε: (*sprinkle in*), *weave in*, Γ 126.

ἐμ-πεδος: *firm, unshaken.*

ἐμ-πεδον: adv. *immovable.*

ἐμ-πεσε: aor. of ἐμπίπτω *fall in.*

ἐμ-πεφνυῖα: *closely clinging to*, perf. of ἐμφύω *grow into.*

ἐμ-πῆς: *in spite of all, never-the-less.*

ἐμπλην: local adv. *next.*

ἐμ-φύω, perf. partic. ἐμπεφνυῖα: *grow into; perf. cling closely to.*

ἐν, ἐν, or ἐνί: adv. and prep., *in, therein, among.* οὐρεσιν ἐν κορυφῇς *on the mountain summits*, ἐν ὀφθαλμοῖσιν ὁρᾶσθαι *see before (my) eyes*, πατρὶ ἐν χερσὶ τίθει *put in her father's arms.* ἐν with the dat. is freq. used with verbs of motion, because of the state of

rest that follows the motion; as *κάπεσον ἐν Δήμῳ* I *fell down on Lemnos.* ἐν sometimes seems to be construed with a gen. because of an ellipsis, as ἐν ἀφειοῦ πατρός (*sc. δώματι*) *in the house of my wealthy father.* Cf. εἰς.

ἐνα: acc. masc. of εἷς *one.*

ἐναίρω, aor. ἐνήρατο (ἐναρα): *slay.*

ἐν-αἰσμος (αἶσα): *favorable, reasonable, the contrary of παραίσια.*

ἐν-αἰσμον: adv. *at fitting time.*

ἐν-αλγικος: *like, resembling.*

ἐν-αντίος 3: *opposite, to meet.*

ἐν-αντίον: adv. *against, to meet.*

ἐναρα pl.: *spoils, armor taken from a slain foe.*

ἐναρίζω (ἐναρα): *strip of (his) armor, slay.*

ἐν-αριθμιος (ἀριθμός): *counted, of account.*

ἐνατος (ἐννέα): *ninth.*

ἐνδεκα: indeclin. *eleven.*

ἐνδεκά-πηχυς, -υ: *eleven cubits long.*

ἐν-δέξια: adv. *from left to right.*

ἐν-δέω, aor. ἐνέδησε: *bind in, entangle.*

ἐνδο-θεν, ἐνδο-θι, ἐνδον: adv. *within.*

ἐν-δύνω and ἐν-δύω, aor. partic. ἐνδύσα: (*slip into*), *put on.*

ἐνείκεσας: aor. of νεικέω *upbraid, rebuke.*

ἐνείκω: aor. subjv. of φέρω *bear.*

ἐν-εἰμι, 1st pl. ἐνιμεν, opt. ἐνείη, impf. ἐνήεν and ἐνεσαν (εἰμί): *am within.*

ἐνεκα, ἐνεκεν, or εἵνεκα: prep. with gen., *on account of, for the sake of, because of.*

ἐνενήκοντα: indeclin. *ninety.*

ἐν-έπασσεν: impf. of ἐμπάσσω *weave in.*

ἐνέρτερος: *lower, beneath.*

ἐν-εσαν: impf. of ἐνεμι *am within.*

Ἑνετοί pl.: *Veneti, in Paphlagonia*, B 852.

ἐν-ῆεν: impf. of ἔνειμι *am within*.  
 ἐνήρατο: aor. of ἐναίρω *slay*.  
 ἔνθα: *there, here, where, then*. ἔνθα  
 καὶ ἔνθα *in this direction and in  
 that*.  
 ἐνθά-δε: *thither, there*.  
 ἔνθεν: *thence, from that source*.  
 ἐν-θεο: aor. of ἐντίθημι *place in*.  
 ἐνί: see ἐν *in*. The accent is drawn  
 back upon the first syllable when  
 the prep. follows its noun.  
 ἐνί: dat. of εἷς *one*.  
 ἐνιαυτός: *year*. Cf. ἔτος.  
 Ἐνιῆνες: a Thessalian tribe, B 749.  
 ἐνιπὴ (ἐνίπτω): *rebuke, blame*.  
 ἐνίπτω, aor. ἡνίπαπε: *rebuke, re-  
 proach*.  
 ἔνισπε: aor. of ἐννέπω *tell, say*.  
 Ἐνίσπη: Arcadian town, B 606.  
 ἐννέα: indeclin. *nine*.  
 ἐννέα-βοῖος (βοῦς): *worth nine cattle*.  
 ἐννέα-χίλοι: *nine thousand*.  
 ἐννέπω, aor. ἔνισπε: *tell, say*.  
 ἐννεσίη (ἐνήμι): *suggestion, advice*.  
 ἐνν-ἡμαρ: *adv. for nine days*.  
 Ἐννομος: a Mysian seer, B 858.  
 ἐννῦμι, aor. ἔσσε, perf. partic. pass.  
 εἰμένοι, plpf. ἔσσο (φέννυμι, φεσ-,  
 vestis): *clothe, put on*. τὰ εἰμέ-  
 νοι *clad in which*, λάνων ἔσσο χι-  
 τῶνα *put on a stone tunic, i.e. be  
 stoned*.  
 ἐνόησε: aor. of νοέω *perceive*.  
 ἐνοπή: *outcry*.  
 ἐν-ὀρνῦμι, aor. act. ἐνώρσεν, aor. mid.  
 ἐνώρτο: *arouse among; mid. arise  
 among*.  
 ἐν-στρέφομαι: *turn within*.  
 ἔντεα, dat. ἔντεσι pl.: *weapons, armor*.  
 ἐν-τείνω, perf. mid. ἐντέταται: *stretch  
 within, string*.  
 ἐν-τίθημι, aor. ἐνθεο: *place in, set in*.  
 ἐντο: aor. of ἔημι *send, cast*.  
 ἐντός, ἐντοσθε(ν) (ἐν): *adv. within,  
 with gen.*

ἐν-τροπαλίζομαι: *turn around often*.  
 ἐντύω: *make ready*.  
 Ἐνυάλιος (Ἐννώ): strictly an epith.  
 of Ares, god of war; but used as  
 his name, esp. in the verse-close  
 Ἐνναλίῳ ἀνδρείφοντῃ, where φ  
 and α are pronounced together,  
 by 'synizesis.'  
 ἐν-ύπνιον: *adv. in (my) sleep*.  
 Ἐνυῶ: *Enyo, Bellōna, goddess of  
 war, companion of Ares, E 333,  
 592*.  
 ἐνώμα: impf. of νομάω *move*.  
 ἐν-ωπῇ (ὤψ): *adv. openly*.  
 ἐν-ώρσεν, ἐνώρτο: aor. of ἐνὀρνυμι  
*arouse in; mid. arise in*.  
 ἐξ: see ἐκ *out of*.  
 ἕξ (φέξ): indeclin. *six*.  
 ἐξ-αγγέλλω, aor. ἐξήγγειλεν: *bring  
 news out, tell a secret*.  
 ἐξ-άγω, aor. ἐξήγαγε: *lead forth*.  
 Ἐξάδιος: a Lapith, A 264.  
 ἐξ-αἰνῦμι: *take away, with two accs.*  
 ἐξ-αίρετος (αἰρέω): *selected*.  
 ἐξ-αίρώ, aor. ἐξείλετο or ἐξέλετο:  
*take out of, take from*.  
 ἐξ-ακέομαι, aor. opt. ἐξακέσαιο,  
 (ἄκος): *cure, appease*.  
 ἐξ-αλαπάζω, aor. ἐξαλάπαξε: *sack,  
 utterly destroy*.  
 ἐξ-άλλομαι: *leap forth*.  
 ἐξ-απίνης [ἐξαίφνης]: *adv. suddenly*.  
 ἐξ-ἄπο-δίομαι: *drive away out of,  
 E 763*.  
 ἐξ-απ-όλλῦμι, aor. opt. ἐξαπολοῖατο:  
*mid. perish utterly from*.  
 ἐξ-αρπάζω, aor. ἐξήραξε: *snatch away*.  
 ἐξ-άρχω: *begin, propose first*.  
 ἐξ-αυδάω: *speak out*.  
 ἐξ-αὐτις: *again, anew*.  
 ἐξείης [ἐξῆς]: *in order, one after the  
 other*.  
 ἐξ-είλετο: aor. of ἐξαιρέω *take out of*.  
 ἕξ-εἰμι, inf. ἐξέμμεναι (εἰμί): *am  
 sprung from, am the son of*.

ἐξείνισσα: aor. of ξινίζω *receive as guest.*

ἐξ-είρωμαι: *question, ask.*

[ἐξ-είρω] fut. ἐξέρω: *speak out, speak plainly.*

ἐξ-εκάθαιρον: impf. of ἐκκαθαίρω *clean out.*

ἐξ-έκλεψεν: aor. of ἐκκλέπτω *steal away.*

ἐξ-εκυλίσθη: aor. pass. of ἐκκυλίνδω *roll out.*

ἐξ-ελάω, aor. ἐξέλασε: *drive out of, drive away.*

ἐξ-έλετο: aor. of ἐξαιρέω *take away.*

ἐξ-έλω: *draw out.*

ἐξέμεν: fut. inf. of ἔχω *hold, keep, protect.*

ἐξ-έμμεναι: inf. of ἔξειμι *am the son of.*

ἐξ-εναρίζω, ἐξενάριξε(ν) (ἐναρα): *de-spoil, strip of armor, slay.*

ἐξ-επράθομεν: aor. of ἐκπέρθω *sack.*

ἐξ-ερέω: fut. of ἐξείρω *speak out.*

ἐξ-ερύω, aor. ἐξέρυσε: *draw out.*

ἐξέεσε: aor. of ἐξέω *hew, cut.*

ἐξ-έσπασε: aor. of ἐκσπάω *draw forth.*

ἐξ-εσύθη: aor. pass. as mid. of ἐκ-εσύω *rush forth.*

ἐξ-έταμον: aor. of ἐκτάμνω *cut out, hew.*

ἐξ-εφάνθη: *appeared*, aor. pass. of ἐκφαίνω *show forth.*

ἐξ-ήγαγε: aor. of ἐξάγω *lead forth.*

ἐξ-ήγγειλε: aor. of ἐξαγγέλλω *tell the secret.*

ἐξ-ηγέομαι: *lead forth*, B 806.

ἐξ-ήκοντα (ἕξ): indeclin. *sixty.*

ἐξ-ήρπαξε: aor. of ἐξαρπάζω *snatch away.*

ἐξ-ἤρχεν: impf. of ἐξάρχω *begin.*

ἐξ-οίχομαι: *am gone.*

ἐξ-ονομαίνω, aor. subjv. ἐξονομήνῃς: *call by name, name.*

ἐξ-όπιθε: *behind, in the rear.*

ἐξ-οχος (ἐξέχω): *prominent, pre-eminent, chief.* ἔξοχα adv. *chiefly.*

ἐξ-υπ-αν-ίστημι, aor. ἐξυπανέστη: *rose (ἀνέστη), out of the back (ἐξ), under (ὑπό) the blow.*

ἐο [οὔ]: gen. of 3d pers. pron., *him, her.*

ἐοικα, fem. partic. ἐκυῖα, plpf. ἐώκειν, plpf. dual. ἐίκτην (φέροικα, φικ-): perf. as pres., *am like, resemble*; impers. *it is fitting, suitable.*

ἐόντες: partic. of εἰμί *am.*

ἐοργα: perf. of ἔρδω *do, work.*

ἐός (οὔ) 3: possessive pron., *own, his, her.*

ἐπ-αγείρω: *collect.*

ἐπ-αγίζω: *dash upon.*

ἐπ-αινέω, aor. partic. ἐπαίνησαντες (αἶνος): *praise, commend.*

ἐπ-αἰσσω, aor. inf. ἐπᾶτῆαι: *rush upon, hasten to.*

ἐπ-αῖτιος: *blameworthy, to blame.*

ἐπ-ακοῦν, aor. ἐπάκουσαν: *hear.*

ἐπ-αμείβομαι, aor. subjv. ἐπαμείβομεν: act. *exchange*; mid. *change.* νίκη ἐπαμείβεται ἄνδρας *victory comes now to one, now to another.*

ἐπ-αμύνω, aor. impv. ἐπάμυνον: *bring aid to, protect, defend.*

ἐπ-αν-ίστημι, 2d aor. ἐπανέστησαν: aor. *rose thereupon.*

ἐπ-απειλέω, aor. ἐπηπείλησε: *threaten.*

ἐπ-αρκέω, aor. ἐπήρκεσε: (avail), *ward off*; with acc. and dat. of interest.

ἐπ-άρχω, aor. partic. ἐπαρξάμενοι: *begin.* νόμησαν ἐπαρξάμενοι equiv. to ἤρξαντο ἐπινέμοντες *began distributing.*

ἐπ-ασσύτερος (ἄσσον) 3: *in thick succession, one soon after the other.*

ἐπ-αυρίσκω, fut. inf. ἐπαυρήσεσθαι, aor. subjv. ἐπαύρονται: *enjoy, reap the fruits of.* Freq. ironical.

ἐπ-έγναμψεν: aor. of ἐπιγνάμπτω *bend, bring over.*



ἐπ-έδραμε: aor. of ἐπιτρέχω *run upon*.

ἐπέεσσι(ν): dat. pl. of ἔπος *word*.

ἐπ-έθηκε: aor. of ἐπιτίθημι *place upon*.

ἐπεί: temporal and causal conj., *when, since, for*. It generally stands at the head of its clause, but sometimes follows one or more words, as Z 474.

ἐπείγω: *hurry, urge*; mid. *hasten, in haste, eagerly*.

ἐπεὶ δὴ: *since once, since, when*.

ἐπεὶ ἦ: *since in truth*; always causal.

ἐπ-εμ, opt. ἐπείη, impf. ἐπῆεν (εἰμί): *am upon, am over*.

ἐπ-εμ, 3d sing. ἔπεισιν, partic. ἐπιδόντα (εἰμί): *come on*; pres. ind. *shall come on*.

Ἐπειοί: *Epeians, early inhabitants of northern Elis, B 619*.

ἔπειραν: aor. of πείρω *pierce, spit*.

ἐπειράτο impf., ἐπειρήσαντο aor.: of *πειράομαι try, attempt*.

ἐπ-εισιν: 3d sing. of ἔπειμι *come upon*.

ἐπ-εῖτα: adv. *then, after that, next, hereafter*. Freq. in apod., giving it independence and prominence.

ἐπ-ελθών: aor. partic. of ἐπέρχομαι *come on*.

ἐπ-εμῖνατο: aor. of ἐπιμαίνομαι *rave for, fall madly in love with*.

ἐπ-έμυξαν: aor. of ἐπιμύζω *mutter over*.

ἐπ-εν-ήνοθε: 3d sing. of an old perf., as (pres. or) impf. *grew on it*.

ἐπ-έοικε: impers. *it is fitting*.

ἐπ-επίεθετο: impf. of ἐπιπείθομαι *obey, yield obedience*.

ἐπέπιθμεν [ἐπεποιθειμεν]: *trusted, plpf. of πείθω persuade*.

ἐπ-ερείδω, aor. ἐπείρεισε: (*rest upon*), *push*.

ἐπέρησεν: aor. of περάω *pass through*.

ἐπ-ερρώσαντο: aor. of ἐπιρρώομαι *roll down at (the nod)*.

ἐπ-έρχομαι, aor. partic. ἐπελθών: *come on, advance, attack*.

ἐπεσ-βόλος (ἔπος, βάλλω): (*word-bandying*), *babbling, blatant*.

ἔπεσε: aor. of πίπτω *fall*.

ἐπ-έσσυμαι: *rush upon*, perf. of ἐπισσύνω *urge upon*.

ἐπ-εστενάχοντο: impf. of ἐπιστενάχω *groan at*.

ἐπ-εστέψαντο: aor. of ἐπιστέφω *crown*.

ἐπ-έτειλας: aor. of ἐπιτέλλω *enjoin*.

ἐπ-ευφημέω, aor. ἐπευφήμησαν: (*speak well at*), *approve*. Cf. ἐπ-αινέω. ἐπευφήμησαν is equiv. to ἐκέλευσαν ἐπευφημοῦντες *bade with pious reverence*.

ἐπ-εύχομαι, aor. partic. ἐπευξάμενος: *pray, boast over, exult*.

ἔπεφνον, inf. πεφνέμεν (φόνος, φεν-): aor. *slew*. πέφανται is perf. pass.

ἐπ-εφράσατο: aor. of ἐπιφράζομαι *notice, think of*.

ἐπ-ῆεν: impf. of ἔπειμι *am upon*.

ἐπῆν: ἐπεὶ ἂν *when*, with subjv.

ἐπ-ῆνεον: impf. of ἐπαίνέω *commend, approve*.

ἔπηξε: aor. of πήγνυμι *build*.

ἐπ-ηπέιλησε: aor. of ἐπαπειλέω *threaten*.

ἐπ-ήρκεσε: aor. of ἐπαρκέω *ward off*.

ἐπί: adv. and prep. *upon, on, to, over, at, against, after*; with dat., acc., and gen. ἐπὶ κνέφας ἦλθε *darkness came on*, ἐπὶ οἶνον ἔλειβε *poured a libation of wine over (the offering)*, ἐπὶ μῦθον ἔτελλεν *laid upon him his command*, χεῖρ' ἐπὶ καρπῷ *arm at the wrist*, ἐπ' αὐτῷ γέλασσαν *laughed (over) at him*, ἐπὶ χθονὶ *upon the earth, upon the ground*, ἐπὶ πύργῳ *on the tower*, ἐπὶ πύλῃσιν *by (at) the gate*, δὲ δ' ἔπι *on the road, by the wayside*, Ξάνθῳ ἔπι *on the banks of the*

*Xanthus*, ἐπὶ νηυσὶν at (near) the ships, ποιμὴν ἐπ' οἴεσσιν shepherd keeping watch over his sheep, θεῖναι ἐπὶ γούνασιν place upon the knees, ἐπ' ἀλλήλοισιν ἰόντες going upon (against) each other, ἦκε δ' ἐπ' Ἀργείοισι sent against the Argives, ἦλθε δ' ἐπὶ Κρήτεσσι came to the Cretans, ἐπὶ χθόνα to the ground, ἐξεκυλίσθη ἐπὶ στόμα was rolled out upon his face, ὕδωρ ἐπὶ χεῖρας ἔχευαν poured water over the hands, ἐπὶ βωμὸν ἄγων leading to the altar, ἐπὶ πύργον ἰούσαν coming to the tower, κατὰγειν ἐπὶ νῆας lead back (down) to the camp (ships), ἐπὶ στίχας ἡγέομαι lead into ranks, so as to form ranks, ἐπὶ νῶτα θαλάσσης over the back of the sea, μείναι ἐπὶ χρόνον wait for a while, ἐπ' ὤμων on the shoulders, ἐπὶ χθονός on the ground, καθέζετ' ἐπὶ θρόνον sat upon a throne, νῆα ἐπ' ἡπείρου ἔρυσσαν drew the ship upon the shore, ἐπ' εἰρήνης in time of peace, ἐπὶ προτέρων ἀνθρώπων in the time of former generations. ἐπί draws its accent back upon the 1st syllable when it follows its noun, unless either some word intervenes, or the final vowel of the prep. is elided.

ἐπι: equiv. to ἔπεστι "is thine."

ἐπι-ιάχω: shout (ἐπὶ in the fight).

ἐπι-βαίνω, aor. ἰμν. ἐπιβήσῃ, aor. opt. ἐπιβαίην, aor. partic. ἐπιβάς: go upon, mount.

ἐπι-βάλλω: mid. lay hands upon, strive for.

ἐπι-βάσκω (βαίνω): bring to (upon). κακῶν ἐπιβασκόμεν bring into (evils) misfortune.

ἐπι-βήσῃ ἰμν., ἐπιβησόμενον partic.: aor. of ἐπιβαίνω mount.

ἐπι-βρῶ, aor. subjv. ἐπιβρῶσθαι: press heavily, fall heavily, of rain.

ἐπι-γίγνομαι: come on, come, Z 148.

ἐπι-γνάμπτω, aor. ἐπέγναμψεν: bend, win over to one's side.

ἐπι-γράφω, aor. ἐπέγραψε: scratch.

Ἐπίδαυρος: town in Argolis on the Saronic gulf, B 561.

ἐπι-δέξια: adv. acc., on the right, toward the right. Cf. ἐνδέξια.

ἐπι-δενής, -ές: in want, lacking.

ἐπι-δευόμαι: am in want, am inferior, with gen.

ἐπι-δινέω, aor. ἐπιδινήσας: swing, whirl.

ἐπι-δρομος (δραμῖν): approachable, to be scaled.

ἐπι-εἶκελος: like.

ἐπι-εικός, -ές: fitting, suitable.

ἐπι-εικτός (εἶκω): yielding.

ἐπι-έλπομαι: hope (for).

ἐπι-ἐννύμι, perf. partic. pass. ἐπιειμένος: clothe; pass. clad in, with acc.

ἐπι-ἦρα: see ἦρα.

ἐπι-θαρούνω: cheer, encourage.

ἐπι-θεῖναι aor. ἰμν., ἐπιθήσει fut.: of ἐπιτίθημι lay upon, put to (i.e. close).

ἐπίθοντο: obeyed, aor. of πείθω persuade.

ἐπι-θρόσκω: leap upon, leap forward.

ἐπι-κειμαι, fut. ἐπικέισομαι: lie upon, rest upon.

ἐπι-κεύθω, fut. ἐπικεύσω: cover up, conceal, hide; with neg.

ἐπι-κιδναμαι: mid. spread over.

ἐπι-κουρέω, fut. ἐπικουρήσω: help, serve as ally.

ἐπι-κουρος: helper, ally. Esp. in pl. of the allies of the Trojans.

ἐπι-κραταίνω, aor. ἰμν. ἐπικρήνον: fulfil, accomplish, grant.

ἐπι-λεῖσσω: see before me, see, Γ 12.

ἐπι-μαίνομαι, aor. ἐπεμήνατο: rave for, fall madly in love with.

ἐπι-μαίομαι, fut. ἐπιμάσσεται: (*feel*),  
examine or probe a wound, strike  
(ἵππους μάστιγι).

ἐπι-μειδάω, aor. partic. ἐπιμειδῆσας:  
smile (*at*).

ἐπι-μέμφομαι: blame, with genitive  
of cause.

ἐπι-μένω, aor. imv. ἐπίμεινον: wait,  
await.

ἐπι-μίσγω: mingle. ἅψ ἐπιμισγομέ-  
νων sc. Τρώων joined battle again  
with the Achaeans.

ἐπι-μύζω, aor. ἐπέμυξαν: mutter *at*.

ἐπι-ιόντα: partic. of ἔπειμι come on.

ἐπί-ορκον: false oath.

ἐπι-πέιθομαι: am obedient, render  
obedience.

ἐπι-πέτομαι, aor. inf. ἐπιπτεσθαι:  
fly forward (*upon*), of an arrow.

ἐπι-πλέω and ἐπιπλώω, aor. par-  
tic. ἐπιπλώσας and ἐπιπλώς: sail  
over.

ἐπι-πνείω: breathe (blow) upon.

ἐπι-προ-ίημι, aor. inf. ἐπιπροέμεν:  
send forth against.

ἐπι-πωλέομαι: come up to the ranks,  
in order to review them.

ἐπι-ρρέω: flow over.

ἐπί-ρροθος: helper, only as fem.

ἐπι-ρρώομαι, aor. ἐπερρώσαντο: roll  
down at (the nod).

ἐπί-σπη: aor. of ἐφέπω meet.

ἐπι-σσεύω: shake at, brandish at.

ἐπι-σσεύω, plpf. ἐπέσυντο, perf. ἐπέσ-  
ονται: mid. hasten on, rush upon.

ἐπί-σσωτρον: tire of a wheel.

ἐπίσταμαι: am skilled, understand.

ἐπι-στενάχομαι: groan meanwhile,  
Δ 154.

ἐπι-στέφω, aor. ἐπεστέφαντο: crown,  
fill to the brim.

ἐπι-στρέφω, aor. partic. ἐπιστρέψας:  
turn about.

Ἐπίστροφος: (1) Phocian leader,  
B 517. (2) Slain by Achilles at

the sack of Lyrnessus, B 692.

(3) Leader of Trojan allies, B 856.

ἐπι-σφυρία pl. (σφυρόν): the buckles  
or hooks by which the greaves  
were fastened at the ancle. (Or,  
perhaps better, greave-like protec-  
tions for the ancle, ancle-guards.)

ἐπι-τάρροθος: helper, defence.

ἐπι-τέλλω, aor. inf. ἐπιτεῖλαι: enjoin  
upon, command.

ἐπι-τέτραπται, pl. ἐπιτετράφαται:  
perf. pass. of ἐπιτρέπω entrust,  
commit.

ἐπιτηδές: adv. sufficiently, as are  
needed.

ἐπι-τίθημι, fut. ἐπιθήσει, aor. ἐπέθηκε,  
aor. inf. ἐπιθεῖναι: place upon, set  
upon, put to (*i.e.* close).

ἐπι-τοξάζομαι: bend the bow at, shoot  
at, with dat., Γ 79.

ἐπι-τρέπω, perf. pass. ἐπιτέτραπται,  
perf. pass. pl. ἐπιτετράφαται[ἐπιτε-  
τραμμένοι εἰσίν]: commit, entrust to.

ἐπι-τρέχω, aor. ἐπέδραμε(ν): run up,  
run upon.

ἐπι-τροχάδην (τρέχω): trippingly,  
fluently.

ἐπι-φέρω, fut. ἐποίσει: bear upon.  
χείρας ἐποίσει shall lay hands on.

ἐπι-φλέγω: burn, consume.

ἐπι-φράζομαι, aor. ἐπεφράσατο, aor.  
opt. ἐπιφρασάιτο: consider,  
think.

ἐπι-χθόνιος (χθών): upon the earth,  
earthly. Epithet of men.

ἔπλεο, ἔπλετο: thou art, is, aor. of  
πέλω move, become.

ἔπληντο: aor. of πελάζω approach,  
meet.

ἐπ-οίσει: lay upon, fut. of ἐπιφέρω  
bear upon.

ἐπ-οίχομαι, impf. ἐπόχετο: go to,  
attack. ἔργον ἐποίχεσθαι go to  
work, ἰστὸν ἐποιχομένην going to  
and fro before the loom, plying the

loom, *ἐπιχοιμένη* busily, going to work.

ἐπιομαι, impf. εἶποντο or ἔποντο, fut. ἔψεται, aor. ἔσπετο (sequor): follow, accompany, attend. Cf. ἔπω.

ἐπ-ορέγω, aor. ἐπορεξάμενος: reach out after (in attack), lunge at.

ἐπ-όρνυμι, aor. inv. ἔπορσον: arouse upon, send against.

ἐπ-ορούω, aor. ἐπόρουσε: hasten to, rush upon (generally in hostile sense).

ἔπος, -εος, dat. pl. ἔπε(σ)σιν or ἐπέεσσιν(ν) (ῥέπος): word, speech.

ἐπ-οτρύνω, aor. subjv. ἐποτρύνητον: rouse, urge on, impel.

ἐπ-ουράνιος (οὐρανός): of heaven, heavenly. Epithet of the gods.

ἐπτά: indeclin. seven.

ἐπτά-πυλος (πύλη): seven-gated. Epith. of Boeotian Thebes, Δ 406.

ἐπύθοντο: aor. of πυνθάνομαι learn.

ἔπω: am busy with.

ἐπ-ώχετο: impf. of ἐποίχομαι attack.

ἔραμαι (ἔρως): love.

ἐρατεινός 3 and ἐρατός (ἔραμαι): lovely, charming.

ἐργάθω, impf. ἐέργαθεν (φεργ-): separate.

ἔργον (ῥέργον): work, labor, deed, matter, thing; esp. of war, conflict.

ἔργα ἀνδρῶν labors of men, tilled fields, hence ἔργα alone farm, fields.

ἔργω or ἐέργω (φεργ-): separate, keep off. ἐντὸς ἐέργει encloses, shuts in.

ἔρδω, aor. subjv. ἔρξης, aor. inv. ἔρξον, perf. ἔοργε (φεργ-): do, work, freq. with two accs. ἔρδομεν ἑκατομβάς we were offering

(hecatombs) sacrifices. Cf. ῥέζω.

ἑρεβεννός (ἔρεβος) 3: dark, gloomy.

ἑρεεῖνω (εἵρομαι): ask, question, inquire.

ἑρεθίζω and ἐρέθω: excite, vex.

ἐρείδω, aor. ἐρείσατο, plpf. ἠρήρειστο: thrust, press; aor. mid. lean, rest; plpf. was thrust.

ἐρείομεν: aor. subjv. of εἵρομαι ask.

ἐρείπω, aor. ἤριπτε or ἔριπτε: tear down; aor. fall.

ἐρεμνός (ἑρεβος) 3: gloomy.

ἔρεξε(ν): wrought, aor. of ῥέζω do.

ἐρέοντο: impf. of εἵρομαι question.

ἐρέπτομαι: champ, munch, of horses.

ἐρέτης (ἑρέσσω): oarsman, sailor.

ἑρετμόν (remus, 'oar'): oar.

Ἐρενθαλίω, -ωνος: an Arcadian champion, slain by Nestor, Δ 319.

ἐρέφω, aor. ἔρεψα: roof. ἐπὶ ἔρεψα roofed over, built.

Ἐρεχθεύς, -ῆος: originally identical with Erichthonius. An old hero of Athens, under whose rule (acc. to Hdt. viii. 44) the people were first called Athenians. δῆμος Ἐρεχθῆος land of Erechtheus, i.e. Attica.

ἐρέω: fut. of εἶρω say, tell.

ἐρήμιος 3: left alone, deserted.

ἐρηγύω, aor. opt. ἐρηγύσειε, iterat. aor. ἐρηγυσσασκε, aor. pass. ἐρήγυθεν [ἠρηγύθησαν]: restrain, check, control, keep in order.

ἐρι-: strengthening prefix, cf. ἀρι-.

ἐρι-βῶλαξ, -ακος: large-clodded, rich-soiled.

ἐρι-γδοντος: loud-sounding, heavy-thundering. Epithet of Zeus.

ἐριδαίνω and ἐρίζω, aor. opt. ἐρίσσειε, aor. partic. ἐρίσαντε (ἔρις): contend, strive, vie, am a match for.

ἐρίηπος, pl. ἐρίηpes: faithful, trusty. Epithet of εἵαιρος.

ἐρι-θληής, -ές (θάλλω): luxuriant, fresh-green.

ἐρι-κυδής, -ές (κῦδος): glorious.

ἐρινεός: wild-fig-tree.

ἔριπτε: fall, aor. of ἐρείπω tear down.

Ἔρις, -ιδος: *Eris*, goddess of strife, a companion of Ares, Δ 440.

ἔρις, -ιδος: *strife, contention, conflict.*

ἐρίσαντε partic., ἐρίσσειε opt.: aor. of ἐρίζω *contend, vie.*

ἔρισμα, -ατος (ἔρις): *matter of strife, cause of contention.*

ἐρί-τιμος: *highly honored, august.*

ἔρκος, -εος: *hedge, wall, defence.* ἔρκος ἀκόντων *defence against darts*, ἔρκος πολέμοιο *bulwark of protection against the war*, ἔρκος Ἀχαιῶν *bulwark of the Achaeans*, ἔρκος ὀδόντων *wall of teeth, i.e. wall formed by teeth.*

ἔρμα, -ατος: *prop, support.*

ἔρμ' ὀδυνῶν: *chain of pains, string (series) of sufferings.*

Ἑρμείᾱς or Ἑρμείας: *Hermes, Mercurius, son of Zeus, and messenger of the gods*, B 104, E 390.

Ἑρμόνη: *town in Argolis*, B 560.

ἔρξαντα, ἔρξης, ἔρξον: aor. of ἔρδω *do, work.*

ἔρος [ἔρως]: *love, desire.*

ἔρρεεν: impf. of ῥέω *flow.*

ἔρρηξεν: aor. of ῥήγνυμι *break, rend.*

ἔρρηγῃσι: perf. subjv. of ῥιγέω *shudder, dread.* Used as present.

Ἑρυνθῖνοι pl.: *Paphlagonian town, with two red cliffs (ἑρυθρός)*, B 855.

Ἑρύθραι pl.: *Boeotian town*, B 499.

ἐρύκω, aor. ἐρύξαι, ἥρῡκακε or ἐρύκακε: *check, detain, hold, keep.*

ἔρυσμα, -ατος: *protection, defence.*

ἐρύομαι, εἰρύομαι, ἔρυσμαι, or εἴρυσμαι, impf. ἔρῡτο, aor. εἰρύσατο, aor. inf. εἰρύσασθαι (φερν-): *protect, preserve, observe, ward off.* See ἐρύω.

ἐρυσί-πολις: see ῥυσίπολις.

ἐρύω, aor. εἴρυσσεν or ἔρυσεν, perf.

εἰρύαται (φερ-): *draw, drag, mid. keep off, save.* See ἐρύομαι.

ἔρχομαι, fut. ἐλεύσομαι or εἶμι, aor.

ἦλθον or ἦλυθον, aor. subjv. ἔλθῃσι,

aor. inv. ἐλθέ, aor. inf. ἐλθέμεν(αι)

or ἐλθεῖν, perf. εἰλήλουθα: *come,*

*go.* The direction of the motion is

made distinct by the connection.

ἐρῶέω, fut. ἐρῶήσῃ: *flow, draw back,*

μηδέ τ' ἐρῶει *draw not back, do not*

*rest.*

ἐρωή: *force, throng.*

ἐς: see εἰς *into.*

ἐσ-άγω: *lead in.*

ἐσ-αθρέω, aor. opt. ἐσαθρήσειεν: *catch*

*sight of.*

ἔσαν [ἦσαν] impf., ἔσαι [ἔσῃ], ἔσε-

σθαι, and ἔσεται [ἔσται] fut.: of

εἶμι *am.*

ἐσ-ελεύσομαι: fut. of εἰσέρχομαι *come*

*in, enter.*

ἐσθίω, aor. φάγε: *eat.*

ἐσθλός 3: *noble, excellent, good.*

ἔσκε: iterat. impf. of εἶμι *am.*

ἐσκιδναντο: impf. of σκιδναμαι *scatter,*

*disperse.*

ἐσ-όψομαι: fut. of εἰσοράω *behold.*

ἐσπάσατο: aor. of σπάω *draw.*

ἐσπέσθην, ἐσπόμεθα: aor. of ἔπομαι

*follow, accompany.*

ἔσπετε: aor. inv. *tell.*

ἔσσε(ν), ἔσσο: aor. of ἔννυμι *clothe.*

Construed with two accs.

ἐσσεῖται, ἔσσομαι fut., ἔσσι 2d sing.

pres.: of εἶμι *am.*

ἔσσεα, aor. ἐσσεύοντο impf., ἐσσύ-

μενον perf. partic., ἔσσυτο plpf.: of

σεύω *drive; mid. hasten.*

ἐσσυμένως: adv. *quickly, eagerly.*

ἐστάμεν perf. inf. *stand*, 2d aor. ἔσταν

[ἔστησαν] *stood up, rose*, perf. partic.

ἐσταότες *standing*, plpf. ἔστα-

σαν *were standing*, perf. ἔστηκε

*stands*, 1st aor. ἔστησε and ἔστη-

σαν *stationed*: of ἵστημι *set.*

ἐστέ pl., ἐστόν dual, ἔστω and ἔστων

inv.: of εἶμι *am.*

ἑστῶτα: *standing*, perf. partic. of ἵστημι *set*.

ἑστιχόωντο: impf. of στιχάομαι *go in line, go*.

ἑσύλα: impf. of συλάω *strip off*.

ἔσφαξαν: aor. of σφάζω *cut the throat*.

ἑσχατώσα: *at the extremity (ἑσχατος), on the frontier*.

ἔσχε (*took*), held, ἔσχεοντο *held themselves (refrained) from*: aor. of ἔχω *hold*.

ἑταῖρος or ἑταρος: *comrade, companion*.

ἑτάρη: *fem. companion*.

ἔτεκε(ν): aor. of τίκτω *bear, bring forth*.

ἐτελείετο impf., ἐτέλεσεν aor.: of τελέω *bring to pass, accomplish*.

Ἑτεοκλήεις: *adj. of Eteocles*. βίη Ἑτεοκλήει *the mighty Eteocles*. See βίη.

ἐτεόν: *adv. in truth*.

ἕτερος 3: *other, the other of two, one or other*. χωλὸς ἕτερον πόδα *lame in one foot*. Cf. ἄλλος.

ἐτέρω-θεν: *adv. on the other side*.

ἐτέρω-θι: *adv. elsewhere*.

ἐτέρω-σε: *adv. to the other side*.

(ἔ)τετμε(ν): aor. *found, fell in with*.

ἐτέτυκτο: *was*, plpf. of τεύχω *make*.

Ἑτεωνός: *Boeotian town*, B 497.

ἔτης (φέτης): *connection, friend*.

ἐτήτυμον: *adv. acc., truly*.

ἔτι: *adv. still, yet, again*. οὐκ ἔτι *no longer*.

ἐτίναξε: *plucked*, aor. of τινάσσω *shake*.

ἐτόμεν impf., ἔτισεν aor.: of τίω *honor*.

ἐτίσατο: aor. of τίνω *punish*.

ἔτλη: aor. *took courage*; see τλή-σμαι.

ἐτοιμάζω, aor. inv. ἐτοιμάσατε (ἐτοῖμος): *make ready*.

ἔτος, -εος (φέτος, *vetus*): *year*.

ἔτραπεν: aor. of τρέπω *turn*.

ἐτραφέτην: *grew up*, aor. of τρέφω *nourish*.

ἔτρεψε: aor. of τρέπω *turn*.

ἔτυχες: aor. of τυγχάνω *hit*.

ἐτύχθη: aor. pass. of τεύχω *bring to pass*.

ἐτώσιος (φετ-): *in vain*.

εὖ or εὐ: *adv. well, happily, carelessly*. εὖ ἔρξαντα (*one who did well*), a *well-doer, benefactor*. εὖ πάντα *all together*.

Ἑυαμονίδης: *son of Euaemon*, Eurypylus, E 76.

Ἑυάμων, -ονος: *Euaemon*, B 736.

Ἑύβοια: *Euboea*, B 536.

εὐδμητος (δέμω): *well-built*.

εὐδω: *sleep*.

ἐν-ειδής, -έος: *beautiful, comely*, Γ 48.

ἐν-εργής, -έος: *well-wrought, well-made*.

ἐν-ζωνος (ζώνη): *well-girdled, well-girt*.

Εὐήνος: a *Lyrnessian*, B 693.

εὐκήλος: *in quiet, undisturbed*. Cf. ἔκηλος.

ἐν-κνήμῃς, -ῖδος: *well-greaved*. Epithet of Ἀχαιοί, *nom. or acc. pl. See κνήμῃς*.

ἐν-κτίμενος 3 and ἐύκτιτος (κτίζω): *well-built*.

εὐ-κυκλος: *well-rimmed*, of shields.

Εὐμήλος: *Eumelus*, son of Admetus and Alcestis, B 714.

ἐν-μμελής, *gen. ἐμμελίω*: *with good ashen spear*.

εὐνάω, aor. pass. partic. εὐνηθέντε and εὐνηθείσα (εὐνή): *pass. lying on the couch*.

εὐνή: *bed, couch*. ἐμύγην φιλότῃ καὶ εὐνῇ "*enjoyed (her) love and embrace*."

εὐναί *pl.*: *anchor-stones*.

εὐξαντο: aor. of εὐχομαι *pray*.

ἐύ-ξοος (ξέω): *well-polished*.

εὐ-πατέρεια (πατήρ): *daughter of a noble father.*

εὐ-πεπλος: *well-robed.*

εὐ-πηκτος (πήγνυμι): *well-built.*

εὐ-πλεκής, -έος: *well-plaited.*

εὐ-πλόκαμος (πλέκω): *fair-tressed, with beautiful tresses.*

εὐποήτος (ποιέω): *well-made.*

εὐ-πρυμνος (πρύμνη): *with beautiful sterns, of the Greek ships, Δ 248.*

εὐ-πῶλος: *with good (or many) horses.*

εὐρίσκω, aor. εὔρον and εὐρέμεναι: *find.*

Εὔρος: Eurus, East wind, B 145.

εὐ-ρρεής and εὐρρείτης, gen. (contracted from εὐρρεός) εὐρρείος (ρέω): *strong-flowing.*

εὐρυ-άγνια: *with broad streets, broad-streeted.*

Εὐρύαλος: an Argive, B 565, Z 20.

Εὐρυβάτης: (1) herald of Agamemnon, A 320. (2) Herald of Odysseus, B 184.

Εὐρυδάμᾱς, -αντος: an old Trojan seer, E 149.

εὐρὸν κρείων: *wide-ruling, late tyrannus.* Epithet of Agamemnon.

Εὐρυμέδων: squire of Agamemnon, Δ 228.

εὐρύ-οπα (nom. and acc.) (ὄψ): *far-sounding, far-thundering.* Epithet of Zeus. (Perhaps *far-seeing*, from ὤψ.)

Εὐρύπυλος: *Eurypylus.* (1) Son of Euaemon, B 736. (2) Ancient king of Cos, B 677.

εὐρυ-ρέων: *broad-flowing.*

εὐρύς, εὐρεία, εὐρύ: *broad, wide, spacious.* Comp. εὐρύτερος *broader.*

Εὐρυτος: (1) A famous bowman, B 596. (2) Son of Actor, B 621.

εὐρύ-χορος: (with broad squares for the choral dance), *spacious.*

εὖς, εὖ, and ἥς, gen. ἥος: *noble, valiant, good.*

εὖ-σσελμος: *well-decked.*

Εὐσσωρος: a Thracian, Z 8.

εὔτε: conj. *when; as*, in Γ 10. See ἥτε.

εὐ-τείχεος: *well-walled.*

Εὐτρησις: Boeotian town, B 502.

εὐ-τυκτος (τεύχω): *well-made.*

Εὐφήμος: leader of the Cicones, B 846.

εὐ-φραίνω, fut. inf. εὐφραίνειν (φρήν): *cheer, delight.*

εὐ φρονέων: *well disposed, with kindly heart.*

εὐφρων, -ονος: *kindly, heart-cheering.*

εὐ-φυνής, -ές (φύω): *shapely.*

εὐχετάομαι, inf. εὐχετάσθαι (εὐχομαι): *pray.*

εὐχομαι, aor. εὔξαντο: *profess, boast, vow, pray.*

εὐχος, -εος: *glory.*

εὐχολή: *exultation, boast, triumph, shout of triumph, vow.*

εὐ-ώδης, -ες (odor): *fragrant, perfumed.*

ἔφ-αλος (ἄλς): *on the sea.* Epithet of coast towns. Cf. ἀγχίαλος.

ἐφάμην, ἔφην [ἔφασαν], ἔφατο, ἔφη: *impf. of φημί say, speak.*

ἐφάνη: *appeared*, aor. pass. of φαίνω *show.*

ἐφ-άπτω, perf. pass. ἐφῆπται: *fasten upon; pass. impend.*

ἐφ-έζομαι: *sit upon.*

ἐφ-είω subjv., ἔφες imv.: of ἐφίημι *lay upon, shoot at.*

ἐφ-έστασαν stood opposite, ἐφεστήκει stood upon: plpf. of ἐφίστημι *set upon.*

ἐφ-έπω, aor. subjv. ἐπίσπη: *meet.* πότμον ἐπισπείν *meet (his) fate (death), fulfil his destiny.*

ἐφ-έστιος (ἐστία): *adj. (on his own hearth), at home, native.*

ἐφ-ετμή (ἐφ-ίμημι) : *behest, command, injunction.*

ἐφ-ευρίσκω, aor. opt. ἐφεύροι : *find, catch sight of.*

ἐφ-ῆκε(ν) : aor. of ἐφίμημι *send upon, shoot at.*

ἐφηνεν : aor. of φαίνω *show.*

ἐφ-ῆπται : *impend, perf. of ἐφάπτω fasten upon.*

ἐφ-ήσεις : fut. of ἐφίμημι *urge on.*

ἐφησθα [ἐφης] : *impf. of φημί say.*

ἐφθίατο : plpf. of φθίνω *waste away, pass away.*

ἐφ-ίμημι, fut. ἐφήσεις, aor. ἐφῆκα, aor. subjv. ἐφείω [ἐφῶ], aor. inv. ἔφες : *send upon.*

Ἐφιάλτης : a giant, E 385.

ἐφίλατο and ἐφίλησε : aor. of φιλέω *love.*

ἐφ-ίστημι, plpf. ἐφεστήκει and ἐφέστασαν : *place upon; plpf. stand upon.*

ἐφόβηθεν [ἐφοβήθησαν] : aor. pass. of φοβέω *put to flight.*

ἐφοίτᾱ : *impf. of φοιτάω go to and fro.*

ἐφ-οπλίζω : *make ready, prepare.*

ἐφ-οράω : *look upon, behold.*

ἐφόρειν : *impf. of φορέω wear.*

ἐφ-ορμάω, aor. ἐφόρμησαν, aor. pass. partic. ἐφορμηθέντες : *urge upon; pass. rush upon, attack.*

Ἐφύρη : (1) old name of Corinth, Z 152, 210. (2) Home of king Augēas, B 659.

ἐχαδε : aor. of χανδάνω *contain.*

ἐχάρη : aor. pass. of χαίρω *rejoice.*

ἐχεεν : aor. of χέω *pour, heap.*

Ἐχέμμων, -ονος : son of Priam, E 160.

ἐχε-πυκής, -ές : *biting, sharp.*

Ἐχέπωλος : a Trojan, Δ 458.

ἐχευαν and ἐχειάτο : aor. of χέω *pour, throw around. σὺν ἐχευαν confused, broke.*

ἐχθιστος : *sup. most hateful.*

ἐχθο-δοπέω, aor. inf. ἐχθοδοπῆσαι : *act in hostility, A 518.*

ἐχθος, -εος : *hatred, hate.*

Ἐχίναί : the later *Echinades*, a group of small islands in the Ionian Sea, near the mouth of the Achelous, B 625.

ἐχω, iterat. *impf. ἔχεσκε(ν), fut. inf. ἐξέμεν, aor. ἔσχε, aor. opt. σχοίαιο, aor. σχέθον : have, hold, inhabit, guide, keep, protect, check. τὴν Ἀντηνορίδης εἶχε whom the son of Antenor had to wife, νωλεμέως ἐχέμεν stand firm, ἔσχοnton μάχης ceased fighting.*

ἔσεται : fut. of ἔπομαι *follow.*

ἐώκειν : plpf. of perf. ἔοικα *am like.*

ἐῶμεν : pres. subjv. of εἰώω *allow.*

ἐών [ὄν] : partic. of εἰμί *am.*

ἐφροχέει : *impf. of οἰνοχέω pour out wine, pour out. (Better, εἰνοχέει.)*

[ἔως : see εἰς *while, until.*]

## Z.

ζα- : inseparable particle, *very, exceedingly.* Prob. a form of διά.

ζά-θεος 3 : *very sacred, holy.*

ζά-κοτος (κότος) : *sullen, Γ 220.*

Ζάκυνθος : *Zacynthus, (Zante), island in the Ionian sea, under the rule of Odysseus. (A short open final syllable retains its quantity before Z in this word as before Ζέλεια, B 634, 824.)*

ζα-χρεής, -ές : *fierce-blowing, furious.*

ζεί-δωρος (ζεαί) : *grain-giving, fruitful.*

Ζέλεια : town in Northern Lycia, home of Pandarus, B 824, Δ 103, 121. (A short open final syllable is not lengthened before this word. See on Ζάκυνθος.)

ζείγνυμι (ζυγόν) : *yoke.*



**Ζεύς**, gen. Διός or Ζηνός: *Zeus*, Jupiter, son of Cronus (Κρονίδης), and both husband and brother of Hera. The wisest and mightiest of the gods, father of both men and gods (πατήρ ἀνδρῶν τε θεῶν τε). He is enthroned on high (ὑψίζυγος αἰθέρι ναίων), and controls the elements, sending lightning (τερπικέραυνος, ἀστεροπητής, ὑψιβρεμέτης) and gathering the clouds (νεφεληγερέτα).  
**Ζέφυρος** (ζόφος): *Zephyrus*, west wind, one of the four chief winds mentioned by Homer. It is not a 'Zephyr,' but a cold, blustering wind, blowing from Thrace. B 147.

**ζυγόν** (jugum): *yoke*.

**ζωγρέω** (ζωός, ἀγρέω): *take alive*.

**ζωγρέω** (ζωή, ἀγείρω): *revive, give life*, E 698.

**ζῶμα** (ζώννυμ): *the lower part of the cuirass* (protecting the upper part of the thighs), over which the girdle (ζωστήρ) was placed.

**ζώνη** ('zone'): *woman's girdle, waist*.

**ζώννυμ**, iterat. impf. ζωννύσκετο: *gird*.

**ζωός** or **ζώς**: *alive, living*.

**ζωστήρ**, -ήρος: *man's girdle, belt*; prob. made of leather.

**ζώω**, partic. ζώντος and ζώντες: *live*.

## H.

**ἦ** or **ἦέ**: particle, (1) disjunctive, *either, or*; (2) interrogative, *whether*; or (3) comparative, *than*. In a double question ἦ (ἦέ) . . . ἦ (ἦέ) is used for Attic πότερον . . . ἦ.

**ἦ**: fem. of demonstrative, relative, or possessive pron.

**ἦ**: *truly, surely, indeed*. This often introduces a direct question, but always expresses feeling, and never is a mere interrogation point, as it often is in Attic.

**ἦ**: impf. of ἦμι say.

**ἦ**: adv. *whither*.

**ἦα** (eram): impf. of εἰμί am.

**ἦβαιόν**: adv. *little*. οὐδ' ἦβαιόν not in the least.

**ἦβᾶω**, aor. partic. ἦβήσαντε (ἦβη): *am a youth*; aor. *came to manhood*.

**Ἡβη**: *Hebe*, daughter of Zeus and Hera, cup-bearer of the gods, Δ 2, E 722, 905.

**ἦγαγε**(ν): aor. of ἄγω lead.

**ἦγάθεος** 3: *very sacred*.

**ἦγάσσοτο**: aor. of ἀγαμαι admire.

**ἦγε**: impf. of ἄγω lead.

**ἦγείρα**: aor. of ἐγείρω rouse.

**ἦγείροντο**: impf. of ἀγείρω assemble.

**ἦγεμονεύω** (ἦγεμών): *am leader*.

**ἦγεμών**, -όνος: *leader, chief*.

**ἦγέομαι**, aor. ἦγήσατο (ἄγω): *lead, guide*.

**ἦγερέθομαι** (ἀγείρω): *assemble, collect (themselves)*.

**ἦγερθεν** [ἦγέρθησαν]: aor. of ἀγείρω assemble.

**ἦγήτωρ**, -ορος (ἦγέομαι): *leader*.

**ἦγνοίησεν**: aor. of ἀγνοίεω fail to know, fail to perceive.

**ἦγορόωντο**: impf. of ἀγοράομαι am in assembly.

**ἦδέ**: *and*. Sometimes correl. with ἡμέν.

**ἦδεε** or **ἦδη**: plpf. of perf. οἶδα know.

**ἦδη**: temporal adv., *now, already, before now*. νῦν ἦδη now at once.

**ἦδος**, -εος (ἦδόνη, ἦδύς): *pleasure*.

**ἦδυ-επής**, -ές: *sweet-voiced*, A 248.

**ἦδυμος**: *sweet*.

**ἦδύς**, -εῖα, -ύ (ἁνδάνω): *sweet, pleasing*. ἦδὺν γέλασσαν burst into a merry laugh.

ἡέ, ἡε: see ἦ.

Ἡέλιος [<sup>τ</sup>Ἡλιος]: *Helios*, sun-god, Γ 277.

ἡέλιος: *the sun*.

ἡεν: impf. of εἰμί *am*.

ἡερέθομαι (ἀερώ): *hang, wave, flutter*.

ἡέρι: dat. of ἀήρ *air, mist*.

Ἡερίβουα: *Eriboea*, E 389.

ἡέριος 3: adj. *early in the morning*; always in the pred., as adv.

ἡερο-ειδής, -ές: *misty*. ὅσσον δ' ἡερο-ειδὲς ἶδεν *as far as he sees into the misty distance*.

Ἡετίων, -ωνος: *Eetion*, king of Hypoplacian Theba near Troy, father of Hector's wife Andromache; slain by Achilles on the capture of Theba, A 366, Z 396, 415 ff.

ἡθελίος: *honored, dear*. Applied by a younger to an elder brother.

ἡθος, pl. ἡθεα: *home, haunt* (of horses).

ἡιε: impf. of εἰμι *go*.

ἡίθεος: *youth, young man* not yet married.

ἡίξεν, ἡίχθη: aor. of αἰσσω *dart, rush*.

Ἡϊόνες pl.: *town in Argolis*, B 561.

ἡίων, -όνος: *beach, seashore*.

ἡιό-εις, -εντος: *high-banked*, E 36.

ἡκα: adv. *softly, gently*.

ἡκα: aor. of ἵημι *send, cast*.

ἡκέσατο: aor. of ἀκέομαι *heal, cure*.

ἡκεστος 3: *ungoaded*, of cattle not broken for service.

ἡκω: *am come*.

ἡλακάτη: *spindle*.

ἡλασεν: aor. of ἐλαύνω *drive*.

ἡλάσκω (ἀλάομαι): *hover*.

ἡλέκτωρ, -ορος: *the beaming sun*.

ἡλήλατο: plpf. pass. of ἐλαύνω *drive*.

ἡλθον: aor. of ἔρχομαι *come*.

Ἡλῖς, -ίδος: *Elis*, the western country of Peloponnesus, B 615, 626. Northern Elis belonged to the Epēans, Southern Elis to Nestor.

ἦλος: *nail, stud*, used as an ornament for staff, hilt of sword, or goblet.

ἦλθον: aor. of ἔρχομαι *come*.

Ἡλώνη: Thessalian town, B 739.

ἡμαθό-εις (ἄμαθος): *sandy*.

ἡμαι, 2d sing. ἦσαι, 3d pl. εἶται or ἔται, imv. ἦσο, inf. ἦσθαι, partic.

ἦμενος, impf. ἦμην, 3d pl. impf. εἶατο: *sit*. This verb with a partic. often marks the continuance of a state, esp. where a person is given up to grief or misfortune.

ἡμαρ, -ατος (ἡμέρα): *day*. δούλιον ἡμαρ *day of slavery, slavery*, νύκτας τε καὶ ἡμαρ *by (through) night and day*.

ἡμβροτες: aor. of ἀμαρτάνω *miss*.

ἡμείβετο: impf. of ἀμείβομαι *answer*.

ἡμεῖς, gen. ἡμέων or ἡμείων, dat. ἡμῖν or ἄμμι, acc. ἄμμε: *we, us*, pl. of ἐγώ.

ἡμέν: particle, generally correl. with ἡδέ, both — *and*. Cf. μέν . . . δέ.

ἡμέτερος (ἡμεῖς) 3: *our*.

ἡμί, impf. ἦ: *say, speak*. ἦ καί is used after a speech that is reported, where the same subject is continued for the following verb.

ἡμί-ονος: (*half-ass*), *mule*.

ἡμισυς, -εια, -υ: *half*. ἡμισυ τιμῆς *half of the honor*.

ἡμι-τελής, -ές (τέλος): *half-finished, uncompleted*.

ἡμος: *when*.

ἡμῶν, aor. opt. ἡμύσειε: *droop its head, bow*.

ἦν: εἰ ἂν, *if*, with subjv.

ἦνδανε: impf. of ἀνδάνω *please*. (ἄνδανε is a better reading.)

ἡνεμό-εις, -εσσα, -εν (ἄνεμος): *windy, wind-swept*. Epithet of high-situated towns, esp. of Ilios.

ἦνεον: impf. of αἰνέω *praise, commend*.

ἥνια pl.: reins, of the chariot-horses; freq. adorned with thin plates of ivory or metal.

ἥνι-οχεύς, -ῆος, and ἥνι-οχος (ἥνια, ἔχω): charioteer.

ἥνιπατε: aor. of ἐνίπτω rebuke.

ἥνις, -ιος, acc. pl. ἥνις: sleek, shining (of cattle).

ἥνορέη, loc. as dat. ἥνορέηφι (ἀνήρ, ἀνδρεία): manliness, bravery.

ἥντετο: impf. of ἀντομαι meet.

ἥντησε: aor. of ἀντάω meet.

ἥνώγει: impf. of ἀνωγα bid.

ἥος: see εἰος while, until.

ἥπειλυσεν: aor. of ἀπειλέω threaten.

ἥπειρος: mainland, land.

ἥπεροπεντής: deceiver.

ἥπεροπεύω: deceive, trick.

ἥπιό-δωρος: kindly-giving, kindly, generous.

ἥπιος: kindly, soothing.

ἥρα (φῆρα): pleasure, always obj. of φέρειν. μητρὶ ἐπὶ ἥρα φέρων doing service of love to his mother.

Ἡρακλίδης: son of Heracles, B 653, 679.

Ἡρακλῆϊος 3: of Heracles. βίη Ἡρακλῆϊη the might of Heracles, the mighty Heracles. See βίη. B 658.

ἥραρε: aor. of ἀραρίσκω fit, join.

ἥρατο: aor. of ἀρνυμαι gain.

ἥράτο: impf. of ἀράομαι pray.

ἥρειν: impf. of αἰρέω seize.

Ἥρη: Hera, Juno, daughter of Cronus, both wife and sister of Zeus. Argos, Mycenae, and Sparta are her favorite cities. She hates the Trojans, and strongly favors the Greeks. She is called large-eyed (βοῶπις), revered (πότνια), white-armed (λευκώλενος).

ἥρήρειστο: plpf. pass. of ἐρείδω thrust.

ἥρήσατο: aor. of ἀράομαι pray.

ἥρι-γένεια: early-born, child of the morning. Epithet of Ἡώς Dawn.

ἥριπε: fell, aor. of ἐρείπω tear down.

ἥρκεσε: aor. of ἀρκέω avail, ward off.

ἥρμοσε: aor. of ἀρμόζω fit.

ἥρύκακε: aor. of ἐρύκω check.

ἥρως, -ως, dat. pl. ἥρώεσσιν: warrior, hero. Not yet in the specific modern sense of hero.

ἥσαι 2d sing., ἥσθαι inf., ἥσθην dual,

ἥσο inv.: of ἥμαι sit.

ἥσκειν: impf. of ἀσκέω prepare.

ἥσθην: dual impf. of εἰμί am.

ἥττε: impf. of αἰτέω ask.

ἥτμασεν: aor. of ἀτμάζω slight.

ἥτμησε(ν): aor. of ἀτμάω slight.

ἦ τοι: asseverative particle, believe me, in truth, indeed.

ἦτορ, -ορος: heart, as part of the human body, and the seat of life, joy, grief, etc., mind; lungs, B 490.

ἦῶα: impf. of αἰδάω speak.

ἦύκομος: fair-haired.

ἦύς, ἦύ: see εὖς noble, valiant.

ἦύσε: aor. of αὔω shout.

ἦύτε: as, introducing a comparison.

μελάντερον ἦντε πῖσσα φαίνεται appears blacker (even) like pitch. See εἶτε.

Ἡφαιστος: Hephaestus, Vulcanus, son of Zeus and Hera, god of fire and of metal-work (done by the aid of fire). His home was on Olympus. He favored the Greeks against the Trojans. His name is used for his element, fire, B 426. A 571 ff., B 101 f., 426.

ἦχή: roar, great din.

ἦχή-εις, -εσσα: resounding, roaring.

ἦχι: locative adv. where.

ἦψατο: aor. of ἀπτομαι touch, lay hold of, clasp.

Ἡώς, gen. Ἡόος: Eos, Dawn, Aurora, goddess of the morning. She is called early-born

(*ῥιγίγεια*), *rosy-fingered* (*ῥοδοδάκτυλος*) and *saffron-robed* (*κροκόπεπλος*).

*ῥῶς*, gen. *ῥόος* or *ῥοῦς*, acc. *ῥῶα* or *ῥῶ*: *morning, dawn*.

Θ.

*θάλαμος*: *women's apartment, chamber* (esp. of married people), *store-room*.

*θάλασσα*: *sea*.

*θαλάσσιος*: *of the sea*.

*θαλερός* (*θάλλω*) 3: *blooming, vigorous, swelling*.

*Θάλλιος*: *Epēan leader*, B 620.

*θαλπωρή*: *comfort, joy*.

*Θαλῦσιάδης*: *son of Thalyssius*, Δ 458.

*θαμβέω*, aor. *θάμβησεν*: aor. *wonder came over (him)*.

*θάμβος*, -*εος*: *wonder, amazement*.

*θαμειαί* or *θαμείαι* fem. pl.: adj. *thick, close*.

*Θάμυρις*: *Thamyris, a mythical Thracian bard*, B 595.

*θάνατος*: *death*.

*θάνε* aor., *θαnéσθαι* fut. inf.: of *θνήσκω* *die*.

*θαπ-*: see *τεθηπότες* *dazed*.

*θαρσαλέος* (*θάρσος*) 3: *bold, courageous*.

*θαρσέω*, aor. *θάρσησε*: *am bold, dare, take courage*.

*θάρσος*, -*εος*: *courage, daring*.

*θαροῦνω*, iterat. impf. *θαροῦνεσκε*: *cheer, encourage*.

*θάσσον*: adv., comp. of *ταχύ*, *the quicker, the sooner, at once*.

*θαῦμα*, -*ατος*: *a wonder, marvel*.

*θαυμάζω*: *wonder, admire*.

*Θαυμακίη*: *a Magnesian town under the rule of Philoctetes*, B 716.

*θεά*: *goddess*.

*Θεάνω*: *wife of Antenor, and priestess of Athena in Ilios*, Z 298 ff., A 223 f.

*θέεν*, *θέον*: impf. of *θέω* *run*.

*θεῖναι* inf., *θείομεν* subjv.: aor. of *τίθημι* *place*.

*θείνομαι*: *am struck*.

*θεῖος* or *θείος* (*θεός*): *of the gods, divine, sacred, god-like*.

*θείω*: see *θέω* *run*.

*θέλω*: *wish, desire*. See *ἔθελω*.

*θέμεναι*: aor. inf. of *τίθημι* *place, make*.

*θέμις*, -*ιστος*, pl. *θέμιστες* (*τίθημι*): *natural law, what is fitting; pl. laws, decrees*. *ἡ θέμις ἐστί* as is right, as is lawful.

-*θεν*: inseparable suffix, forming an ablative gen.

*θέναρ*, -*αρος*: *hollow of the hand*, E 339.

*θεο-ειδής*, -*ές* (*εἶδος*) and *θεο-εἰκελος*: *god-like*. Of beauty of person, without reference to moral qualities. Cf. *ἰσόθεος*.

*θεο-προπέων*: partic. *prophesying, declaring the divine will*.

*θεο-προπίη* and *θεοπρόπιον*: *oracle, prophecy, will of the gods*.

*θεός*: *god, divinity*. Cf. *δαίμων*.

*θεράπων*, -*οντος*: *attendant, squire, comrade. A servant, but free, and doing voluntary service*.

*Θερσίτης* (*θάρσος*): *Thersites, the ugliest and most insolent of the Greeks*, B 212-271.

*θερῶ*: *warm, with gen.*

*θές* inv., *θέσαν* ind.: aor. of *τίθημι* *place, make*.

*θέσκελος*: *wondrous, strange*.

*Θέσπεια* [*Θεσπιαί*]: *Thespieae, in Boeotia, at the foot of Mt. Helicon*, B 498.

*θεσπέσιος* 3: *divine, marvellous, beautiful*. *θεσπεσίη* by decree of the gods.

*Θεσσαλός*: *a son of Heracles*, B 679.

*Θεστορίδης*: *son of Thestor, Calchas*, A 69.

θέσ-φατον: *oracle*.

Θέτις, -ιδος: *Thetis*, a sea-goddess, wife of Peleus, and mother of Achilles, A 351 ff., 495 ff., Σ 35 ff., 369 ff., Ω 74 ff. She is called *silver-footed* (ἀργυρο-πέζα) and *θυγάτηρ ἀλίοιο γέροντος*.

θέτο: aor. of τίθημι *place*.

θέω or θέω: *run*.

Θήβαι or Θήβη: *Thebes*, the principal town of Boeotia. It had been destroyed by the 'Epigoni' and does not seem to have been inhabited at the time of the Trojan war, cf. Ὑποθήβαι, B 505. It was *seven-gated* (ἐπτάπυλος), Δ 406.

Θήβη: *Theba*, a Cilician town in the Troad under the rule of Andromache's father Eëtion; it was sacked by Achilles. A 366, B 691, Z 397, 416.

θήγω, aor. imv. θηξάσθω: *sharpen, whet*.

θήκε(ν): aor. of τίθημι *place, make*.

θήλυς, θήλεια: *female*. θήλυς is used also as fem.

θὴν: enclitic particle, *doubtless*. οὐ θην "I don't think."

θήρ, gen. θηρός: *wild beast*.

θήρη (θήρ): *hunting, chase*.

θηρητήρ, -ῆρος: *hunter*.

Θησεύς, -ῆος: *Theseus*, mythical king of Athens and national hero of Attica, ally of the Lapithae, A 265.

-θι: inseparable locative suffix.

θῆς, dat. θινί: *beach, strand*.

Θῶςβη: between Mt. Helicon and the Corinthian gulf, not far from the coast, B 502.

θλάω, aor. θλάσσε: *crush*.

θνήσκω, fut. θανέσθαι, aor. θάνε, perf. opt. τεθναίη, perf. partic.

τεθνήωτα: *die*; perf. *am dead*.

θνητός 3: *mortal*.

Θοᾶς, -αντος: *Thoas*, Aetolian leader, B 638, N 216 ff., O 281 ff.

θοός (θέω) 3: *swift, rapid, quick*.

θορών: aor. partic. of θρώσσω *leap*.

θοῦρος, fem. θοῦρις, -ιδος: *impetuous, raging*. Epithet of Ἄρης and of ἀλκή.

Θόων, -ωνος: a Trojan, E 152.

θοῶς (θοός): adv. *quickly, swiftly*.

θρασυ-μένων, -ονος: *brave-hearted*, of Heracles, E 639.

θρασύς, -εία, -ύ (θάρσος): *bold*.

θρέπτρα pl. (τρέφω): *gifts in return for nurture*. οὐδὲ τοκεῦσι θρέπτρα ἀπέδωκε *he did not return his parents' care*.

θρέψε: aor. of τρέφω *nourish, rear*.

Θρήξ, -ικος, or Θρηξ: *Thracian*. The Thracians were allies of the Trojans.

θρίξ, gen. τριχός: *hair, wool* (of lambs).

Θρόνιον: Locrian town, B 533.

θρόνος: *seat, chair*, esp. a high arm-chair, with back and foot-stool, *throne*.

θρόος: *shout, cry*, Δ 437.

Θρόνιον: a Pylian town, on the banks of the Alpheüs, near the frontier of Elis, B 592.

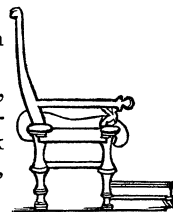
θρώσσω, aor. ἔθορε: *leap, rush*.

θυγάτηρ, acc. θυγάτρα or θυγατέρα: *daughter*.

θυέσσω: dat. pl. of θύος *burnt offering*.

θύελλα: *blast*.

Θυέστης or Θυέστα: *Thyestes*, grandson of Tantalus, son of Pelops, brother of Atreus, father of Aegisthus (Clytaemnestra's paramour), B 106 f.



θρόνος.

θυμ-αλγής, -ές: *heart-grieving*.

Θυμοίτης: an aged Trojan, Γ 146.

θύμο-λέων, -οντος: *lion-hearted*.

θυμός: *heart, soul, spirit*, as the seat of life, and of the desires, passions, reason, and will. *θυμῷ in heart, within, ὀρίνω θυμόν touch the heart; move to fear, anger, or pity. Cf. καρδίη and κῆρ.*

θυμο-φθόρος (φθείρω): *life-destroying*.

θύνω, impf. θύνε: *rush madly, hasten*.

θύος, -εος: *burnt-offering*; probably not animal sacrifices, but some kind of incense.

θύραζε: *adv. (out of the door), out*.

θύρετρα pl.: *door*, of Priam's palace.

θύρη: *door. ἐπὶ Πριάμοιο θύρῃσιν "before Priam's palace."*

θύσανό-εις, -εσσα: *tasselled, fringed*.

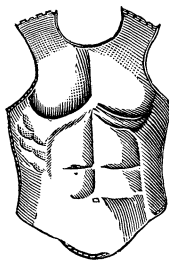
θύσανος: *tassel, fringe*.

θύσθλα pl. (θύω): *thyrsi*, wands used in the worship of Dionysus, Z 134.

θύω: *rage*.

θώρηξ, -ηκος: *breast-plate, cuirass*.

Armor for the protection of the upper part of the body; the lower part of it was called the ζῶμα. The θώρηξ seems to have been composed of two large plates (γυαλα), one for the back, another for the front.



θώρηξ.

θωρήσσω, aor. subjv. θωρήξομεν, aor. pass. θωρήχθησαν: *arm, equip with cuirass*.

# I.

ἷα [μία]: *fem. of ἷος [εἷς] one*.

Ἰάλμενος: Boeotian leader, B 512.

ἱαομαι, aor. ἰήσατο: *heal, cure*.

ιαχή (φιαχ-): *shriek, loud cry*.

ιάχω (φιαχ-): *shout, shriek, yell*.

Ἰαωλκός [Ἰωλκός]: *Iolcus*, on the Pagasaeen gulf, B 712.

<sup>1</sup>Ἰδαίος: *Idaeus*, (1) Trojan herald Γ 248. (2) A Trojan warrior, E 11 ff.

ιδέ: *conj. and. Cf. ἡδέ*.

ιδέειν inf., ἴδε(ν) ind., ἴδῃαι subjv. mid., (ϕιδ-) aor.: *see εἶδον saw*.

<sup>2</sup>Ἰδῃ: *Ida*, a lofty mountain-chain in the Troad, stretching from northwest to southeast, with many projecting shoulders.

<sup>3</sup>Ἰδηθεν: *from Mt. Ida*, Γ 276.

ἴδμεν [ἴσμεν]: *1st pl. of οἶδα know*.

ιδνώω, pass. dep. ἰδνώθη: *bend over*.

ἴδοιμι: *opt. of εἶδον saw*.

<sup>1</sup>Ἰδομενεύς, -ῆος: *leader of the Cretans* (B 645), son of Deucalion, grandson of Minos, and great-grandson of Zeus and Europa (N 449 ff.); highly esteemed by Agamemnon (A 145, B 405, Δ 257 ff.), and by Menelaus (Γ 230 ff.). He was one of the older leaders, cf. μεσαιοπόλιος N 361 *grizzled*. He reached home in safety after the war (γ 191).

ἴδον: *epic for εἶδον saw*.

ιδρώω, fut. ιδρώσει, aor. ἴδρωσα: *sweat*.

ιδρύω, aor. pass. ἰδρύνθησαν (ἔδος): *seat, cause to sit down*.

ιδρώς, -ῶτος (sudor, sweat): *sweat*.

ιδνία: *fem. partic. of οἶδα know*.

ἴδωμαι: *subjv. mid. of εἶδον saw*.

ἔει impf., ἔεισιν 3d pl.: *of ἔημι send*.

ἔμαι: *desire*, mid. of ἔμμι *send*.

ἔε(ν) impf., ἔναι inf.: of εἶμι *go*.

ἔντες: partic. of ἔμμι *hurl*.

ἑρπεία: *priestess*, Z 300.

ἑρπύς or ἑρεύς, -ῆος: *priest*. He was attached to a definite service or temple; hence no priests are mentioned in the Achaean army.  
ἑρπύω, fut. inf. ἑρπενσέμεν, aor. ἑρπυσεν: *sacrifice, offer in sacrifice; slaughter*, since most of the flesh of the victims was eaten, and on the other hand no flesh was eaten until a part had been sacrificed to the gods.

ἑρόν and pl. ἑρά: *offering, sacrifice, victim for sacrifice*.

ἑρός 3: *holy, sacred*.

ἕζω, inv. mid. ἕζεν, impf. mid. ἕζοντο (ἕδος): *seat, sit, rest*.

Ἰηλῦσός: *Ialysus*, one of the chief cities of Rhodes, B 656.

ἔμμι, 3d pl. εἰσι, partic. ἔντες, impf. εἶ, pass. ἔνται, impf. mid. ἔτο, aor. ἦκα or ἔγκα, aor. opt. εἴη, aor. mid. ἔντο: *send, hurl, cast, shoot, throw, drop, put*; pres. mid. *desire*.

ἑήσασθαι: inf. of ἰάομαι *heal*.

ἑητήρ, -ῆρος (ἰατρός, ἰάομαι): *healer, surgeon*.

Ἰθάκη: *Ithaca*, a small rocky and mountainous island of the Ionian Sea; the home of Odysseus, B 632, Γ 201.

Ἰθακήσιος: *Ithacan*.

ἔθι: inv. of εἶμι *come, go*. Also as interjection, cf. ἄγε.

ἔθμα, -ατος (εἶμι): *walk, gait, step*, E 778.

ἔθνω, impf. ἔθυνεν (ἑθύς): *send straight at, direct, guide*.

ἑθύς [εἰθύς]: adv., with gen., *straight, straight at*.

ἑθύς, -ύος: *onset, enterprise*.

ἑθύω, aor. ἑθῦσε: *press forward*.

Ἰθώμη: in western Thessaly, on the slopes of Mt. Pindus, B 729.

ἑκάνω: *come*, freq. with acc. of 'limit of motion.' Cf. ἑκνέομαι, ἑκω.

ἑκάριος: *Icarian*. The Icarian Sea was part of the Aegean Sea, near the southwest part of Asia Minor, B 145.

ἑκελος (φυκ-) 3: *like, resembling*.

ἑκετάων, -ονος: son of Laomedon, and so brother of Priam, Γ 147.

ἑκμενος: *favoring, favorable, secundus*; const. with οὖρος.

ἑκνέομαι and ἑκω, fut. ἑξομαι, aor. ἑκετο and ἑξε(ν), aor. subjv. ἑκωμαι and ἑκηαι: *come, arrive at, reach*; freq. with acc. of 'limit of motion.'

ἑλαδόν (ἑλη): adv. in troops, in battalions, B 93.

ἑλάομαι: *propitiate, worship*, B 550.

ἑλᾶος: *propitious, kind, gentle*.

ἑλάσκομαι, aor. subjv. ἑλάσσειαι and ἑλασόμεσθα: *propitiate, appease*.

ἑλιος fem. (φυλ-): *Ilios*, capital of the Troad, named from its founder Ilus (son of Tros, and grandfather of Priam, Υ 231 ff.). It is called *wind-swept* (ἡνεμόεσσα) and *prosperous* (ἐν ναυόμενον πτολίεθρον). ἑλιος is used for the 'Troad' in A 71.

ἑμάς, -άντος: *leather strap*.

ἑμάσσω, aor. ἑμασε, aor. subjv. ἑμάσση: *lash, beat*.

ἑμβρασίδης: son of Imbrasus, Peirouis, a Thracian leader, Δ 520.

ἑμεν [ἑναι]: inf. of εἶμι *go*.

ἑμερό-εις, -εσσα: *lovely, charming*.

ἑμερος: *longing, desire*.

ἑμερτός: *lovely, beautiful*, B 751.

ἑνα: adv. *where*. Conj. in order that, that, with subjv. or opt.

ἰνα: acc. of ἰς *strength, might*.

ἰνίον: *nape of the neck, neck-sinew*.

ἰξάλος: *bounding, leaping*, Δ 105.

ἰξε(ν), ἰξον: aor. of ἵκω *come*.

ἰξεσθαι: fut. of ἰκνέομαι *come*.

ἴομεν subjv., ἰόντες partic.: of εἶμι *go*.

ἰό-μωρος (φω-): *shrieker, boaster*.

ἰός: *arrow*. Cf. οἰστός.

ἴος, ἴα, dat. ἰῶ: *one*. Cf. εἷς.

ἰότης, -ητος: *will*. ἀλλήλων ἰότητι  
“each because of the other.”

ἰο-χέαιρα (ἰός, χέω): (*she who shows  
arrows*), the archer goddess.  
Epithet of Artemis.

ἰππειος: *of the horses*.

ἰππεύς, -ηος: *horseman, knight*. (The  
Homeric heroes, however, did not  
ride, but drove in chariots.) Cf.  
ἰππότα, ἰππηλάτα. See ἄρμα.

ἰππ-ηλάτα (ἐλαίνω): Aeol. for ἰππη-  
λάτης (*horse-driver*), knight.

ἰππιω-χαίτης (χαίτη): *of horse-hair*,  
Z 469.

ἰππό-βοτος (βόσκω): *horse-feeding*.  
Epithet of Argos, as suited to the  
rearing of horses.

Ἴπποδάμεια: *Hippodamia*, wife of  
the Lapith Pirithoüs, B 742.

ἰππό-δαμος (δαμάω): (*horse-tamer,  
manager of horses*), knight.

ἰππο-δάσεια (δασύς): *with thick crest  
of horse-hair*.

Ἴππόθοος: Pelasgian leader, B 840 ff.

ἵππο - κορυστής: *horse - equipped,  
equipped with chariots*.

Ἴππόλοχος: son of Bellerophon and  
father of Glaucus, Z 119, 197.

ἵππος: *horse*; freq. fem. even when  
no attention is called to the sex.  
Horses drew by the yoke, without  
‘traces.’ Dual and pl., *horses, horses  
and chariot, chariot* (cf. the New  
England use of ‘team’ for ‘wag-  
on’), even *men on chariots* (B 554).  
The Homeric heroes did not ride

on horseback. καθ’ ἵππων αἰξάντε  
*leaping hastily from their chariots*.

ἵπποσύνη: *horsemanship*.

ἵππότα [ἰππότης]: *horseman, knight*.  
Cf. ἵππεύς, ἰππηλάτα.

ἵππο-ουρις (οὐρά tail): *with horse-hair  
crest, crested*.

ἵπτομαι, fut. ἵψεται, aor. ἵψαο: *press  
hard, afflict, punish*.

ἱρά: see ἱερόν *sacrifice*.

ἱρεύς: see ἱερεὺς *priest*.

Ἴρις: *Iris*, the messenger of the  
gods in all matters pertaining to  
war, B 786.

ἱρός 3: see ἱερός *sacred*.

ἰς, acc. ἰνα (ῥίς, νίς): *strength, might*.

ἴσαν: impf. of εἶμι *go*.

Ἰσανδρος: son of Bellerophon, Z 197.

ἴσασιν: 3d pl. of οἶδα *know*.

ἰσό-θεος: *equal to the gods, god-like*.

Cf. θεοεἶκελος, θεοειδής.

ἴσος (φω-) 3: *equal*. ἴσον and ἴσα  
cognate acc., adv., *equally*.

ἴσο-φαρίζω (φέρω): *equal, vie with*.

ἴστε: 2d pl. of οἶδα *know*.

ἵστημι, aor. (ἐ)στησα, 2d aor. (ἐ)στη  
and στάν [ἐστησαν], 2d aor. subjv.

στήη, aor. partic. στάς, iterat. aor.

στάσκει, perf. ἕστηκας, pl. perf.

ἕστηκάσιν or ἕστᾱσι, perf. inf.

ἕστάμεν, perf. partic. ἕστᾱότα or

ἕστεῶτα, plpf. ἕσθήκει and ἕστα-

σαν: pres. and 1st aor. act. transi-

sitive, *cause to stand, station, set,*

*stop*; other tenses and mid. in-

transitive, *take (my) position, stand,*

*stop*. ἵστων στήσαντο hoisted the

*mast, κρητῆρα στήσασθαι (set up)*

*offer a bowl, ἀντίοι ἕσταν they stood*

*(rose) to meet him, ἀνὰ ἕστη stood*

*up, rose*.

Ἰστιάα: on the northwest coast of  
Euboea, B 537. (Trisyllabic by  
‘synthesis.’)



ἱστῖον, pl. as sing. ἱστία (ἱστός):  
sail.

ἱστο-δόκη (δέχομαι): mast-receiver,  
a rest for the mast when the lat-  
ter was lowered, A 434.

ἱστός (ἵστυμι): (1) mast (held in  
place by fore-stays (πρότοννοι).  
(2) Loom. ἱστὸν ἐποίχεσθαι go to  
and fro before the loom, ply the  
loom. (The women stood to  
weave.) (3) Web.

The Homeric loom was 'an up-  
right framework, consisting of  
two perpendicular posts united at  
the top by a cross-bar. From this  
cross-bar, the threads of the warp  
were hung. The odd threads  
were fastened to one cross-stick  
below, and the even threads to  
another. In weaving, now one  
and now the other cross-stick was  
drawn forward with one hand  
toward the breast of the weaver,  
while with the other hand the  
woof-thread, by means of the  
κερκίς or shuttle, was cast back  
and forth through the opening  
thus made between the threads  
of the warp. The weaver passed  
back and forth in front of the  
loom.' (Perrin on β 94.)

ἰσχανάω (ἴσχω): hold, check.

ἰσχίον: hip-joint.

ἴσχω (ἔχω): hold, check. ἴσχεο check  
thyself, restrain thyself, halt!

ἴτε imv., ἴτην impf.: of εἶμι go.

ἴτυς, -υος (φυτ-): fellow of a wheel.

ἴτων, -ωνος: in Phthiotis, B 696.

ἰφθίμος: strong, mighty.

ἰ-φι (εἶφι, ἰς): adv. with might,  
strongly.

ἴφικλος: father of Protesilaüs,  
B 705.

ἴφιος (φιφ-): strong, goodly (of  
sheep).

Ἰφίτος: Phocian Argonaut, B 518.

ἰχώρ, acc. ἰχῶ: ichor, which served  
the gods as blood.

ἰψαο: aor. of ἵπτομαι afflict.

ἰωή: breath, blast.

ἰωκή: rout, confusion of battle.

ἰών: partic. of εἶμι go.

## K.

κάβ-βαλε: aor. of καταβάλλω.

καγχαλάω: laugh aloud, in exulta-  
tion or in mockery.

κάδ: for κατά down, by 'apocope'  
and 'assimilation' before δ.

Καδμείος and Καδμείων, -ωνος: Cad-  
mēan, of Cadmus; pl. Thebans.

Κάειρα fem.: Carian woman.

κάη: aor. pass. of καίω burn.

καθ-άπτομαι: address, approach.

καθ-έζομαι, aor. καθ-έειπεν: sit down,  
sit; aor. act. seated.

καθ-εύδω: sleep.

κάθ-ημαι, imv. κάθησο: sit, am seated.

καθ-ίζω, aor. imv. κάθισον: cause to  
sit down, seat; intrans. sit.

καθ-ὑπερθε: adv. down from above,  
above.

καί: copulative conj., and, also, too,  
even. καὶ εἰ even if. καί is freq.  
joined with other particles, and  
is freq. correl. with τέ, both . . . and.  
It sometimes marks the agree-  
ment of a specification with a  
foregoing general remark. It  
may be used where the Eng. idiom  
has or, as ἓνα καὶ δύο one or two,  
τριχθὰ τε καὶ τετραχθὰ in three or  
four pieces. It is used freq. in  
the apodosis of conditional and  
temporal sentences.

Καινεΐδης: son of Caeneus, B 746.

Καινεύς, -ῆος: king of the Lapithae,  
A 264.

καίνυμαι, perf. partic. κεκασμένε, plpf.  
as impf. (ἐ)κέκαστο: excel.

καίριον (καιρός): (*right spot*), *fatal, vital spot*.

καίω, aor. ἔκη, aor. pass. κή: *burn, consume by fire*.

κακ-κείμεντες: fut. partic. of κατα-κείμαι *lie down*.

κακο-μήχανος (μηχανή): *contriving, evil, pernicious*.

κακόν and pl. κακά: *ill, harm, calamity*.

κακός 3: *bad, evil, worthless, miserable, cowardly, destructive*. Opp. to ἀγαθός.

κακότης: *worthlessness, cowardice, wickedness*.

κά-κτανε [κατάκτανε]: aor. impv. of κατακτείνω *kill, slay*.

κακῶς: adv. *ill, miserably, harshly*.

καλέω, iterat. impf. καλέεσκε, fut. partic. καλέονσα, aor. subjv. καλέσσω, aor. partic. καλέσασα, aor. mid. (ἐ)καλέσασατο and καλέσαντο, perf. κέκλημαι, fut. perf. κекλήσῃ: *call, summon, name*. κекλήσῃ ἄκοι-τῃ thou shalt be (called) wife.

Καλήσιος: Thracian from Arisbe, Z 18.

Καλλίαρος: town in eastern Locris, B 531.

καλλι-γυναικα acc.: *abounding in beautiful women*.

καλλέ-θριξ, -τριχος: *fair-maned, of horses*.

καλλι-πάρῃος (παρειά): *fair-cheeked*.

κάλ-λιπε: aor. of καταλείπω *leave behind*.

καλλέ-ρροος (ρέω): *fair-flowing*.

κάλλιστος: sup. of καλός *beautiful*.

κάλλος, -εος: *beauty*.

κάλόν and pl. καλά: cognate acc., adv. *well*.

καλός 3: *beautiful, fair, noble*.

Καλύδναι: islands near Cos, B 677.

Καλυδών, -ώνος: ancient Aetolian town, famed for the Calydonian boar, B 640, I 531.

καλύπτω, aor. (ἐ)κάλυψε(ν): *cover, wrap*. οἱ πέπλοι πτύνῃ ἐκάλυψεν *held a fold of her robe as a covering (protection) for him*.

Κάλχᾱς, -αντος: Calchas, renowned seer of the Achaeans, who guided their ships to Ilios, A 69-100, B 300, 322-330.

κάματος (κάμνω): *weariness*.

κάμ-βαλε [κατέβαλε]: aor. of καταβάλλω *throw down, let fall*.

κάμε: aor. of κάμνω *weary, work*.

Κάμειρος: one of the three chief cities of Rhodes, B 656.

κάμνω, fut. καμῖται, aor. (ἐ)καμον, perf. κέκηκας, perf. partic. κεκμηῶτι: *labor, am weary* (freq. with acc. of the wearied part, and often with partic.), *make with toil*. καμόντες *who became weary*, euphemism for θανόντες *the dead*.

κάμπω, aor. subjv. κάμψῃ: *bend*.

καμπύλος: *bent, curved*.

κάπ: for κατά down, along, by 'apo-cope' and 'assimilation' before π.

Καπανεύς, -ῆος: Capaneus, one of the 'Seven against Thebes,' B 564, Δ 404 ff., father of Sthenelus. He boasted that he would take Thebes, even though opposed by the thunderbolt of Zeus.

Καπανηιάδης and Καπανῆιος υἱός: *son of Capaneus, Sthenelus, Δ 367, E 108 f.*

καπνίζω, aor. κάπνισαν (καπνός): *kindle fires*.

καπνός: *smoke*.

κάπρος: *boar, wild boar*.

κάπ-πεσον [κατέπεσον]: aor. of καταπίπτω *fall down*.

Κάρ, gen. Κάρός: *Carian*, B 867.

καρδίη or κραδίη (cor) *heart*, as seat of will, affections, and passions.

κάρη, gen. κρᾱτός, dat. κρατί: *head*.

κάρη κομόωντες: *long-haired*. Freq. epithet of Achaeans.

κάρηνα pl.: *heads, summits, citadels*.

καρπαλίμως: *adv. quickly, in haste*.

καρπός: *fruit, crop, grain*.

καρπός: *wrist*.

καρ-ρέζουσα: *partic. of καταρέζω caress*.

καρτερό-θύμος: *stout-hearted*.

καρτερός (κάρτος): *strong, mighty*.

See κρατερός.

κάρτιστος: *most mighty, stoutest, hardest*.

Κάρυστος: *Carystus, town on the south coast of Euboea, B 539*.

κασί-γνήτη: *own sister*.

κασί-γνητος (κάσις): *own brother*.

Κάσος: *one of the Sporades, near Cos, B 676*.

Κάστωρ, -ορος: *Castor, son of Leda, and brother of Helen, Γ 237*.

κατά: *adv. and prep., down, with acc. and gen.* κατά δάκρυ χέουσα (*pouring down*) *shedding a tear*, κατά δ' ὄρκια πάτησαν *trampled (down) upon the oaths*, κὰδ δ' ἔθορε *leaped down*, κατά μῆρι ἔκαυεν *burned (down, Eng. up) the thigh-pieces*, κὰδ δὲ λίποιτε *ye would leave behind*; κεδασθέντες κατά νῆας *dispersed (down) along the ships*, ἰὼν κατά πόντον *coming over the sea*, δαινυμένους κατά δῶμα *feasting through the house*, ἴθι κατά λαόν *go through the army*, κατά στρατόν *down through the camp, in the camp*, ὀπίσθε *opposite the camp*, κατά μοῖραν *in due measure, fitly*, κατά φρένα *in mind*, νύξε κατά ὤμον *wounded him on the shoulder*; κατ' ὀφθαλμῶν *down over his eyes*, κατά χθονός *upon the ground below*, καθ' ἵππων *down from his chariot*.

κατα-βαίνω, *aor. κατεβήσεται, aor. inf. καταβήναι: come down, descend*.

κατα-βάλλω, *aor. κάμβαλε: cast down, let fall*.

κατ-άγω, *aor. inf. καταξέμεν: lead (down) back to the ships*.

κατα-δύω, *aor. κατεδύσεται or κατέδω, aor. partic. καταδύντα: go down, set (of the sun), enter, put on armor*.

κατα-θνήσκω: *mortal*.

κατα-καίω, *aor. κατέκη: burn (down), consume by fire*.

κατά-κειμαι, *fut. partic. κακκείοντες: lie down*.

κατα-κοιμάω, *aor. inf. κατακοιμηθῆναι: pass. lie down to rest*.

κατα-κοσμέω: *arrange (lay down) properly*.

κατα-κτείνω, *fut. κατακτανέουσιν, aor. κατέκτανε and κατέκτα, aor. inf. κατακτάμεναι, aor. imv. κάκτανε, aor. pass. κατέκταθεν [κατεκτάθησαν]: slay, kill*.

κατα-λείπω, *aor. κάλλιπε: leave behind*.

κατα-λύω, *aor. κατέλυσε: overthrow, destroy*.

κατα-μάρπτω, *aor. subjv. καταμάρψῃ: overtake*.

κατ-αμύσσω, *aor. καταμύξατο: scratch, tear, E 425*.

κατα-νεύω, *fut. κατανεύσομαι, aor. imv. κατάνευσον: nod assent, esp. in confirmation of a promise. Opposed to ἀνανεύω*.

κατα-πέσσω, *aor. subjv. καταπέσῃ: digest, suppress, A 81*.

κατα-πέφνη: *subjv. of κατέπεφνον slay, kill*.

κατα-πήγνυμι, *aor. κατέπηξεν: fix, stick*.

κατα-πίπτω, *aor. κάππεσον: fall down*.

κατα-πλήσσω, *aor. pass. κατεπλήγη: (strike down), fill with dismay*.

κατα-πτώσσω: *crouch down, cower*.

κατα-ρέζω or καρρέζω, *aor. κατέρεξεν: caress, stroke*.

κατα-ρρέω: *flow down*.  
κατα-σχομένη: *wrapping herself, wrapi*, aor. partic. of κατέχω *hold down, envelop*.  
κατα-τίθημι, aor. κατέθηκε and κατέθεντο: *lay down, set down*.  
κατα-φύλαδόν (φύλον): *by tribes*, B 668.  
κατα-χέω, aor. κατέχευαν: *pour down, shower, let fall*.  
κατ-εβήσето: *went back*, aor. of καταβαίνω *go down*.  
κατ-έδω and κατεδύσето: aor. of καταδύω *go down, enter*.  
κατ-έδω: *eat up, consume, gnaw*.  
κατ-έθεντο and κατέθηκε(ν): aor. of κατατίθημι *lay down*.  
κάτ-ειμι, partic. κατιούσα: *come down*.  
κατ-έκη: aor. of κατακαίω *burn*.  
κατ-έκτα and κατέκτανε act., κατέκταθεν pass.: aor. of κατακτείνω *slay*.  
κατ-ελθέμεν: aor. inf. of κατέρχομαι *come down*.  
κατ-ένευσεν: aor. of κατανέω *nod*.  
κατ-έπεφνον, subjv. καταπέφνη: aor. *slew*.  
κατ-έπηξεν: aor. of καταπήγνυμι *fix down, fix*.  
κατ-επλήγη: aor. pass. of καταπλήσσω *fill with dismay*.  
κατ-ερείπω, aor. κατήριπε: *tear down, aor. intrans. fell*.  
κατ-έρεξεν: aor. of καταρέζω *caress*.  
κατ-έρνκω: *keep back, detain*.  
κατ-έρχομαι, aor. inf. κατελθέμεν: *come down*.  
κατ-εσθίω: *devour, eat up*.  
κατ-ευνάζω, aor. pass. κατεύνασθεν [κατευνάσθησαν]: *pass. lie down*.  
κατ-έχευαν: aor. of καταχέω *pour down*.  
κατ-έχω, aor. partic. κατασχομένη: *hold down, possess; mid. partic. wrapping herself, wrapt*.

κατ-ήλυθον: aor. of κατέρχομαι *come down*.  
κατ-ηπιάω, impf. κατηπιόωντο (ήπιος): *soothe, still, quiet*.  
κατ-ήριπε: *fell*, aor. of κατερείπω *tear down*.  
κατ-ήσθιε: aor. of κατεσθίω *devour*.  
κατηφείη: *shame, disgrace*.  
κατ-ιούσα: fem. partic. of κάτειμι *go down*.  
κατ-ίσχω: mid. *keep for (thy)self*.  
καῦμα, -ατος (καίω): *burning heat. καύματος έξ out of (in consequence of) the heat*.  
καύστειρα (καίω): fem. adj. *burning, scorching*, Δ 342.  
Καύστριος: a river in Asia Minor which empties into the sea near Ephesus, B 461.  
καυτός: by crasis (rare in Homer) for καὶ αὐτός *thyself too*.  
[καφ- or καπ-] perf. partic. κεκαφρότα: *breathe out, gasp*.  
κέ(ν): enclitic particle, modal adv.: essentially equiv. to ἄν, indicating a condition. κέν is about four times as freq. as ἄν, and is preferred esp. in affirmative sentences. See ἄν.  
Κεάδης: son of Ceas, Troezenus, a Thracian, B 847.  
(σ)κεδάννυμι, aor. ἐκέδασσε, aor. pass. partic. κεδασθέντες: *scatter, shatter*.  
κεῖ-θι: adv. *there*.  
κείμαι, impf. (ἔκειτο): *lie*.  
κειμήλιον (κείμαι): *treasure stored up*.  
κείνος [ἐκείνος] 3: *that one, that, he*.  
κεινός [κενός] 3: *empty*.  
κεῖ-σε: adv. *thither*.  
κεκάδοντο: aor. of χάζομαι *draw back*.  
κεκασμένε: *excellent*, perf. partic. of καίνυμαι *excel*.

κεκαφῆῶτα : perf. partic. *breathe out, gasp.*

κέκλετο : aor. of κέλομαι *call, bid.*

κεκληγῶς : perf. partic., as pres., of κλάζω *shriek, yell, shout.*

κέκλημα perf., κεκλησῆ fut. perf. : pass. of καλέω *call.*

κέκλυτε : aor. of κλύω *hear.*

κέκμηκας ind., κεκμηῶτι partic. : perf. of κάμνω *am weary.*

κεκορυθμένος : *helmeted, pointed*, perf. partic. of κορύσσω *equip with helmet.*

κελαι-νεφής, -ές (νέφος) : *in dark clouds, cloud-wrapt* (of Zeus), *dark.*

κελαινός 3 : *dark, black.*

κέλευθος, pl. κέλευθα : *way, path.*

κελεύω, fut. κελεύσω, aor. ἐκέλευσα : *bid, command, order* ; with dat. or acc.

κέλομαι, aor. (ἐ)κέλετο : *bid, order, urge* ; freq. with dat.

κενός : *empty(-handed).* See κεινός.

κενεών, -ώνος : *flank.*

κεντρ-ηνεκής, -ές : *goaded on, spurred on.*

κέντωρ, -ορος : (*goader*), *driver of horses.* Cf. πλήξιππος, ἵππηλάτα, ἵπποδαμος.

κεραῖζω : *lay waste, slay.*

κέραμος : *earthen-ware, jar.*

[κεράννυμι] pres. subjv. mid. κέρωνται : *mix.*

κεραο-ξός (ξέω) : (*horn-polishing*), *bow-maker*, Δ 110.

κεραός : *horned.*

κέρας, -ας, pl. κέρα (cornu) : *horn.*

κερδαλέο-φρων (φρήν) : *cunning-minded, crafty.*

κέρδιον : *better, more advantageous.*

κέρδιστος : *most cunning*, Ζ 153.

κερτομέω : *mock, revile.*

κερτόμος : *mocking, cutting* ; as subst., *reviling words.*

κευθάνω and κεύθω : *conceal, hide.*

κεφαλή : *head, stature.* σὺν κεφαλῇσι “*with their lives.*”

Κεφαλλῆνες : the subjects of Odysseus, Β 631, Δ 329 ff.

κεχαροίατο : aor. opt. of χαίρω *rejoice.*

κεχολώσεται : *will be angry, fut. perf. pass. of χολόω anger.*

κέχυτο : plpf. of χέω *pour.*

κῆδος, -εος : *grief, sorrow, woe.*

κῆδω : *distress, cause grief to* ; mid. *grieve, care for, with gen.*

κῆλον : *arrow.*

κῆρ, gen. κηρός : *fate, death.*

κῆρ, gen. κῆρος ; *heart*, as seat of emotions. For the periphrasis Πυλαιμένεος λάσιον κῆρ “*the shaggy-hearted Pylaemenes,*” see βίη.

Κήρινθος : on the coast of Euboea, Β 538.

κῆρνξ, -ῦκος : *herald* ; the only official attendant of the king.

κηρύσσω : *proclaim, call by proclamation.*

κητώσσα : *abounding in ravines.* Epithet of Lacedaemon, Β 581.

Κηφίσίς, -ίδος : *Cephisian.* Κηφισίς λίμνη the later Lake Copais in Boeotia, Ε 709.

Κηφισός : *Cephus.* Phocian river which empties into Lake Copais, Β 522.

κηώδης, -ες : *fragrant.*

κηώ-εις, -εσσα, -εν : *vaulted.*

κίθαρις, -ιος : *cithara, lyre.* Cf. φόρμιγξ. (λύρα is not Homeric.)

κιθαριστής, -ιος : *playing on the lyre, skill with the lyre*, Β 600.

κικλήσκω (καλέω) : *call, summon, name.*

Κίκονες pl. : a people on the south coast of Thraee, Β 846, ι 39 ff.

Κίλικες pl. : *Cilicians.* In Homer's time they lived in Greater Phrygia near Troy, in two nations.

One king, Eëtion, Andromache's father, reigned at Theba, Z 396 ff.; another, Mynes, at Lyrnessus, B 690 ff.

Κίλλα: small town near Troy, A 38.  
κινέω, aor. subjv. κινήσῃ, aor. pass. κινήθῃ: *move, drive*; pass. *move (him)self, go*.

κινυμαι: intrans. *move*.

κίον: impf. of κίω *go*.

Κισσηίς, -ίδος: *daughter of Cissus* (a Thracian), Theano, wife of Antenor, Z 299.

κιχάνω, fut. κιχήσεσθαι, aor. κιχήσατο, aor. subjv. κιχείω, aor. partic. κιχήμενον: *find, come to, overtake*.

κίω, partic. κίων, impf. κίε(ν): *go*.

κλαγγή: *clang, twang, clamor*.

κλαγγηδόν: adv. *with loud cries*, B 463.

κλάζω, aor. ἐκλαγξαν, perf. partic. as pres. κεκληγώς: *shriek, shout, yell, ring*.

κλαίω: *weep, wail*.

κλειτός (κλέος) 3: *famed, renowned, illustrious*.

κλέος, -εος: *fame, glory, report*.

κλέπτῃς: *thief*, Γ 11.

κλέπτω, aor. ἔκλεψεν: *steal, am stealthy, am deceitful*.

Κλεωναί pl.: *Cleonae*, in Argolis, not far from Corinth, B 570.

κλήις, -ιδος (clavis): *key, collar-bone*.

κλήρος: *lot*.

κλίνω, aor. ἐκλῖναι, perf. partic. κεκλιμένος, aor. pass. ἐκλίνθη: *lean, turn aside, put to flight*; pass. *lean aside (or back), rest*. κεκλιμένος λίμνῃ *living next (on) the lake*.

κλισίη: *hut, barrack, tent*.

κλισίην-θεν: *from the tent*.

κλισίην-δε: *to the tent*.

κλονέω: *drive in tumult*.

Κλονίος: a Boeotian leader, B 495, O 340.

κλόνος: *tumult, confusion*.

κλύθι: aor. inv. of κλύω *hear*.

Κλυμένη: attendant of Helen, Γ 144.

Κλυταμνήστρα: wife of Agamemnon. Acc. to the later story, she was daughter of Tyndareüs and Leda, and sister of Helen. During Agamemnon's absence she proved unfaithful to him, and (with her paramour, Aegisthus) slew him on his return to Greece.

Κλυτίος: *Clytius*, brother of Priam, Γ 147.

κλυτό-πῶλος: *with famed horses*. Epithet of Hades, E 654.

κλυτός (inclutus, κλύω): *famed, glorious*.

κλυτο-τέχνης: *of glorious art*.

κλυτό-τοξος: *of renowned bow*.

κλύω, aor. ἔκλυε, inv. κλύθι, κλύτε, and κέκλυτε: *hear, give ear to my request*.

κλωμακόεσσα: *rocky*, B 729.

κνέφας, -αος: *darkness of evening*.

κνήμη: *shin-bone*.

κνημίς, -ιδος: *greave*, a bent thin plate of metal which protected the lower part of the leg. It was fastened at the ankle by hooks or buckles (ἐπισφύρια). The greave seems to be one of the most characteristic parts of the armor of the Achaeans, for they are called ἐκνημίδες Ἀχαιοί. See θώρηξ.



κνημίς.

κνημός: *glen*.

κνίση: *savor of burnt offerings, fat*.

Κνωσός: *Cnosus*, chief city of Crete,  
B 646, Σ 591.

κοῖλος or κόλος 3: *hollow*.

κοιμάω, aor. κοιμήσαντο: *lay to rest*;  
mid. *lie*; aor. *lay down to rest*.

κοιρανέω: *command, rule*.

Κοίρανος: a Lycian, E 677.

κοίρανος: *lord, ruler*.

κολεόν: for *κουλεόν sheath*.

κολλητός: *well-joined, well-built*.

κόλπος: *bosom, gulf*.

κολῳάω: *scold, brawl*, B 212.

κολώνη: *hill, height*.

κολῳός: *brawling, quarrel*.

κομάω (κόμη): *have long hair*. *κάρη*  
*κομόωντες long-haired, ὅπιθεν κο-*  
*μόωντες with long back hair* (the  
front hair being cut short).

κόμη: *hair*.

κομίζω, aor. (ἐ)κόμισσε, aor. imv.  
*κόμισαι: attend to, care for, take*  
*up*.

κοναβέω and κонаβίζω, aor. κонаβη-  
σαν: *resound, ring*.

κονίη: *dust*.

κοῖτσαλος: *cloud of dust, eddy of dust*.

Κόρινθος: *Corinth*, B 570. The old  
name of Corinth was Ephyra.

κόρη: *temple of the head*.

κορυθ-αἰολος: *crest-waving, gleaming-*  
*crested*. Epithet of Hector.

κόρυς, -υθος: *helmet*.

See *θῳρήξ*.

κορύσσω, perf. par-  
tic. κεκορυθμένος:  
*equip with helmet*,  
*equip, rouse to*  
*conflict*; mid.  
*equip myself, rouse*  
*myself*. κεκορυθ-  
μένος χαλκῷ *equipped with bronze*,  
*bronze-helmeted, bronze-pointed*.

κορυστῆς: *helmeted, armed*.

κορυφή: *summit, crest*.

κορυφόομαι: *am crested, tower*, Δ 426.

Κορώνεια: *Coronēa*, a Boeotian town,  
southwest of Lake Copāis, B 503.  
κορώνη: *hook*, at the end of the bow,  
for the bow string.

κορωνίς, -ίδος: *curved*, of the ships  
with curving bow and stern. (See  
*ἀμφιέλισσα*.)

Κόρωνος: a Lapith, B 746.

κοσμέω, aor. κόσμησε(ν), aor. pass.

κόσμηθεν [ἐκοσμήθησαν]: *arrange*  
*in order, draw up (in line)*, *mar-*  
*shal*. Equiv. to Att. τάσσω.

κοσμήτωρ, -ορος (κοσμέω): *marshal*,  
*commander*.

κόσμος: *order, orderly arrangement*,  
*decoration*. κατὰ κόσμον *fitly*.

κοτέω, aor. subjv. κοτέσεται: *am*  
*angry, feel sullen anger*.

κοτή-εις, -εσσα: *angry*.

κότος: *anger, grudge, hate*.

κοτύλη: (cup), *hip-joint*.

κουλεόν or κολέον: *sheath*.

κούρη [κόρη]: *maiden, girl, daughter*.  
κουρίδιος 3: *wedded*.

κούρος [κόρος]: *youth, young man*.

With κούροι Ἀχαιῶν *youths of the*  
*Achaean*s, cf. *vīes Ἀχαιῶν*.

κουρότερος: *younger, stronger*.

Κόως: see *Κῶς Cos*.

κραδίη: see *καρδίη heart*.

κραταίνω, aor. imv. κρήνῃον: *accom-*  
*plish, perform, fulfil*.

κραιπνός: *swift*.

κραιπνά: acc. adv. *swiftly*.

Κρανίη: an island to which Paris  
took Helen from Sparta, Γ 445.

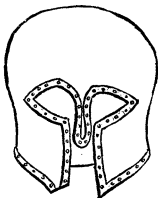
κραναός 3: *rugged, rocky*.

Κράπαθος: *Carpauthus*, an island  
between Crete and Rhodes, B 676.

κραταιός (κράτος) 3: *mighty*.

κρατερός or καρτερός: *strong, mighty*,  
*stern, grievous*. Comp. κρείσσω,  
sup. *κάρτιστος*.

κρατερ-ῶνυξ, -υχος (ὄνυξ): *strong-*  
*hoofed*.



κόρυς.

κρατέω: *hold sway, rule.*

κράτος, -εος: *strength, might, victory.*

κρατός: gen. of *κάρη* head.

κρέας, -ατος, pl. κρέα: *meat, flesh.*

κρείσσων, -ον (κρατερός): *stronger, more mighty, superior.*

κρείων, -οντος: *ruler, prince, king.*

κρήνυος: *good, favorable*, A 106.

κρήνην: aor. impv. of *κραταίνω* fulfill.

Κρήθων, -ωνος: a Messenian, E 542.

κρήνη: *spring, fountain.*

Κρήτες pl.: *Cretans*, B 645.

Κρήτη: *Crete*, B 649.

Κρήτηθεν: *from Crete*, Γ 233.

κρητήρ, -ῆρος (κεράννυμι): *mixing-bowl, bowl, in which the wine was mixed with water, before it was served.*

κρί [κριθή]: indecl. *barley.*

κρίνω, aor. *ἔκρινεν*: *separate, set apart, select, arrange, interpret; mid. measure strength.*

Κρίσα: ancient town in Phocis, near Delphi, B 520.

κροαίνω: *clatter.*

Κροκύλεια pl.: on Ithaca, B 633.

Κρονίδης and Κρονίων, -ωνος: *son of Cronus, Zeus.*

Κρόνος: *Cronus, Saturnus; father of Zeus, Poseidon, Hades, and Hera.*

κρόταφος: *temple of the head.*

κροννός: *spring, water-source.*

κρυό-εις, -εσσα, -εν: *chilling.*

κρυπτάδιος (κρύπτω) 3: *secret. κρυπτάδια secret plans.*

Κρώμνα: Paphlagonian town, B 855.

κτάμεναι inf., κτάνε ind.: aor. of *κτείνω* *slay.*

κτέαρ, dat. pl. κτεάτεσσιν: pl. *property, possessions.*

Κτέατος: an Epean, B 621, Δ 709.

κτείνω, aor. subjv. *κτείνης*, aor. (ἐ)κτανε(ν) and ἔκτα, aor. mid. as

pass. *κτάμενος*: *slay, kill.* Rarely used of killing beasts.

κτῆμα, -ατος (κτάομαι): *possession, treasure.* Cf. κτέαρ, κτήσις.

κτήσις, -ιος: *property.*

κτίλος: *ram.*

κῦάνεος: *dark blue, dark.*

κῦδαίνω (κῦδος): *glorify, make magnificent.*

κῦδάλιμος: *renowned, glorious.*

κῦδι-άνειρα (ἀνὴρ): *man-ennobling.*

κῦδιάω: *glory, boast.*

κῦδιστος 3: *most glorious.*

κνδοιμός: *tumult.*

κῦδος, -εος: *glory, splendor.*

κνκάω: *stir, mix.*

κῦκλα pl. (κῦκλος): *wheels.*

κνκλόσσε: *round about.*

κνκλο-τερής, -ές: *circular. κνκλοτερές τόξον ἔτεινεν* he stretched the bow until it became round.

κῦκνος (cynnus): *swan.*

κνκλώντι: partic. of *κνκάω* stir.

Κνλλήνη: *Cyllene, a lofty mountain in northern Arcadia*, B 603.

κῦμα, -ατος: *wave, billow.*

κῦμβαχος: adj. *head foremost.*

κννέη (κῦων): *dog-skin (cap), cap, helmet.*

κῦνεσσιν: dat. pl. of *κῦων* dog.

κννέω, aor. *κῦσε*: *kiss.*

Κῦνος: the harbor of Opus, B 531.

κνν-ῶπα voc. A159 and κννῶπις, -ιδος fem. (ῶψ): *dog-faced, shameless.*

Κνπαρισσής, -εντος: town under Nestor's rule, B 593.

Κνπάρισσος: Phocian town, B 519.

κῦπελλον: *beaker, cup, goblet.* Cf. *δέπας.*

Κῦπρις, -ιδος: *Cypris, of Cyprus.* By-name of Aphrodite, E 422.

κῦπτω, aor. partic. *κῦψαντι*: *stoop.*

κῦρμα, -ατος: *prey, booty, spoil.*

κῦρω, aor. partic. *κῦρσας*: *chance upon, fall in with, find.*



κυρτός: *rounded, bending.*

κύσε: aor. of κυνέω *kiss.*

κύστις, -ιος: *bladder.*

Κύτωρος: a Paphlagonian town, B 853.

Κύφος: city in northern Thessaly, B 748.

κυνών, gen. κυνός, dat. pl. κύνεσσιν: *dog, hound.* Dogs were the scavengers of the camp and the city, and often preyed on the bodies of the slain. They were to the oriental mind the personification of shamelessness.

Κώπαι pl.: town on the north of Lake Copais in Boeotia, B 502.

κόπη: *hilt.*

Κῶς or Κόως: *Cos*, an island in the Icarian Sea, near Caria, B 677.

#### Λ.

Λάας: an old city in Laconia, B 585.

λάας, dat. pl. λάεσσι: *stone.*

λάβε, λαβέτην: aor. of λαμβάνω *take, seize.*

λάβρος: *violent, impetuous.*

λαγχάνω, aor. λάχομεν: *receive by lot, receive as my portion.*

Λαερτιάδης: *son of Laërtes*, Odysseus, Γ 200.

λάζομαι (λαμβάνω): *seize, take.*

λάθρη (λανθάνω): *secretly.*

λάθωμαι: *forget*, aor. subjv. of λανθάνω.

λαίλαψ, -απος: *tempest.*

λάινος (λάας): *of stone.*

λαισήμων: *target, light shield.* It is called πτερόεν *winged*, as lighter than the ἀσπίς. Prob. it had no outer layer of metal, but was of rough leather.

Λακεδαίμων, -ονος: *Lacedaemon.* It is called κοίλη *hollow*, as forming a basin between Mt. Taygetus and Mt. Parnon.

λαμβάνω, aor. ἔ(λ)λαβε and λάβε: *accept, take, seize.*

λαμπετάω, partic. λαμπετόωντι (λάμπω): *shine, gleam*, A 104.

Δάμπος: brother of Priam, Γ 147.

λαμπρός (λάμπω) ὅ: *bright, shining.*

λαμπρόν *brightly*, neut. adv.

λάμπω: *shine, gleam, flash.*

λανθάνω, aor. λάθεν, redupl. aor.

λελάθοντο, perf. λέλασται (λήθη): *escape notice; mid. forget.*

λάξ: adv. *with the foot.* Cf. πύξ.

Δαοδάμεια: daughter of Bellerophon; slain by Artemis, Z 197 ff.

Δαοδίκη: daughter of Priam, Γ 124, Z 252.

Δαόδοκος: son of Antenor, Δ 87.

Δαομεδοντιάδης: *son of Laomedon*, Priam, Γ 250.

Δαομέδων, -οντος: *Laomedon*, king of Troy, father of Priam, E 269.

λαός: *people, folk*, esp. *fighting men.* The pl. is used like the sing.

λαπάρη: *flank* (below the ribs).

Δάρισα: Pelasgian town in Aeolis near Cyme, B 841.

λάσιος ὅ: *shaggy.*

λάχνη: *wool, woolly hair*, of the hair of Thersites, B 219.

λαχνή-εις, -εντος: *hairy, shaggy.*

λάχομεν: aor. of λαγχάνω *receive as my portion.*

λέγω, aor. inf. λέξασθαι, aor. pass. ἐλέχθην: *collect, count, recount, rehearse.* λέγομαι, fut. λέξεταί *lay myself to rest, lie.*

λειάνω, aor. partic. λειήνας: *smooth, polish.*

λείβω: *pour a libation.*

λειμών, -ώνος: *meadow, mead.*

λείος ὅ: *smooth.*

λείονσι: dat. pl. of λέων *lion.*

λείπω, aor. (ἔ)λιπον, perf. ἔλειπεν, plpf. ἐλέλειπτο: *leave, depart from, leave behind; mid. remain behind.*

λειριό-εις, -εσσα: *lily-like, lily, (i.e. delicate as the color of the lily).*

λελάθοντο aor., λέλασται perf.: *forget, mid. of λανθάνω escape notice.*

λελίημαι: *am eager. λελιημένος eagerly, impetuously.*

λέλοιπεν: perf. of λείπω *leave.*

Λεοντεύς, -ῆος: one of the Lapithae; a Thessalian leader, B 745.

λέπαδνα pl.: *broad straps which passed under the necks of the horses and held fast the yoke.*

λέπω, aor. ἔλψε: (*peel*), *strip*, A 236.

Λεῦκος: companion of Odysseus, Δ 491.

λευκός (lux, look) 3: *white, bright, gleaming.*

λευκ-ώλενος (ὠλήνη, ulna, ell): *white armed.* Epithet of Hera. (In the Homeric dress, the woman's arms were bare.)

λείσσω (λευκός): *see, look, behold.*

λεχε-ποιήν acc.: *grassy, in the midst of meadows.*

λέχος, dat. pl. λεχέεσσιν: *couch, bed.*

λέχοσ-δε: *to the bed.*

λέων, -οντος, dat. pl. λείουσιν: *lion.*

λήγω, aor. λήξαν: *cease, cease from, give up.*

λήθη (Lethe): *forgetfulness*, B 33.

Ἀθήτος: a Pelasgian, B 843.

λήθω: equiv. to λανθάνω, *escape notice*; mid. *forget.*

λήϊον: *standing grain.*

Ἀήϊτος: Boeotian leader, B 494.

Ἀήμιος: island in northern part of the Aegaeon Sea, A 593, B 722.

λήξαν: aor. of λήγω *cease.*

Λητώ, Λητοῦς: *Leto, Latona*, mother of Apollo and Artemis, A 9, E 447.

λίσσομαι, aor. partic. λιασθείς: *turn aside, withdraw one's self.*

λιγέως (λιγύς): *adv. clearly.*

λίγξε aor.: *sung, of a bow.*

λιγυρός 3: *shrill, piping.*

λιγύς, -εία, -ύ: *clear-voiced.*

λιγύ-φθογγος: *clear-voiced.*

λίην: *adv. exceedingly, excessively.*

καὶ λίην and *in truth, and verily.*

λίθος: *stone.*

λικμάω: *winnow*, E 500.

Δικύμνιος: uncle of Heracles, slain by Tlepolemus, B 663.

Δίλεια: town in Phocis, at the source of the Cephissus, B 523.

λιλαίομαι: *desire, am eager for.*

λιμὴν, -ένος: *harbor.*

λίμνη: *lake.*

Δίνδος: town on Rhodes, B 656.

λινο-θώρηξ, -ηκος: *with linen doublet.*

λίνον (linen): (*flax, thread*), *net.*

λιπαρός 3: (*oily*), *shiny, bright, beautiful.*

λίπε(ν), λιπέσθαι: aor. of λείπω *leave.*

λίσσομαι, impf. (ἐλ)λίσσεται, aor. imv. λίσαι (litany): *entreat, beseech.*

λοιβή (λείβω): *libation, drink-offering.* Cf. σπονδή.

λοιγμός: *dreadful, hurtful.*

λοιγός: *destruction, ruin, death.*

λοιμός: *pestilence, plague*, A 61.

Λοκροί pl.: *Locrians*, B 527.

λούω, aor. λούσεν or λόεσεν, perf. mid. λελουμένος: *wash, bathe*, mid. *bathe one's self.*

λόφος: *crest of helmet*; generally made of horse-hair. See θώρηξ.

λόχος (λέχος): *place of ambush, ambush.*

λόχον-δε: *to an ambushade.*

λυγρός (lugeo): *miserable, dreary, death-bringing.*

λυγρώς: *grievously*, E 763.

λύθῃ: aor. pass. of λύω *loose.*

λύθρον: *gore.*

Λύκαστος: Cretan town, B 647.

Λυκάων: (1) son of Priam, Γ 333.

(2) A Lycian, father of Pandarus, B 826.

λυκη-γενής, -έος: epithet of Apollo, prob. 'child of the light' (lux), Δ 101.

Λυκίη: *Lycia*. (1) On the south coast of Asia Minor, between Caria and Pamphylia, B 877.

(2) A district near Troy, E 173.

Λυκίη-θεν: *from Lycia*.

Λυκίην-δε: *to Lycia*.

Λύκιοι: *Lycians*, commanded by Sarpedon, B 876.

λύκος (*lupus*): *wolf*.

Λυκόργος: king of the Thracian Edonians, Z 130 ff.

Λύκτος: Cretan town, B 647.

λύμα, -ατος: *filth, defilement*.

Λυρνησσός: town in the Troad, not far from Theba, B 690.

λύω, fut. λύσω, aor. (ξ)λύσα, perf. λέλυνται, aor. pass. λύθη: *loose, free, dismiss*; mid. *loose for myself, ransom*.

λωβάομαι, aor. opt. λωβήσαιο: *insult, am insolent*.

λώβη: *shame, disgrace*.

λωβητήρ, -ήρος: *insolent fellow*.

λωτών, -ον: *more desirable, better*, comp. of ἀγαθός.

λωτός: *clover, food for horses*, B 776.

## M.

μά (μάν, μήν): particle of asseveration, with the accusative, which probably depends on a verb of swearing implied. In affirmative asseverations ναὶ μά is used. οὐ μὰ γὰρ Ἀπόλλωνα *no, by Apollo!* ναὶ μὰ τὸδε σκήπτρον *yes! by this sceptre*.

Μάγνητες pl.: *Thessalians dwelling near Mt. Pelion*, B 756.

μαζός: *nipple, breast*.

μάθον: aor. of μανθάνω *learn*.

Μαίανδρος: river near Miletus, B 869.

μαιμάω, aor. μαίμῃσσε: *am eager, am impetuous, rage*.

μαίνομαι (*mania*): *rave, rage, am frantic*.

Μαίων: a Theban, son of Haemon, Δ 394 ff.

μάκαρ, -αρος: *blessed, happy*.

μακρός 3: *long, high, tall*. μακρά and μακρόν adv. μακρὰ βιβιάς *with long strides, μακρόν ἄνυσεν shouted afar, i.e. shouted aloud*.

μάλα adv.: *exceedingly, very, readily, thoroughly, by all means*. ἀλλὰ μάλα *but surely*.

μᾶλλον comp.: *more, rather*.

μάλιστα sup.: *especially, most of all*.

μαλακός 3: *soft, gentle*.

μᾶν [μήν]: *in truth, indeed*.

μανθάνω, aor. μάθον: *learn*.

μαντεύομαι: *am a seer, prophesy, predict*.

Μαντινέη: *Arcadian town*, B 607.

μάντις: *seer, soothsayer*.

μαντοσύνη: *gift of prophecy*.

μαργαίνω: *rage, am furious*, E 882.

μαρμαίρω: *gleam, shine, sparkle*.

μάρναμαι: *fight, contend*.

μάρτυρος: *witness*.

Μάσσης, -ητος: town in Argolis, B 562.

μαστίζω, aor. μᾶστιξεν: *lash, whip*.

μάστιξ, -ιγος: *lash, whip*.

ματάω, aor. subjv. ματήσεται: *hold back, delay*.

μάχαυρα: *dagger, large knife, used in sacrifice*.

Μαχάων: son of Asclepius (*Aesculapius*); a surgeon from Thesaly, B 732, Δ 193 ff., Α 506 ff.

μάχη: *battle, conflict; field of battle*, E 355.

μαχητής: *warrior, soldier, fighter*.

μάχομαι or μαχέομαι, fut. *μαχήσομαι*,  
aor. *μαχασάμεθα* and *μαχέσασθαι* :  
*fight, contend*.

μάψ : adv. *thoughtlessly, vainly, to no purpose*.

μαψιδίως : *foolishly, thoughtlessly*.

μέγα : acc. of ἐγώ I.

μέγα : adv. *qualifying all degrees of comparison; greatly, mightily, very, far*.

μεγά-θυμος : *great-souled, high-minded*. Epithet of men and peoples.

μεγαίρω : *grudge*.

μεγάλα : adv. *greatly*. *μεγάλ' εὐχετο*  
*loudly prayed*.

μεγαλ-ήτωρ, -ορος : *great-hearted, courageous*.

μέγαρον : *large room, main hall* (in the centre) *of the house*; pl. *dwelling, house, palace*.

μέγας, μεγάλη, μέγα : *great, large, tall, mighty*. Comp. *μείζων*, superl. *μέγιστος*.

μέγεθος, -εος : *size, height*.

Μέγης, -ητος : son of Phyleus, leader of the Dulichians, B 627, E 69.

Μεδεών, -ώνος : town in Boeotia, B 501.

μεδέων, -οντος (μέδων) : *ruler, ruling*, only of Zeus, Γ 276.

μέδομαι : *care for, give heed to* (with gen.), *contrive*.

Μέδων, -οντος : son of Oileus, half-brother of Ajax, slain by Aeneas, B 727, N 693 ff., O 332 ff.

μέδων : *counsellor, leader, captain*.

μετά-αλλομαι, aor. partic. *μετάλμενος* :  
*spring after, leap upon*.

μεθ-είω subjv., μεθέμεν inf. : aor. of *μεθίημι*, *let go, give up, surrender*.

μεθ-έπω : *drive after*, with two accs.

μεθήμων, -ονος : *slack, yielding*.

μεθ-ιημι, aor. subjv. *μεθείω*, aor. inf.

*μεθέμεν* : *let go, give up, surrender*;  
intrans. *draw back, give away*.

μεθ-ίστημι, impf. *μεθίστατο* : mid.  
*take one's place among*.

μεθ-ομιλέω : *associate with*, A 269.

μειδάω, aor. *μείδησε* (smile) : *smile*.

μείζων : comp. of μέγας *great, large, tall, mighty*.

μειλινος (μέλινος, μελή) 3 : *ashen, of ash*.

μειλίχιος (μέλι) 3 : *kind, friendly*.

μείνα : aor. of μένω *remain, await*.

μείρομαι, perf. *ἔμμορε* (μέρος) : *receive as a portion*.

μείων, -ονος : comp. of μικρός *little, short*.

μέλαθρον : *ceiling, roof, house*. Cf. *tectum*.

μελαίνω : *blacken, stain a dark color*; in E 354 *stain dark red*.

Μελάνθιος : a Trojan, Z 36.

μέλας, μέλανα, μέλαν : *black, dark*.  
Comp. *μελάντερος*.

Μελέαγρος : son of Oeneus, leader of the Caledonian hunt, B 642, I 543 ff.

μέλι, -ιτος : *honey*.

Μελίβοια : a Thessalian town in Magnesia, B 717.

μελή : *ash, ashen spear* (sc. ἐγχείη).

μελι-ηδής, -ές : *honey-sweet*.

μέλισσα (μέλι) : *bee*.

μελι-φρων, -ονος : *heart-rejoicing*, of wine, Z 264 (cf. *εὐφρων*, Γ 246); *refreshing*, of sleep, B 34.

μέλλω : *am destined, am about*.

μέλπω : *sing* (the praises of).

μέλω, fut. *μελήσει* and *μελήσεται*, perf. *μέμηλε* : *am a care, am an object of concern*. (1) The object of concern is put in the nom. and the person who feels the concern in the dat. (2) The verb is impers. and takes the object of concern in the gen.

μέμαα perf. : *am eager, rush on impetuously*.

μεμακνῦα: perf. partic. of *μηκάομαι* *bleat*.

μémνημαι: *remember*, perf. of *μμνήσκω* *remind*.

μέμονα perf.: *strive, wish, am eager*.

μέν: a weaker form of *μήν*. (1) *Indeed, in truth*; (2) correlative with *δέ*, helping to mark the contrast between two clauses. Cf. *μέντοι*.

μενεαίνω: *am eagerly desirous*.

Μενέλαος: *Menelāios*, king of Sparta, son of Atreus, brother of Agamemnon, and husband of Helen. B 408, 586 ff., Γ 21 ff., 206 ff., Δ 94 ff., Ζ 44 ff., Η 311 ff., Π 45 ff. He is called ἀρηίφίλος, βoήν αγαθός, ξανθός (*tawny-haired*). He wandered for eight years after the capture of Troy before returning with Helen to his home, γ 276 ff., δ 351 ff. The Fourth Book of the *Odyssey* gives an account of the visit paid by Odysseus's son Telemachus to Menelaus at Sparta.

μενεπτόλεμος: *standing firm in battle, brave*.

Μενεσθεύς, ἦος: son of Peteos, and leader of the Athenians, B 552.

Μενέσθης: a Greek, E 609.

Μενoitιάδης: son of Menoetius, Patroclus, A 307.

μένος, -εος: *might, courage, prowess, fury*.

μένω, aor. (ἐ)μεινα: *remain, await*.

μερμηρίζω, aor. μερμηρίξε: *am undecided, am in perplexity, ponder*.

Μέροψ, -οπος: a seer of Percōte, B 831.

μέροψ, -οπος: *mortal*.

Μέσθλης: leader of Maeonians, B 864.

μέσος: see *μέσος* *middle*.

Μέσση: town in Laconia, B 582.

μεσσηγύς [μεταξύ]: *adv. between*.

Μεσσηίς, -ίδος: a spring in Thesaly, Ζ 457.

μέσ(σ)ος (medius)3: *middle, in the midst*. τὸ μέσον *the middle, midst*.

μετά: *adv. and prep. among*. (1) With dat. *in the midst of*; (2) with acc. *into the midst of, among* (as with dat., B 143). It sometimes implies change, μετὰ δ' ἐτράπετο: *he turned around*.

μεταδρομάδην (δρόμος): *adv. pursuing, running after*, E 80.

μεταλλάω, aor. μετάλλησαν: *ask about, inquire after*.

μετ-άλμενος: aor. partic. of μεθάλ-λομαι *spring after, leap upon*.

μετα-μάζιος (μαζός): *between the (nipples) breasts*.

μεταμώνιος: *in vain, void*.

μεταξύ: *adv. between*, only A 156.

μετα-πρέπω: *am conspicuous, am eminent among*.

μετα-σσεύομαι: *rush after, hasten after*.

μετα-τρέπω: *mid. turn myself toward, give heed to*.

μετανδάω, impf. μετηνύδα: *speak among*.

μετά-φημι, aor. μετέειπον: *speak among*.

μετα-φράζομαι, fut. μεταφράσομαι: *consider afterwards*, A 140.

μετά-φρενον: *upper part of the back, back*.

μετ-είπον: aor. of μετά-φημι *speak among*.

μέτ-ειμι, fut. μετ-έσσομαι (εἰμί): *am among, am between, am one of. οὐ πανσὼλὴ μετέσσειται no respite will intervene*.

μέτ-ειμι (εἰμί): *go after, shall go after*.

μετ-έρχομαι, fut. μετελεύσομαι, aor. partic. μετελθών: *come after, come among, come to, attend to*.

μετ-έσσομαι: fut. of μέτειμι *am among, am between.*

μετ-έφη: impf. of μετά-φημι *speak among.*

μετ-όχομαι: *go after* (with acc.).

μετ-όπισθε(ν): adv. *behind, afterwards.*

μέτ-ωπον: *forehead.*

μεῦ [μοῦ]: gen. of ἐγώ *I.*

μή: negative. (1) Adv. *not*, used in commands, μή μ' ἐρέθιζε *do not anger me*; in wishes, μή ἐπ' ἥελιον δύναι *may not the sun go down*; in clauses of purpose, ὅφρα μὴ ἀγέραςτος ἔω *that I may not be without a prize*; in conditional clauses, εἰ δέ κε μὴ δώσωσιν *if they shall not give*; in conditional relative clauses, οὓς μὴ κήρῃς ἔβαν θανάτιο φέρουσαι *whomsoever the fates of death did not carry off.* (2) Conj. *that not, lest.* μή σέ παρείπη Θέτις *lest Thetis persuade you.*

μηδέ: adv. *but not, and not, not even, nor.* μηδέ — μηδέ (and not — and not), *neither — nor.*

μηδομαι, aor. μήσατο: *contrive, plan.*

μηδος, -εος: *plan, device.*

Μηθώνη: Thessalian town in Macedonia, B 716.

μηκάομαι, perf. partic. μεμακῦναι: *bleat.*

μηκ-έτι: adv. *no more, no longer.*

Μηκιστεύς, -ῆος: father of Euryalus, B 566.

Μηκιστηιάδης: son of Mecisteus, Euryalus, Z 28.

μῆλα pl.: *small cattle, flocks of sheep and goats.*

μήν: asseverative particle, *indeed, in truth.*

μήν, gen. μηνός: *month.*

μήνις, -ιος: *wrath, enduring anger.*

μηνίω, aor. partic. μηνίσας: *cherish wrath, continue angry.*

Μηονίη: old name of Lydia, Γ 401.

Μηονίς, -ίδος: *Maeonian woman*, Δ 142.

μῆρα pl.: *thigh-pieces.*

μηρίον, pl. μυρία or μῆρα: *thigh-piece.* Part of the victim which was offered as a burnt sacrifice to the gods.

Μηριόνης: a Cretan, friend of Idomeneus, B 651, Δ 254, E 59, 65.

μηρός: *thigh.*

μήστορ, -ορος: *counsellor.* μήστορε φόβοιο (*advisers of flight*), *inspirers of flight, inciters to flight.*

μήτε: and not. μήτε — μήτε *neither — nor.*

μήτηρ, gen. μητρός: *mother.*

μητίετα: *counsellor.* Epithet of Zeus; used in the nom. and voc.

μητίομαι, aor. subjv. μητίσσομαι: *contrive, plan.*

μήτις, -ιος: *wisdom, counsel.*

μητρυνή: *step-mother.*

μήτρως, -ωος: *mother's brother, uncle.*

μήχος, -εος: *means of relief, help.*

Μήων, -ονος: *Maeonian, inhabitant of Maeonia*, B 864, E 43.

μία: fem. of εἷς *one.*

μαίνω, aor. subjv. μῆνῃ, aor. pass.

μᾶνθην [ἐμᾶνθησαν]: *spot, stain.*

μαί - φόνος: *blood-stained, blood-thirsty.*

[μῖγνῦμι: see μίσγω.]

Μίδεια: a Boeotian town, B 507.

μικρός: *little, short.*

Μίλητος: (1) a Cretan town, B 647, mother of (2) a town in Caria, B 868.

μυλτο-πάρηος: *red-cheeked*, of ships with bows painted red, while the hull in general was painted black or dark.

μυμνάω (μένω): *remain.*

μυμνήσκω, fut. μνήσσομαι, aor. partic.

μνήσασα, aor. μνήσαντο, perf. as

pres. *μύννημαι*: remind; mid. recall to mind, mention; perf. remember.

*μύνω* [*μένω*]: remain, await.

*μίν*: 3d pers. pron. acc. sing. *him*, *her*, equiv. to Att. *αὐτόν, αὐτήν*.

*Μινύειος*: *Minyan*, B 511.

*μίννυθα*: adv. *for a little while, for a short time*.

*μιννυθάδιος*: *short-lived, enduring for a short time*.

*μιννυρίζω*: lament, complain, whine.

*μισγ-άγκεια*: basin where valleys meet, Δ 453.

*μίσγω* [*μίσγνυμι*], plpf. *ἐμίμικτο*, aor. pass. *ἐμίχθην* or *ἐμίγην*: *mix*, mid. *mingle, join with, associate with*. *ἐν κονίησι μισγέης* should be thrown in the dust.

*μιστυλλω*: cut into small pieces.

*μίστρη*: girdle, broad band of metal, or leather with metal plates, worn on the lower part of the body under the *θώραξ*, and over the *χιτών*. See *θώραξ*.

*μιχθείς*: aor. partic. of *μίσγω mix*.

*μνάομαι*, impf. *ἐμνώοντο*: *am mindful*.

*μνήσαι* and *μνήσαντο* aor., *μνήσομαι* fut.: of *μμνήσκω* remind, mention, remember.

*μνηστός* 3: *wooed, wedded, lawful*.

Epithet of wives.

*μογέω*, aor. *μόγησα*: *toil, suffer, endure hardship*.

*μόγος*: exertion, toil, Δ 27.

*μοῖρα*: fate, lot, portion. *κατὰ μοῖραν* according to due allotment, fittingly.

*μοιρη-γενής*, -ές: child of fortune, blest by *Μοῖρα* at birth, Γ 182.

*μολούσα*: aor. partic. of *βλώσσω go*.

*μολπή* (*μέλπω*, *Melpomene*): song.

*μορμύρω*: splash.

*μόρος* (*μέρος*, *μοῖρα*): fate, lot.

*μόρσιμος*: destined, fated.

*μόνος* [*μόνος*] 3: alone.

*Μοῦσα*: muse.

*μοχθίζω* (*μόχθος*): suffer, B 723.

*Μυῖδων*, -ονος: Phrygian king, Γ 186.

*Μυῖδων*, -ονος: a Paphlagonian, charioteer of Pylaemenes, E 580.

*μῶθέομαι*, aor. subjv. *μῶθήσομαι*: relate, tell, interpret.

*μῶθος*: word, utterance, saying, thought. Cf. *ἔπος*.

*μῶα*: fly.

*Μυκάλη*: Carian promontory, B 869.

*Μυκαλησσός*: Boeotian town, B 498.

*μῦκάομαι*, aor. *μύκον*: bellow, grate.

*Μυκῆνη*: *Mycene*, town in Argolis; the home of Agamemnon, B 569, Δ 52, 376.

*Μύνης*, -ητος: son of Euenus, B 692.

*μυρτίκινος*: of tamarisk, tamarisk, Z 39.

*Μυρτινή*: perhaps an Amazon, B 814.

Cf. Γ 189.

*μῦρτοι* pl. (*myriad*): very many, countless.

*Μυρμιδόνες* pl.: a Thessalian people, under command of Achilles, A 180, 328, B 684.

*μύρομαι*: weep, grieve, lament.

*Μύρσινος*: a town in Elis, B 616.

*Μῦσοί* pl.: *Mysians*, B 858.

*μυχός*: inmost part, recess.

*μῶλος*: toil, toil, struggle.

*μωμάομαι*, fut. *μωμήσομαι* (*μῶμος*): blame, censure, Γ 412.

*μῶννξ*, -νχος (*μέμαα*, *ὄννξ*): eager-hoofed, swift-footed, swift.

## N.

*ναί*: affirmative particle, yes. Used in oaths. *ναί μὰ τὸδε σκήπτρον* yes! by this sceptre!

*ναιετάω* or *ναίω*, iter. impf. *ναιετάσκον* or *ναίεσκον*: am situated, dwell, inhabit. *δόμοι ἐν ναιετάοις* houses good to dwell in, comfortable. *ἐν ναίομενον πτολίεθρον* a well-situated town.

Νάσσης: leader of the Carians,  
B 867 ff.

Ναυβολίδης: son of Naubolus, Iphitus, B 518.

ναύτης (ναῦς): sailor.

ναῦ-φιν: from the ships, locat. (used as gen. pl.) of νηῦς.

νεαρός: young, tender, B 289.

νεβρός: fawn.

νέες nom., νέεσσι dat.; pl. of νηῦς ship.

νέηαι: subjv. 2d sing. of νέομαι go, return.

νεῖαιρα (νέος?): fem. adj. lower.

νεῖατος (νέος?): extreme, lowest.

νεῖκε(ί)ω, iter. impf. νεῖκέεσκε, aor. ἐνέικεσας and νεῖκεσεν: revile, rebuke, chide, contend, upbraid.

νείκος, -εος: strife, quarrel, conflict.

νείμαν: aor. of νέμω, distribute.

νεκάς, -άδος: heap of corpses, E 886.

νεκρός: corpse, dead body.

νέκταρ, -αρος: nectar, the drink of the gods.

νεκτάρεος: divine, heavenly. Cf. ἀμβρόσιος.

νέκῤς, -νος (νεκρός): corpse, pl. the dead in the lower world.

νεμεσίζομαι: take ill, am vexed.

νέμεσις: righteous wrath, blame. οὐ νέμεσις it is no cause for blame.

νεμεσ(σ)άω, aor. νεμέσησε and νεμέσσηθεν [ἐνεμεσσηθήσαν]: am angry, am vexed.

νεμεσσητός: fit to excite wrath, blame-worthy.

νέμω, aor. νείμαν: distribute, mid. possess, inhabit, dwell; of cattle, pasture, graze; passive (B 780) devoured.

νέομαι, subjv. νέηαι: go, return, shall go.

νέος 3: young, fresh, new. Comp. νεώτερος. νέον adv. just now, newly, afresh.

νεοσσός: young of birds, nestling.

νεο-τευχής, -ές: just built, new.

Νεστόρεος 3: of Nestor, Nestor's.

Νεστορίδης: son of Nestor, Antilochus, Z 33.

Νέστωρ, -ορος: Nestor, king of the Pylians, famous for his age, wisdom, eloquence, and skill in marshalling the army for battle, A 247, B 21, 57, 77, 336, 405, 433, 555, 601; Δ 293, Z 66, A 597 ff.

νευρή: (sinew), bow-string.

νέυρον (nerve): thong, pl. bow-string.

νεύω, aor. νεύσε: nod.

νεφέλη: cloud.

νεφέλ-ηγερέτα (ἀγείρω): cloud-gatherer. Epithet of Zeus.

νέφος, -εος (nubes): cloud.

νεώτερος: comp. of νέος young.

νῆα acc. sing., νῆας acc. pl., νῆες nom. pl.: of νηῦς ship.

νηγάτεος: new made, new. (Or, perhaps, gleaming, bright.)

νήδυμος: sweet, refreshing, of sleep. (Prob. for ἥδυμος).

νήιος: adj. of a ship. νήιον δόρυ ship-timber.

νηῖς, -ίδος: naiad, water-nymph.

νηλεής, -ές, dat. νηλεί (ἔλεος): pitiless, cruel.

Νηληΐος 3: of Neleus, who was son of Poseidon and father of Nestor.

νημερτής, -ές: unfailing, true. νημερτές truly.

νηνεμῆ (ἄνεμος): calm weather. νηνεμής when no air is stirring, E 523.

νηός: temple. See ἄλος.

νηπίαχος: young, helpless, silly.

νήπιος (infans, speechless): young, helpless, childish, foolish.

Νήριον: a woody range of mountains in Ithaca, B 632.

νήσος: fem. island.



νῆος, gen. νηός, nom. pl. νῆες or νέες, locat. used as gen. ναῦφιν: *ship*.

νικάω, fut. inf. νικησέμεν, aor. ἐνίκησεν: *conquer, gain the victory, am victorious, prevail*.

νίκη: *victory*.

Νιρεύς, -ῆος: son of Charopus, famous for his beauty, B 671 ff.

Νῆσσα: a Boeotian town, B 508.

Νῆσῶρος: an island of the Sporades, B 676.

νιφάς, -άδος: *snow-flake*.

νοέω, aor. ἐνόησε (νοῦς): *perceive, observe, look, devise, plan*.

Νοήμων, -ονος: a Lycian, E 678.

νόθος 3: *illegitimate, bastard*.

Νομίων, -ονος: father of Amphimachus, B 871.

νομός: *pasture*.

νόος [νοῦς]: *mind, heart*.

νοστήω, fut. νοστήσω, aor. νοστήσας: *return, go home*.

νόστος: *return*.

νόσφι: adv. apart, separate, far from (with gen.).

νοσφίζομαι (νόσφι): *turn away from, reject*.

Νότος: *south wind*, B 145.

νοῦσος [νόσος]: *sickness, plague*.

νύ (νῦν): a weakened *now*. Cf. the English inferential 'now' in 'now it came to pass.'

νύμφη: *nymph, young woman*. νύμφα φίλη *dear lady*.

νῦν: *now, at the present time, just now*. νῦν δὴ *now at length*.

νύξ, gen. νυκτός (νοχ): *night*.

νύς: *sister-in-law, brother's wife*.

Νύσῳ: Thracian mountain, Z 133.

νύσσω, aor. νύξε: *prick, pierce, wound*.

νῶι nom., νῶϊν gen. and dat., νῶϊ and νῶ acc. (nos): *dual 1st pers. pron., we two, us two*.

νωλεμέως: *unceasingly, uninterruptedly, steadfastly*.

νωμάω, aor. νόμησεν: *distribute, move this way and that, wield, brandish*.

νώρ-οψ, -οπος: *flashing, bright*.

νώτον: *back*. εἰρέα νῶτα θαλάσσης, *the broad back of the sea*, because of the arched appearance which the quiet sea presents.

## Ξ.

Ξάνθος: (1) a Trojan, son of Phaenops, E 152. (2) A river in Lycia, B 877, E 479. (3) A river on the plain of Troy which 'the gods call Xanthus, but men call it Scamander,' Z 4, Y 73 ff.

ξανθός 3: *yellow, tawny-haired, blond*.

Ξεινίον: *guest-gift*, a present given by guest or host as a token of friendship.

Ξενίζω, aor. (ἐ)Ξέινισσε: *receive hospitably, entertain*.

Ξεινοδόκος (δέκομαι): *host, entertainer*.

Ξείνος [ξένος]: *guest-friend, friend*, used (1) of the one entertained, Δ 377, and (2) of his host, Z 224, and (3) of their descendants, Z 215.

Ξεστός (Ξέω) 3: *polished*; epithet of hewn stone.

Ξέω, aor. Ξεσε: (*polish*), *hew*.

Ξίφος, -εος: *sword, long-sword*.

Ξύλ-οχος: *thicket*.

Ξυν-βάλλω: *bring together, dash together*.

Ξύν: prep. with dat., *with*. See σύν.

Ξυν-άγω: *bring together, collect*. ἵνα Ξυνάγωμεν Ἄρηα *that we may join battle*.

Ξυν-δέω, aor. Ξυνδήσαι: *bind, fetter*.

Ξύν-ειμι (εἶμι): *go together*.

Ξυν-έημι, impf. pl. Ξύνιεν [Ξυνέσαν], aor. Ξυνέηκε and Ξύνες: *bring together, hearken, give ear*.

Ξυνήμιος: *common*. ξυνήμία *common store*.

Ξυστόν: *polished shaft, spear shaft*.

## O.

ὁ, ἡ, τό (nom. pl. τοί, ταί, and οἱ, αἱ): (1) *dem. this, that*; freq. used for the personal pron., *he, she, it*. ὁ μὲν — ὁ δέ *one — the other*. (2) Def. art., *the*. τό *adv. acc. therefore*.

ὁ, ἡ, τό, nom. pl. τοί: *rel. who, which, what*. See ὅς.

ᾠαρ, dat. pl. ᾠεσσιν: *wife*.

ὀαρίζω: *converse familiarly, chat*.

ὀβελός (*obelisk*): *spit for roasting meat*.

ὀβριμο-εργός: *mighty-worker, author of terrible deeds*.

ὀβριμο-πάτρη: *daughter of a mighty father*.

ὀβριμος: *mighty, strong, powerful*.

ὀγδώκοντα (ὀκτώ): *eighty*.

ὁ γε, ἡ γε, τό γε: *intens. of ὁ, ἡ, τό this, that; he, she, it*.

ὄγκος: *barb*.

Ὀγχηστός: *Boeotian town on Lake Copāis; ancient seat of the worship of Poseidon, B 506*.

ὀδάξ (δάκνω): *adv. with the teeth*.

ὀδάξ λαζοῖατο γαῖαν *may they 'bite the dust.'* Cf. λάξ, πύξ.

ὅδε, ἦδε, τόδε: *dem. this, this one here*.

Ὀδῖος: *leader of the Halizonians, slain by Agamemnon, B 865, E 39*.

ὁδός: *fem., way, journey*.

ὀδούς, -όντος (dens): *tooth*.

ὀδύνη: *pl. pains, pangs*.

ὀδυνή-φατος (φεν-): *'pain-killer,' pain-stilling*.

ὀδύρομαι: *bewail, lament, mournfully long*.

Ὀδυσ(σ)εύς, -ῆος or -έος: *Odysseus, Ulysses, an Ithacan, hero of*

*the Odyssey, father of Telemachus, B 259 ff., 631 ff., Γ 191 ff.* He is called πολῦμητις *crafty* and πολυμήχανος *abounding in devices*. He was one of the wisest of the Achæan leaders, and was freq. sent on embassies, cf. A 311, Γ 205, Δ 767 ff.

ὀδύσσομαι, aor. ὀδύσαντο: *am angry, am vexed*.

ὀεσι: *dat. pl. of οἷς sheep*.

ὄζος: *shoot, branch, scion*.

ὅθεν: *adv. whence*.

ὅθι: *adv. where*.

ὀθομαι: *care for, concern myself about, reck.* ὅς οὐκ ὀθετ' αἰσυλα ῥέζων, *who is reckless in doing violence*.

ὀθόναι pl.: *linen-covering, veil*.

ὀθριξ, acc. pl. ὀτριχας: *with like hair, B 765*.

οἷ: *encl., dat. 3d pers. pron., him, her*.

ὀγνῦμι, impf. ὠγνυντο (ὡγνυντο?), aor. ὠξε, οἷξα: *open*.

οἶδα (εἶδω) perf. as pres., 2d sing. οἶσθα, pl. ἰδμεν [ἴσμεν], ἴστε, ἴσασι, subjv. εἰδῶ, partic. εἰδώς, ἰδύησι, plpf. ἦδῃ, ἦδες, fut. εἰσεται, εἰδήσιν (εἰδ-, wit): *know*.

οἰέτης, -ες (ἔτος): *of the same age, B 765*.

οἰζῦρός 3: *wretched, miserable, pitiable*.

οἰζύς, -ύος: *suffering, misery, woe*.

οἰζύω: *endure woe*.

οἰκαδὲ (οἶκος): *adv. homeward*.

οἰκεύς, -ῆος: *member of one's household*.



οἰκέω, aor. ἔκηθεν or οἰκηθεν [*ᾠκήθησαν*]: dwell, inhabit, colonize.

οἰκίον: home, dwelling.

οἰκοί: adv. at home.

οἰκόν-δε: homeward, home.

οἶκος (φοῖκος, vicus, -wich in Norwich): house, home, dwelling.

Ὀϊλεύς, -ῆος: a Locrian, father of the lesser Ajax, B 527, 727.

οἰμωγή: a groan.

οἰμώζω, aor. ᾤμωξεν: groan.

Οἰνείδης: son of Oeneus, Tydeus, E 813.

Οἰνεύς, -ῆος: king of Calydon in Aetolia, grandfather of Diomed, Z 216.

οἶνο-βαρής, -ές: heavy with wine, sot.

Οἰνόμαος: an Aetolian, E 706.

Οἰνοπίδης: son of Oenops, Helenus, E 707.

οἶνος (φοῖνος, vinum, wine): wine.

οἶνο-χοέω or οἶνοχοεύω, impf. ἐφοχόει or οἶνοχόει: pour out wine, pour.

οἶνο-χόος (χέω): cup-bearer.

οἶνοψ, -οπος: wine-colored, dark red, dark.

οἷξ-αα: aor. partic. of οἷγνυμι open.

οἶομαι, ὅτω or οἷω: think, hold as an opinion, intend.

οἶος 3: alone, by one's self.

οἷος 3: rel. of what sort, what kind of, what, such as, as with τοῖος to be supplied, such as with infin.

οἶον neut. acc. as adv., how, because. οἶον ἄκουσεν (what he heard), because of what he heard.

οἶω, aor. οἶάθῃ (οἶος): leave alone, desert.

οἷς, gen. οἷος (οἶς, ovis, ewe): sheep.

οἷσει fut., οἷσέμεναι aor. inf.: of φέρω bear, bring.

οἶσθα: 2d sing. of οἶδα know.

οἰστεύω, aor. impv. οἷστευσον: shoot with an arrow.

οἷστός: arrow. See *τριγλώχιν*.

οἶτος: fate, death.

Οἶτυλος: a town in Laconia, B 585.

Οἰχαλιεύς, -ῆος: an Oechalian, B 595.

Οἰχαλίη: town in Thessaly, B 730.

Οἰχαλίηθεν: from Oechalia, B 595.

οἰχνέω, iter. impf. οἷχνεσκον: come.

οἷχομαι, impf. ᾤχετο: go, go away.

ᾤχετο ἀποπτάμενος flew away.

οἷω or ὅτω (οἷομαι): think, intend.

οἰωνιστής and οἰωνο-πόλος: sooth-sayer, seer who observes birds of omen.

οἰωνός: bird of prey, observed for omens, omen.

ὀκνεῖω: hesitate, shrink.

ὀκνος: hesitancy.

ὀκρινός, -εντος: jagged.

ὀκρυνός, -εσσα: (chilling), horrible.

(See κρυνός.)

ὀκτά-κνημος: eight-spoked, E 723.

ὀκτώ: eight.

ὀλβιο-δαίμων, -ονος: (of happy divinity), god-favored, Γ 182.

ὀλεθρος (ὀλλυμι): ruin, destruction, death.

ὀλείται, ὀλέσεις fut., ὀλέσ(σ)ῃ, ὀλέσθαι aor.: of ὀλλυμι ruin, destroy; mid. perish.

ὀλέκω: destroy, kill; mid. perish, am slain.

ὀλίγος 3: little, small. ὀλίγον adv. little.

Ὀλιζών, -ώνος: Thessalian town in Magnesia, B 717.

ὀλλῦμι, fut. ὀλείται, ὀλέσεις, aor.

ὤλεσα, ὀλέσ(σ)ῃς, ὀλοντο, οἷλόμενος, perf. ὀλώλῃ: ruin, destroy, kill, lose; mid. and perf., am destroyed, perish, die.

ὀλο(ι)ός 3: destructive, deadly, cruel.

Comp. ὀλοώτερος.

ὀλοῦν-γή: shrill outcry.

Ὀλοοσσών, -όνος: town in Perrhaebia, B 739.

ὀλοό-φρων, -ονος (φρήν) : *cruel*.  
 ὀλοφυνδός : *complaining, doleful*.  
 ὀλοφύρομαι : *complain, lament*.  
 Ὀλυμπιάς, -άδος : *fem. Olympian*.  
 Ὀλύμπιος : *Olympian*; in sing., by-name of Zeus the *Olympian*.  
 \*Ὀλυμπος or Οὐλυμπος : *Olympus, a high mountain on the boundary between Macedonia and Thessaly; the abode of the gods*.  
 ὀλῦραι pl. : *grain, spelt*.  
 ὀλώλη : *perf. subjv. of ὀλλῦμι, perish, am destroyed*.  
 ὀμαδος : *din, confused noise, hubbub*.  
 ὀμβρος (imber) : *rain*.  
 ὀμ-ηγερός, -ές (ἀγείρω) : *assembled, together*.  
 ὀμ-ηλική : *of the same age, those of the same age*.  
 ὀμίλῳ, aor. ὠμίλησα : *am with, associate with*.  
 ὀμίλος (homily) : *throng, crowd*.  
 ὀμίχλη : *mist*.  
 ὄμμα, -ατος : *eye*.  
 ὀμνῦμι, fut. ὀμῶμαι, aor. imv. ὀμοσ-  
 σον : *swear*.  
 ὀμοῖος or ὁμοῖος 3 : *like, alike, common*. γῆρας ὁμοῖον *old age which comes to all alike (?)*.  
 ὁμοίω, aor. ὁμοιωθήμηναι : *make like, dep. liken myself*.  
 ὁμοκλέω, aor. partic. ὁμοκλήσας, iter. aor. ὁμοκλήσασκε : *shout, chide, threaten*.  
 ὁμοκλή (καλέω) : *shout*.  
 ὁμόργνῦμι : *wipe*.  
 ὁμός 3 : *alike, common*.  
 ὁμόσση, ὁμοσσον : *aor. of ὀμνυμι swear*.  
 ὁμοῦ : *adv. together, at the same time, along with*.  
 ὁμοῦμαι : *fut. of ὀμνυμι swear*.  
 ὁμφαλό-εις, -εσσα : *with bosses, bossy*.  
 ὁμφαλός : *navel*.  
 ὁμφή : *voice*.

ὁμῶς (ὁμοίως) : *adv. like, equally*.  
 ὄναρ : *dream*. Cf. ὄνειρος.  
 ὀνειδῖος : *chiding, abusive*.  
 ὀνειδίζω, aor. imv. ὀνειδίσον : *reproach, heap abuse upon*.  
 ὀνειδος, -εος : *reproach, abuse*.  
 ὄνειρο-πόλος : *dream-seer*.  
 ὄνειρος : *dream, vision*.  
 ὀνήνημι, fut. ὀνήσειν, ὀνήσεται, aor. ὀνήσα or ὀνήσας : *help, profit, please*.  
 ὀνομάζω : *address by name*.  
 ὄνομαι, aor. ὀνόσαιτο : *find fault with as too little*.  
 ὀνομαίνω, aor. subjv. ὀνομήνω : *name, mention by name*.  
 ὄξυ-βελής, -ές : *sharp-pointed*, Δ 126.  
 ὄξύ-εις : *sharp-pointed*.  
 ὄξύς, -εία, -ύ : *sharp, keen, swift, piercing*. ὄξέα (cognate acc.) κεκληγώς *with sharp cries*. ὄξύ *adv. keenly, quickly*.  
 ὄον : *gen. of ὅς who. (Doubtless ὄο should be written for ὄον.)*  
 ὅπα acc., ὀπί dat. : *of ὅψ voice*.  
 ὀπάζω, aor. ὀπάσαν : *(give as a companion), grant, follow, press hard upon*.  
 ὀπηδέω : *accompany, go with*. τόξα μοι ὀπηδεῖ *the bow goes with me, i.e. I carry the bow*.  
 ὀπιπτεύω : *spy out, look about*.  
 ὀπι(σ)θε(ν) : *adv. behind, afterward, hereafter*.  
 ὀπίσ(σ)ω : *adv. backward, behind, hereafter*.  
 ὀπλότερος 3 : *younger*.  
 Ὀπίοις, -εντος : *Opus, the Locrian capital, B 531*.  
 ὀπός : *sap of the fig-tree, fig-sap*, E 902.  
 ὅπ(π)οτε : *adv. when, whenever*.  
 ὀπότερος : *which of the two*.  
 ὅπ(π)ως : *adv. how, in order that, as*.  
 ὀπταλέος 3 : *roasted*.

ὀπτάω, aor. ὤπτησαν: *roast*.

ὀπωπα: perf. of ὀράω *see*.

ὀπωρινός 3: *autumnal, of early autumn*.

ὀράω or ὀρώω, fut. ὀψεσθαι, aor. εἶδεν or ἴδεν, perf. ὀπωπα: *see, look, behold*. ὑπόδρα ἰδὼν *eying askance, with fierce look*.

ὀρέγνυμι, aor. subjv. ὀρέξῃ: *reach, stretch out, lunge with a spear, give*; mid. *stretch one's self, reach out*. οὐ παῖδος ὀρέξατο *reached after his son, held out his hands toward his son*.

ὀρεκτός: *outstretched*, B 543.

ὀρέομαι (ὀρνυμι): *hasten away*.

Ὀρέσβιος: a Boeotian from Hyle, E 707.

ὀρεσ-κῶος: *dwelling on the mountains, mountain*.

Ὀρέστης: a Greek, E 705.

ὀρεστιάς, -άδος: *of the mountains*. νύμφαι ὀρεστιάδες *mountain nymphs*, Z 420.

ὀρεσ-φι: loc. used as gen. pl. of ὄρος *mountain*.

Ὀρθή: a town in Perrhaebia, B 739.

ὀρθόω, aor. partic. ὀρθωθείς: *lift up, set upright*. ἔζετο ὀρθωθείς *sat upright*.

ὀρίνω, aor. ὀρίνε, ὀρίνθη: *arouse, excite*.

ὀρκιον: *oath, pledge of an oath, victim slain in confirmation*.

ὀρκος: *oath, that by which one swears*.

ὀρμαίνω: *revolve, ponder*.

ὀρμάω, aor. ὤρμησε and ὀρμηθήτην: *urge on, rush, hasten*.

Ὀρμένιον: Thessalian town in Magnesia, B 734.

ὀρμή: *onset, endeavor*. ἐς ὀρμὴν ἔγχους *within range of (my) spear*.

ὀρμημα, -ατος: *longing*.

ὄρμος: *anchoring-place, roadstead*.

Ὀρνεαί pl.: town in Argolis, B 571.

ὄρνις, -ίθος: *bird*.

ὀρνῦμι, aor. ὤρσε, ὤρτο and ὤρορε, perf. ὄρωρεν, plpf. ὀρώρειν: *arouse, excite, drive on*; mid. and perf. *arise, raise myself, rouse, rush, hasten*.

ὄρος, -εος, loc. as gen. pl. ὄρεσφι(ν): *mountain*.

ὀρούω, aor. ὄρουσεν: *go hastily, rush*.

ὀρώω: Epic for ὀράω *see*.

ὄρσεο, ὄρσευ, or ὄρσε: *arise*, aor. impv. of ὀρνυμι *arouse*.

Ὀρσίλοχος: (1) father of Diocles, E 546. (2) Son of Diocles, E 542.

ὀρρυμαγδός: *din, confused noise*.

ὀρφανικός: *orphaned, an orphan*.

ὄρχαμος: *leader, commander*.

Ὀρχομένος: (1) Minyan Orchomenus, an ancient and rich city in Boeotia, B 511, λ 284. (2) An Arcadian town, B 605.

ὄρωρε perf., ὀρώρειν plpf.: *arise, from ὀρνυμι arouse*.

ὄς, ἧ, ὄ, gen. ὄον or ὄο: (1) rel. *who, which, what*. ὄ adv. acc. as conj., *in that, that*; cf. quod. (2) Dem. ὄς and ὄ, *he, it, esp. with οὐδέ, μηδέ, καί, and γάρ*. μηδὲ ὄς φύγοι *may not even he escape*.

ὄς, ἧ, ὄν, gen. οἶο (σφος, suus): *possessive pron., own, his, her*.

ὄς περ, ἧ περ, ὄ περ: intens. rel., *just who, exactly who*; or concessive, *who nevertheless*. ἧ περ *just whither*.

ὄσσα: *rumor*.

ὄσσάτιος: *how great*, E 758.

ὄσσε dual (oculus): *eyes*.

ὄσσομαι: look. κακ' ὄσσόμενος *with a look that boded ill*.

ὄσ(σ)ος 3: *how large, how much, how far*. With τόσσος expressed or implied, *as large as, as much as, as far as, as loud as*; pl. *how many, as many as*. ὄσ(σ)ον adv. *how greatly*.

ὀστέον: *bone*.

ὅς τις or ὃ τις, ἡ τις, ὅτ(τ)ι, neut. pl. ἄσσα, acc. pl. οὓς τινας: indef. rel. *who, whoever*; in indirect questions, *who*. ὃ τι *wherefore, why*.

ὅταν [ὅτε ἄν]: *whenever*.

ὅτε: *when*.

ὅτι or ὅττι: conj. *that, because*; adv. with superl. ὅτι τάχιστα *as quickly as possible*.

ὀτραλέως: *nimbly, with speed*.

Ὅτρεις, -ῆος: a Phrygian king, Γ 186.

ὀτρηρός 3: *nimble, prompt*.

ὀτριχας: acc. pl. of ὀθριξ *with like hair*.  
ὀτρύνω, aor. ὥτρυνε: *impel, arouse, excite, urge on*.

οὐ, οὐκ, οὐκί or οὐχ: neg. adv., *not*.  
In questions, it implies the answer, 'yes.'

οὐδας, dat. οὐδαι: *floor, ground*.

οὐδέ: *but not, and not, not even, nor*.

οὐδέν: neut. acc. of οὐδείς, for οὐ τι *not at all*.

οὐδέποτε: *never at any time*.

οὐδός: *threshold*.

Οὐκ-αλέγων, -οντος (*Heed-less*):  
Ucalegon, a Trojan elder, Γ 148.

οὐκ-έτι: *no longer, no more*.

οὐκί (οὐ): *not, used at the end of a sentence in καὶ οὐκί*.

οὐλαμός: *throng, press*.

οὐλόμενος 3: *destructive, deadly, mortal*, aor. partic. of ὀλλυμι *destroy*.

οἶλος: *destructive, baneful, deadly*.

οὐλόχυνται (χέω): (*poured out barley-corns*), *barley-corns*.

Οὐλυμπος: *Olympus*. See \*Ολυμπος.

Οὐλυμπόν-δε: *to Olympus*.

οὐν: inferential particle, *now, then, at all events*.

οὐνεκα [ἐνεκα]: *because*.

οὐνομα, -ατος [ὄνομα]: *name*.

Οὐρανίον, -ωνος: *of heaven, inhabitant of heaven*, A 570, E 373. In

E 398, it seems to be *son of Uranus*.

οὐρανό-θεν: *from heaven*.

οὐρανό-θι: *in the heavens*. οὐρανόθι  
πρό *athwart the sky*, Γ 3.

οὐρανός: *heaven, the heavens, sky*.

οὔρεϋς, -ῆος (οὔρος): *mule*.

οὔρος, -εος [ὄρος]: *mountain*.

οὔρος: *wind*. ἱκμενος οὔρος *favoring breeze*.

οὔρος: *trench*.

οὐτάζω, aor. οὔτασε, or οὐτάω, aor.

οὔτησε: *wound with something held in the hand*.

οὔτε: *and not, nor*. οὔτε — οὔτε *neither — nor*.

οὔτιδανός: *worthless, a nobody*.

οὐ τις, οὐ τι: *no one, none*. οὐ τι *not at all*.

οὐ τοι: *by no means*.

οὔτος, αὐτη, τοῦτο: dem. *this*. οὔτος is the ordinary demonstrative in Greek and points to a person or thing as present, either actually or in thought. Its place is generally taken in Homer by the article, ὁ, ἡ, τό, in demonstrative use.

οὔτω(ς): adv. *thus, so*.

ὀφείλ(λ)ον or ὀφείλ(λ)ον (aor. of ὀφείλω *owe*): *should have, ought to have*. With αἶθε and ὥς, it is used to express a wish which cannot be realized: αἶθ' ὀφείλες ἄγαμος ἀπολέσθαι *would that thou hadst died unmarried*.

ὀφείλλω: *increase, magnify, exalt*.

Ὁφέλιτος: a Trojan, Z 20.

ὀφθαλμός: *eye*. Cf. ὄμμα.

ὀφρα: conj. (1) of time, *while, as long as, until*; (2) of purpose, *that, in order that*.

ὀφρῦς, -ύος: *eye-brow, brow*.

ὄχα: adv. *by far*.

ὄχισ-φι(ν): loc. pl. as dat. sing. of ὄχος *chariot*.

ῥαίης, -ῥος (ἔχω): holder, fastening.

Ὀχρήσιος: an Aetolian, E 843.

ὀχθῶ, aor. ὤχθησαν: am out of temper, am vexed, am displeased.

ὄχθη: bank of a river.

ὄχος, -εος, dat. pl. as sing. ὀχέεσσιν or ὀχεσφι(ν): chariot. See ἄρμα.

ὄψ, gen. ὀπός (vox): voice.

ὄψέ: late.

ὄψεαι, ὄψεσθαι: fut. of ὄραω see.

ὀψί-γονος: late-born. ὀψιγόνων ἀνθρώπων of coming generations.

ὀψιμος: late, B 325.

ὄψις, -ιος: sight, aspect.

ὀψι-τέλεστος: late in fulfilment, B 325.

## Π.

πάγη: aor. pass. of πήγνυμι fix, make fast.

παγ-χρύσεος: all gold, of solid gold.

πάγην: adv. altogether, utterly.

πάθοι: aor. opt. of πάσχω suffer.

Παιήων, -ονος: physician of the gods, E 401, 900.

παιήων, -ονος [παιάν]: song of praise, psalm.

Παίονες pl.: Trojan allies from Macedonia, B 848.

παῖς or παῖς, gen. παιδός: child, son, daughter.

Παισός (Ἀπαισός, B 828): town in Asia Minor, E 612.

παμφάσσω: flash forth here and there.

πάλαι: adv. long ago, long before.

παλαι-γενής, -ές: old.

παλαιός 3: of old, ancient.

παλάμη, gen. and dat. παλάμη-φι (palm): hand.

παλάσσω, perf. partic. πεπαλαγμένον: spatter.

παλίλ-λογος (λέγω): collected again.

παλιμ-πλάζομαι, aor. partic. παλιμ-πλαγχθέντας: am driven back.

πάλιν: adv. back, backwards. πάλιν λάξετο μῦθον 'took back' what he said.

παλιν-άγρετος (ἀγρέω): (to be taken back), revocable, A 526.

παλιν-ορος: turning back, backwards, Γ 33.

Παλλάς, -άδος (πάλλω): Pallas, (Spear-wielding). Epithet of Athena as goddess of war. See Ἀθήνη.

πάλλω, aor. πῆλε: brandish, shake, cast (of lots), toss.

πάμπαν: adv. entirely, altogether.

παμ-ποίκιλος: all-variegated, of many colors; prob. with bright border.

παμ-πρωτα: adv. first of all, before all others.

παμ-φαίνω: shine bright, am all-shining.

παμ-φανών, -ωσα, gen. -ωντος: all-shining, bright.

πάν-αγρος (ἀγρέω): catching everything, all-embracing, E 487.

παν-αίολος: all-flashing.

Παν-αχαιοί pl.: the Pan-Achaean, Achaeans as a whole, B 404.

Πάνδαρος: son of Lycāon, leader of the northern Lycians, B 827, Δ 88, E 168, 246.

Παν-έλληνες pl.: the Pan-Hellenes, the people of northern Greece as a whole, B 530.

παν-ημέριος 3: all day long.

Πάνθοος: a Trojan elder, father of Euphorbus, Polydamas, and Hyperenor, Γ 146.

παν-νυχίος 3: all night long.

Πανοπεύς, -ῆος: Phocian town on the Cephissus, B 520.

παν-συνή: with all zeal, in all haste.

πάντη: adv. everywhere, on all sides.

παντοίος 3: of all sorts. παντοίων ἀνέμων winds from all quarters.

πάντοσε: in every direction, on all sides.

παππάζω: call papa.

παπταίνω, aor. partic. παπτήνας: look about cautiously, look about after, scan.

παρ, παρά, or παρὰ: adv. and prep., by the side of, beside, near by.

(1) With dat., by the side of. παρὰ Κρονίωνι καθέζετο sat down by the side of the son of Cronus, παρ Ζηγὶ καθήμενοι seated in the home of Zeus, παρ δέ οἱ ἄλλοι ναῶν Βοιωτοὶ the other Boeotians dwelt near (beside) him, κτάμενον παρ ὅχεσφιν slain beside the chariot.

(2) With acc., to the side of, along by, ξβαίνει παρὰ Διομήδεα went to the side of Diomed, λαὸν στήσον παρ' ἐρινεὸν station the people by the wild fig-tree, βῆ παρὰ θίνα θαλάσσης set out along the sea-shore, βάλε στήθος παρὰ μασθόν hit the breast beside the nipple, ἔρδον ἑκατόμβας παρὰ θίνα were sacrificing hecatombs along the shore (where an idea of motion may be implied, stretched along the shore).

(3) With gen., from the side of, from. ἄγγελος ἦλθε Ἱρις παρ Διὸς Iris came as a messenger from Zeus, Οἰχαλὶθβεν ἰόντα παρ' Εὐρύτου on his way from Oechalia from the home of Eurytus.

παρά: by 'anastrophe' for παρὰ,

(1) when it follows its case, and (2) when it stands for πάρεσι or πάρεισι. τῷ αἰεὶ πάρα εἰς γε θεῶν one of the gods ever stands by his side.

παρα-βλήδην (βάλλω): with a side hit, Δ 6.

παρα-βλώσκω. perf. παρμέμβλωκε: go by the side of, help.

παρα-δέχομαι, aor. παρεδέξατο: receive from, Z 178.

παρ-αἰσιος: foreboding ill, ominous, Δ 381.

παρ-αἰσσω, aor. παρήξεν: go past with a bound.

παρα-κοίτης (κείμει): spouse, husband. See ἄλοχος.

παρά-κοιτις, -ιος: spouse, wife.

παρα-λέγομαι, aor. παρελέξατο: lie beside, lie with.

παρα-πέιθω, aor. παρέπεισεν: persuade.

παρα-στάς: taking his stand near, aor. partic. of παρίσταμαι.

παρά-σχη: aor. subjv. of παρέχω furnish, give.

παρα-τρέω, aor. παρέτρεσαν: spring to one side, shy, E 295.

παρά-φημι, aor. παρείπον: counsel, urge, persuade.

παρδαλή (sc. δορά): panther's skin.

παρ-έζομαι: sit (down) near, or beside.

πρειαί pl.: cheeks.

πάρ-ειμι, 3d pl. παρέασι, fut. παρέσεται (εἰμί): am at hand, stand ready, am at (your) service.

παρ-είπον: aor. of παράφημι, counsel, urge, persuade.

παρ-έρχομαι, fut. παρελεύσεται: elude, evade, circumvent, outwit.

παρ-έχω, aor. subjv. παρᾶσχη: furnish, give.

παρήμιον (παρεῖα): cheek-piece.

πάρ-ημαι: sit beside.

Παρθένιος: river in Paphlagonia, B 854.

παρθένος: virgin, maiden, young woman.

Πάρις, -ιος: Paris, more freq. called Alexander, son of Priam. He carried off Helen, wife of Menelaus and so brought on the Trojan war. Γ 325, 437, Z 280, 503.



παρ-ίσταμαι, aor. παραστάς: *take my stand beside, stand near, stand by, assist.*

παρ-ίσχω, inf. παρισχέμεν (ἔχω): *hold near, hold in readiness.*

παρ-μέμβλωκε: perf. of παραβλώσκω, *stand by the side of, help.*

πάρ-οιθε(ν): *in front, before.*

παρ-οίχομαι, impf. παρήχeto: *pass by.*

πάρως: adv. *before, formerly, at other times.* τὸ πάρος *formerly.* With infin. (cf. πρίν), *before.* πάρος τάδε ἔργα γενέσθαι, *before these things occurred, before this happened.*

Παρρασίη: a district in southwestern Arcadia, B 608.

πᾶς, πᾶσα, πᾶν, gen. παντός, πάσης: *every, all, the whole.* πάντα adv. *wholly.*

πάσσαλος: *peg, pin on which to hang things.*

πασ-συδή: see πανσυδή, *in all haste.*

πάσσω: *sprinkle.*

πάσχω, aor. opt. πάθοι, perf. πέποσθε or πέπασθε [πεπόνθατε]: *suffer.*

μή τι πάθοι *lest he suffer something, i.e. lest some harm befall him.*

πατέομαι, aor. πᾶσαντο: *eat.*

πατέω, aor. πᾶτησα: *trample.* κατὰ πᾶτησαν *trampled on,* Δ 157.

πατήρ, gen. πατρός (pater): *father.*

πάτος: *beaten path.*

πάτρη: *fatherland.*

πατρίς, -ίδος: *with or without γαῖα, fatherland.*

Πάτροκλος, voc. Πατρόκλεις: *Patroclus, son of Menoetius, friend of Achilles, slain by Hector, A 307, 337, 345, Δ 602 ff., II 2 ff., 787 ff.*

πατρώιος 3: *of one's father, ancestral, hereditary.* ξείνος πατρώιος, *friend by descent, family friend.*

παῦρος: *little, small, few.* Comp.

παυρότερος. *Equiv. to ὀλίγος.*

πανσωλή: *cessation, respite, B 386.*

παῖν, fut. partic. παύσουσα, aor.

παῦσαν, perf. πέπανται: *stop, put an end to; mid. cease, come to an end.*

Παφλαγόνες pl.: *a people dwelling in Asia Minor on the Pontus, B 851, E 577.*

παχύς, -εῖα, -ύ: *thick.*

πεδᾶω, aor. πέδησε

(πούς): *fetter.*

πέδιλον: *sandal.*

πεδῖον: *plain.*

πεδίωνδε: *to the plain.*

πεζός: *on foot.* πεζοί πεδῖον. *infantry.*

πεῖθω, fut. πείσεις, aor. πιθόμην, aor.

opt. πεπιθόμεν, perf. πεποιθασιν,

plpf. ἐπέπιθμεν: *persuade; mid.*

*am persuaded, obey; perf. trust, have confidence.*

πεινάω: *am hungry.*

Πειραίδης: *son of Peiraeus, Ptolemaeus, Δ 228.*

πεῖραρ, -ατος: *issue, end.*

πειράω, fut. πειρήσομαι, aor. ἐπειρήσαντο, πειρηθῆναι: *try, endeavor, make trial of, put to the test.*

Πειρίθοος: *king of the Lapithae, friend of Theseus, A 263, B 741.*

Πείροος: *leader of the Thracians, B 844, Δ 520.*

πεῖρω, aor. ἔπειραν, perf. partic. πεπαρμένον: *pierce.*

Πελάγων, -οντος: (1) A leader of the Pylians, Δ 295. (2) A Lycian, companion of Sarpēdon, E 695.

πελάζω, aor. πέλασ(σ)εν, ἐπληγτο, πελάσθη: *bring near, bring to, involve in; pass. approach, come near.*

Πελασγικός or Πελασγός: *Pelasgian.* τὸ Πελασγικὸν Ἄργος *Thessaly, B 681.*



πελειάς, -άδος: *dove*.

πέλεκυς, -εος: *axe*.

πελεμίζω, aor. πελεμίσθη: *shake*,  
pass. *tremble, shudder*.

Πελίης: *Pelias*, king of Iolcus, who  
drove out his brother Neleus and  
his half-brother Aeson, and sent  
his nephew Jason in quest of the  
golden fleece, B 715.

Πελλήνη: an Achaean town, B 574.

Πέλοψ, -οπος: *Pelops* (son of Tan-  
talus), who went from Lydia to  
Elis, won the hand of Hippoda-  
mia in a chariot race, established  
his rule, and gave its name to  
Peloponnesus, B 104 f.

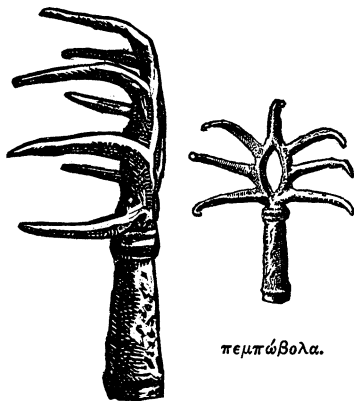
πέλω and πέλομαι, aor. as pres. ἔπλεο,  
ἔπλετο: (*move*), *am*.

πελώριος: (*gigantic*), *large, mighty*.

πέλωρον: *monster, portent*.

πέμπω, fut. πέμψω, aor. ἔπεμψεν:  
*escort, attend, send*.

πεμπώβολον (πέντε): *five-tined fork*  
used in sacrifices. Similar sacri-  
ficial forks have been found.



πεμπώβολα.

πειθερός: *father-in-law, wife's father*.

πένθος, -εος: *sorrow, grief*.

πένομαι (πόνος): *work, am busy*.

πεντα-έτηρος (ἔτος): *five years old*.

πεντήκοντα: *fifty*.

πεπαλαγμένον: *bespattered*, perf. par-  
tic. of παλάσσω *spatter*.

πεπαρμένος: *studded, pierced*, perf.  
partic. of πείρω *pierce*.

πέπασθε: perf. of πάσχω *suffer*.

πέπηγε: perf. of πήγνυμι *fix, make*  
*fast*.

πεπίθοιμεν: redupl. 2d aor. opt. of  
πείθω *persuade*.

πεπληγώς, -υῖα: perf. partic. of  
πλήσσω *smite, strike*.

πέπλος: *cov-*  
*ering, robe*.

The principal  
female gar-  
ment. This  
robe left the  
arms bare,  
but reached  
to the feet.  
It was gath-  
ered at the  
waist by a  
girdle (ζώνη).

πεπνῦμένος: *pru-*  
*dent, discreet*;  
perf. partic. of  
πνέω *breathe*.

πεποίθασιν: perf. of πείθω *persuade*.

πέποσθε [πεπόνθατε]: perf. of πά-  
σχω *suffer*.

πεποτήγатаι: *flit, hover, are in flight*,  
perf. of ποτάομαι *fly*.

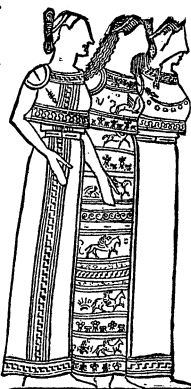
πεπρωμένον: *fated*, perf. partic. from  
the same root as πόρον *gave, fur-*  
*nished*.

πέπτανται: *are spread*, perf. of πετάν-  
νυμι *unfold, spread out*.

πεπίθοιτο: redupl. aor. opt. of πυν-  
θάνομαι *learn*.

πεπυκασμένα: perf. partic. of πυκάζω  
*cover*.

πέπων, -ονος: *good-fellow*, used in  
addresses by an elder or superior,



πέπλος.

in an affectionate, condescending, or contemptuous tone.

πέρ: intens. particle, enclitic, *exceedingly, very, exactly, however much* (with concessive partic.). σύ πέρ μιν τῖσον do thou at least honor him. Περαιβοί pl.: a Pelasgian tribe, B 749.

περάω, pres. inf. περάαν, fut. περήσειν, aor. ἐπέρησεν: *traverse, cross, go through, pierce*.

Πέργαμος: the acropolis of Ilios, Δ 508, E 446, 460, Z 512.

Περγασίδης: son of Pergasus, Deicoön, E 535.

πέρην: adv. *opposite, on the other side of*, with gen.

πέρθω, aor. πέρησεν: *sack, destroy*.

περί: adv. and prep., *about, round about, concerning, exceedingly*.

(1) With gen., *about, concerning, for*: περί σείο μαχίσονται will fight for thee. Used adverbially with gen. to denote superiority: περί πάντων ἔμμεναι to be superior to all.

(2) With acc., *round about, around*: περί Δωδώνην οἰκί' ἔθεντο built their homes about Dodōna, περί κείνον δίζυε endure woe at his side.

(3) With dat., *about*: αἷμα περὶ δουρὶ ἐρώησει blood will gush forth about the spear, χιτῶνα περὶ στήθεσσιν chiton about the breast.

περί: by 'anastrophe' for περί, when it follows its case.

περι-βαίνω, aor. inf. περιβῆναι: *go about, defend*.

περί-δρομος: (*running around, that which can be run around*), open.

περι-έχω, aor. imv. περίσχεο: (*hold about*), defend, protect.

περι-ίστημι, aor. περίστησαν: *set about, aor. took my stand about*.

περι-καλλής, -ές: *exceedingly beautiful, charming*.

περι-κλυτός: *famous, illustrious*.

περι-κτείνω: *slay round about*.

περι-σχεο: aor. imv. of περι-έχω defend.

περι-τέλλομαι: *roll around*.

περι-τρέφομαι: *turn around, run around*.

περι-τροπέω: *roll, roll around*.

Περίφᾱς, -αντος: an Aetolian, son of Ochesius, E 842 ff.

περι-φραδέως: *very carefully*.

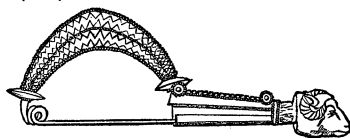
περι-φρων, -ονος (φρήν): *intelligent, prudent*.

περι-ώσιον: adv. *too much, overmuch*.

Περκώσιος: of Percote, B 831, Z 30.

Περκώτη: town in Asia Minor, on the Hellespont, B 835.

περόνη: *pin, brooch, fibula*.



περόνη.

πέρσας: aor. partic. of πέρθω sack.

πέσε(ν), πεσέειν, πεσών: aor. of πίπτω fall.

πέσσω, inf. πεσσέμεν: (*digest*), enjoy, nurse.

πέταλον (petal): *leaf*.

πετάννυμι, aor. πέτασσαν, perf. πέπτανται: *spread, spread out, unfold*.

πετεηνός (πέτομαι): *flying, winged*.

Πετεών, -ώγος: Boeotian village, B 500.

Πετεώς, -ῶο: Peteos, father of Menestheus, B 552, Δ 327.

πέτομαι, aor. ἔπτατο: *fly*.

πέτρη: *rock*.

πετρή-εις, -εσσα: *rocky*.

πέφανται sing.: *appear*, perf. of φαίνω *show*.

πέφανται pl. perf., πεφνέμεν redupl. aor. inf.: from root φεν *kill, slay*. See ἔπεφνον.

πεφρῖκυῖαι: *bristling*, perf. partic. of φρίσσω.

πεφύᾱσι: *have grown*, perf. of φύω *make to grow, put forth*.

πεφνυμένον: perf. partic. of φεύγω *flee, escape*.

πῆ: *whither?*

πῆ: enclitic, *in any way, in any direction*. πῆ πολίων *into one of the cities*.

πηγεσί-μαλλος: *thick-fleeced*, Γ 197.

πηγή: *spring, source*.

πήγνυμι, aor. ἔπηξε and πάγη, perf. πέπηγεν: *fix, make fast, build*; pass. and perf. *am fixed, made fast*.

Πήδαιος: son of Antenor, Ε 69.

Πήδαςος: son of Bucolion, Ζ 21 ff.

Πήδαςος: town of the Leleges, destroyed by Achilles, Ζ 35, Υ 92.

πῆλε: aor. of πάλω *toss*.

Πηλείδης, Πηλείων, -ωνος or Πηληϊάδης: *son of Peleus*, Achilles, Α 1, 146, 188, 197, 277, 322, Β 674, 770.

Πηλεύς, -ῆος: *Peleus*, son of Aeacus, husband of Thetis, father of Achilles, Α 489.

Πήλιον: *Mt. Pelion*, a mountain in Thessaly, south of Mt. Ossa, Β 744.

πῆμα, -ατος: *suffering, disaster, bane*.

πημαίνω, aor. opt. πημήνειαυ: *injure, commit a hostile act*.

Πηνεῖος: chief river of Thessaly, Β 752 ff.

Πηνέλεως, -ω: Boeotian leader, Β 494.

πῆξε, πῆξας: aor. of πήγνυμι *fix, make fast, build*.

πῆος: *connection by marriage*.

Πηρείη: prob. the region of Pherae, Β 766.

πηρός: *maimed, mute, perhaps blind*, Β 599.

πῆχυς, -εος: *arm*.

Πιδῶτης: a Trojan from Percōte, slain by Odysseus, Ζ 30.

πιέειν or πῆμεν inf., πῆσθα subjv.: aor. of πῖνω *drink*.

πιθόμην: *was persuaded, obeyed*, aor. of πείθω *persuade*.

πιθέω, aor. partic. πιθήσας (πείθω): *obey*.

πικρός 3: *sharp, biting*.

πίμπλημι, impf. πίμπλαντο: *fill*.

πίναξ, -ακος: *tablet*.

πῖνω, aor. πῆσθα [πῆς]: *drink*.

πέπτω, aor. (ἔ)πεσε: *fall*.

πίσσα: *pitch*, Δ 277.

πιστός (πείθω): *faithful, trusty*.

πιστόομαι, aor. πιστώσαντο (πιστός): *pledge*.

πίσυνος (πείθω): *relying on, trusting*.

Πιτθεύς, -ῆος: son of Pelops, and king of Troezen, Γ 144.

Πιτυῖα: Mysian town on the Hellespont, Β 829.

πίων, -ονος: *fat, fertile, rich*.

πλάζω, aor. pass. partic. πλαγχθέντας: *drive*.

Πλάκος: a mountain in Mysia, at the foot of which lay Theba, Ζ 396, 425.

Πλάταια: *Platēa*, a Boeotian town, on the Asōpus, Β 504.

πλατάνιστος: *plane-tree*, Β 307.

πλατῖς, -εῖα, -ύ: *broad, wide feeding* (of goats).

πλαγχθέντας: aor. pass. partic. of πλάζω *drive*.

πλείος 3: *full*.

πλείστος 3: *most, very many*. Superl. of πολὺς *much*. πλείστον adv. *the most*.

πλείων, πλείον, or πλέων, πλέον, dat. pl. πλεόνεσσι, nom. πλέες, acc.

πλέας: *more*. Comp. of πολὺς

*much.* τὸ πλείον πολέμου *the greater part of the war*, τῶν πλεόνων Λυκίων *(the majority) the great mass of the Lycians.*

πλευρά pl. : *ribs, side*, Δ 468.

Πλευρών, -ῶνος : *Aetolian town*, B 639.

πλέω, impf. ἔπλεον : *sail.*

πληγή : *blow, stroke.*

πληθὺς, -ύος : *crowd, multitude, the rank and file.*

πληθῶ : *am full.*

πλήμνη (πλήθω) : *nave of a wheel.*

πληξ-ιππος (πλήσσω) : *(driver of horses), knight, horseman.*

πλησίος 3 : *near by*; as subst. *neighbor.* πλησίον adv. *near.*

πλήσσω, aor. πλῆξε(ν) and ἐπέπληγον, perf. partic. πεπληγώς : *strike, beat, flog.*

πλούτος : *riches, wealth.*

πνέω or πνέω, perf. partic. πεπνυμένος : *breathe*; perf. mid. *am discreet, prudent.*

πνεύμων, -ονος (πνέω, pneumonia) : *lung.*

πνοή : *gust, blast of wind.*

Ποδαλείριος : *son of Asclepius (Aesculapius), brother of Machaon*, B 732.

Ποδάρκης, -εος : *son of Iphiclus, brother of Protesilaus*, B 704.

ποδ-άρκης, -ες : *swift-footed, epithet of Achilles.*

ποδ-ήνεμος : *wind-footed, swift.*

ποδ-ώκεια (ώκύν) : *swiftness of foot, fleetness*, B 792.

ποδ-ώκης, -ες : *swift-footed, fleet.*

ποθέω, iter. impf. ποθέεσκε : *yearn for, miss.*

ποθή : *yearning.* οἱ ἐμῷ ποθὴν ἔχουσιν *who miss me.*

ποθί : *enclitic, at some time, ever.*

ποιέω, aor.ποίησεν, perf. ποιήσεται : *make, build, fashion, do.*

ποιή-εις, -εντος (ποίη) : *grassy.*

ποιητός 3 (ποιέω) : *made, well-made.*

ποίκιλμα, -ατος : *variegated work, as decoration on the border of a garment.*

ποικίλος 3 : *variegated, artistically wrought.*

ποιμαίνω : *am a shepherd.*

ποιμήν, -ένος : *shepherd.* ποιμένα λαῶν *shepherd of the people*, an epithet of commanders.

ποιμνήμιος : *belonging to the flock.* σταθμόν ποιμνήμιον *sheep-cote*, B 470.

ποινή : *atonement, recompense.*

ποῖος 3 : *what sort of, what.*

ποιπνύω : *puff, bustle.*

πολέες nom., πολέας acc. : *many*, pl. of πολὺς *much.*

πολεμήιος : *of war.*

πολεμίζω : *wage war, fight.*

πολεμστής : *fighter, warrior.*

π(τ)όλεμος : *war, battle.*

πολεμόν-δε : *to battle, to the war.*

πολέων : *many*, gen. pl. of πολὺς *much.*

πόλῃες : *nom. pl. of πόλις city.*

πολήτης : *citizen*, B 806.

πόλιν-δε : *to the city.*

πολιός 3 : *gray.*

πόλις, -ιος, dat. πόλει or πόλῃ, nom. pl. πόλῃες, gen. πολίων, acc. πόλιας : *city.* ἄκρη πόλις *citadel, acropolis.*

Ποιίτης : *son of Priam*, B 791.

πολλάκι : *often, frequently.*

πολλόν [πολύ] : *adv. much, far.*

πολυ-αῖξ, -ῖκος (αἰσσω) : *with many onslaughts, stormy.*

πολυ-αρνι dat. (ἄρνες) : *rich in sheep, rich in flocks*, B 106.

πολυ-βενθής, -ές (βαθύς) : *very deep.*

πολύ-βουλος (βουλή) : *(rich in advice), very prudent.*

πολυ-δαίδαλος : *artistically worked, cunningly wrought.*

- πολύ-δακρυς, -υ (δάκρυ): *tearful, causing many tears.*
- πολυ-δειράς, -άδος (δειρή): *with many (necks) ridges, many-ridged.*
- Πολυδεύκης, -εος: *Polydeuces*, Πολυξ, son of Zeus and Leda, brother of Castor and Helen, a famous boxer, Γ 237, λ 300.
- πολυ-δίψιος (δίψα): *thirsty, dry, arid*, Δ 171.
- πολύ-δωρος: *rich in gifts, richly-dowered.*
- πολύ-ζυγος (ζυγόν): *with many 'yoke-timbers,' strong*, Β 293.
- πολυ-ηχής, -ές (ήχη): *loud-sounding, resounding.*
- Πολύιδος: a Trojan, son of Eurydamas, Ε 148.
- πολύ-κεστος (κεντέω): *richly embroidered (or marked)*, Γ 371.
- πολυ-κλής, -ίδος: *many-benched.*
- πολύ-κλητος (καλέω): *summoned from many places.*
- πολύ-κμητος (κάμνω): *wrought with much toil.*
- πολύ-κνημος: *with many glades*, Β 497.
- πολυ-κοιρανίη (κοίρανος): *rule of many*, Β 204.
- πολυ-κτήμων, -ονος (κτῆμα): *rich in herds*, Ε 613.
- πολυ-λήιος (λήιον): *rich in fields of grain*, Ε 613.
- πολύ-μηλος (μῆλον): *rich in flocks of sheep.*
- πολύ-μητις: *prudent, wise.*
- πολυ-μήχανος (μηχανή): *of many devices, ingenious.* Epithet of Odysseus.
- πολυ-μῦθος: *of many words.*
- Πολυνείκης, -εος: *Polynices*, son of Oedipus. The expedition of the 'Seven against Thebes' was to recover the kingdom for Polynices from his brother Eteocles, Δ 377.
- Πολύξεινος: son of Agasthenes, leader of the Epeans, Β 623.
- πολυ-πάμων, -ονος (πέπαμαι): *rich, having many goods*, Δ 433.
- Πολυποίτης: son of Peirithoüs and Hippodamia, one of the Lapithae, Β 740, Ζ 29.
- πολύς, πολλή, πολύ, gen. πολέος, pl. nom. πολέες, gen. πολέων, acc. πολέας: *much, large, long*, pl. many. πολύ, πολλόν, πολλά adv. much, often, by far, far. πολλά ἡρᾶτο *prayed earnestly*, πολὺ μείζον *far greater*, πολὺ φέρτατος *by far the best*. Comp. πλείων, sup. πλείστος.
- πολύ-σκαρθμος: *agile*, Β 814.
- πολυ-σπερής, -ές (σπείρω): *wide-spread, far-scattered.*
- πολυ-στάφυλος (σταφυλή): *rich in (clusters of grapes) vines.*
- πολύ-στονος (στένω): *causing many groans.*
- πολυ-τρήρων, -ονος: *rich in doves.*
- Πολύφημος: one of the Lapithae, Α 264.
- πολύ-φλοισβος: *loud-roaring*, epithet of the sea.
- Πολυφόντης: son of Autophonus, slain by Tydeus, Δ 395.
- πολύ-χαλκος: *rich in bronze.*
- πομπή (πέμπω): *escort, safe-guidance.*
- πονέομαι (πόνος): *toil, am busy, am in the conflict.*
- πόνος: *toil, labor, toil of battle*, (in Β 291) *trouble.*
- ποντο-πόρος (πείρω): *sea-going, sea-traversing.*
- πόντος: *sea, high sea.*
- πόποι: *exclamation of sorrow, alas!* or of joyful surprise, *ah!*
- πόρον aor., πεπρωμένον perf., from root πορ-: *gave, furnished*; perf. pass. *is fated.*
- πορθέω: *destroy.* Cf. πέρθω.

πόρκης : *ferule*, ring which held the spear-point.

πόρος : *ford*.

πορσύνω, fut. partic. πορσυνέουσα : *prepare, share*.

πόρτις, -ιος : *heifer*.

πορφύρεος 3 : *foaming, dark, purple*.

Ποσειδάων, -ωνος : *Poseidon, Neptune* us, brother of Zeus, and god of the sea, A 400.

Ποσιδῆμος : of *Poseidon*, B 506.

πόσις, -ιος (πίνω, πο-) : *drink*.

πόσις, -ιος, dat. πόσει, acc. pl. πόσιος : *husband*.

ποταμός : *river*.

ποτάομαι, perf. πεποτήσθαι : *fly*.

ποτέ, ποτ' or ποθ' : *at one time, once, at some time*. εἴ ποτε *if ever*, οὐ ποτε or μὴ ποτε *never, οὐ πώ ποτε never yet, never before*.

πότερος : *which of the two*, E 85.

ποτί : *prep. See πρόσ*.

ποτι-δέγμενος : aor. partic. of προσδέχομαι *wait for*.

πότμος : *fate, death*.

πότνια (pot-ens) : *mistress, honored*.

Title of respect, esp. of *Hera*.

ποτόν (πίνω) : *drink, draught*.

ποῦ : *where?*

πού : *anywhere, in any way, perhaps*.

πουλο-βότεира (βόσκω) : *feeding many, fruitful*.

πουλὺς [πολύς] : *much*.

πούς, gen. ποδός, dat. pl. ποσ(σ)ί and πόδεσσι (pes) : *foot*.

Πράκτιος : a stream in the Troad which empties into the Hellespont, B 835.

πραπίδες pl. : (*diaphragm*), *mind*.

πρέσβυς, πρέσβα (priscus, presbyter) : *old, reverend*. Superl. πρεσβύτατος.

πρήθω, aor. πρήσεν : *blow, burn*.

πρηγής, -ές : *prone, on one's face, headlong*.

πρήσσω, aor. infin. πρήξαι [πράσσω] : *do, accomplish, achieve*.

Πριάμῆδης : *son of Priam, Hector*, B 817, E 684.

Πρίαμος : *Priam*, son of Laomedon, king of Troy, A 19, 255, B 37, 160, 304, 332, 414, 788 ff., Γ 105, 117, 146 ff., 261, 288, 303 ff., 314, Δ 165, Z 242 ff., Υ 237, X 27 ff., Ω 160 ff.

πρὶν (πρό) : (1) adv. *before, sooner, formerly*; (2) conj. *before*. Sometimes doubled, πρὶν (adv.)—πρὶν (conj.) with infin. οὐ πρὶν ἀπώσει πρὶν δόμεναι *he will not (sooner) thrust off before you give*.

πρό : adv. and prep., *before, forward*. With gen., *before, in front of*. πολλὸν πρό φίλων μάχεσθαι *fight far in advance of (his) friends*, λαὸν ἐρυκάκετε πρό πυλάων *check the people before the gate*.

Adv. *before, forth*: πρό μ' ἔπεμψε *sent me forth*, τὰ πρό ἔοντα *the past, what was before*.

προ-βαίνω, perf. προβέβηκας : *go before, surpass*.

προ-βάλλω, aor. προβάλοντο : *strew before me, scatter*.

προ-βέβουλα : perf. of προβούλομαι *prefer*, A 113.

προ-βλής, -ήτος (προβάλλω) : *projecting*.

προ-γενέστερος : *older*, comp. of προγενής.

προ-δοκή (προδέχομαι) : *watch, catch*, place where the hunter lay in wait for game, Δ 107.

προ-έηκε : aor. of προΐημι *send forth, let go, let fly* a missile.

προ-ερέσσω, aor. προέρεσσαν : *row forward*.

προ-ερύω, aor. προέρυσσεν : *draw forth, draw down, launch* (of ships).

πρό-ες: aor. inv. of προίημι *send forth, let go*.

προ-θέουσι [προτιθέασι]: 3d pl. pres. ind. of προτίθημι *grant, allow*, A 291.

Προ-θούηνωρ, -ορος: Boeotian leader, B 495.

Πρόθοος: leader of the Magnetes, B 756 ff.

προ-θύμή (θυμός): *zeal*, B 588.

προ-ΐάπτω, fut. προΐάψει, aor. προΐαψεν: *send forth, send off*.

προ-ίημι, 3d sing. προΐεί, impf. προΐει, aor. προέηκε, aor. inv. πρόες: *send forth, discharge, let go, let fly a missile*.

προ-ίστημι, aor. partic. προστήσας: *set forth, place before the rest*, Δ 156.

Πρόϊτος: son of Abas, king of Tiryns, Z 157 ff.

προ-καθ-ίζω: *settle (forward)*, B 463.

προ-καλέω and προ-καλίζομαι, aor. inv. προ-κάλεσαι: *call forth, challenge*.

προ-μαχίζω (πρόμαχος): *am champion, fight in the front rank*.

πρό-μαχος (μάχη): *foremost fighter*.

πρόμος: *champion, foremost fighter*.

προπάρουθε(ν): *adv. with gen., before, in front of*.

πρό-πᾶς, -πᾶσα, -παν: *all*. Cf. ἅπας.

προ-πρηνές: *adv. forwards*.

προ-ρέω: *flow on*.

πρός, προτί, or ποτί: *adv. and prep., to, toward, on, in addition, besides, moreover*.

(1) With acc., *to, toward*: πρὸς Τρῶας τετραμμένοι *turned toward the Trojans*, εἰμι πρὸς Ὀλύμπῳ *I will go to Olympus*, βεβλήκει πρὸς στήθος *had hit on the breast*, πρὸς κολπον ἐκλίνθη *leaned against the bosom*, πρὸς Διομήδεα ἄμειβεν *exchanged with Diomed*, τοιαῦτα

πρὸς ἀλλήλους ἀγόρευον *said such things to one another*.

(2) With gen., *from*: τιμὴν ἀρνύμενοι πρὸς Τρῶων *winning satisfaction from the Trojans*, πρὸς ἄλλης ἵφαίνους *weave (before the eyes) at the bidding of another*, εἰρᾶται θέμιστας πρὸς Διὸς *defend the laws (before the eyes of, at the bidding of) in the name of Zeus*, μάρτυροι ἔστων πρὸς τε θεῶν πρὸς τε ἀνθρώπων *be witnesses in the sight of both gods and men*.

(3) With dat., *on, at*: ποτὶ γαίῃ ἀγκλῖνας *resting (it) upon the ground*, ποτὶ γούνασι *by his knees*. προσ-αμύνω: *help, am of use*. οὐ προσ-αμύνει *makes no defence*.

προσ-αρηρῶς: *close fitting*, perf. partic. of προσ-α-α-ρῖσκω *fit*, E 725.

προσ-αυδάω, impf. προσ-ηνύδα: *address, say to*.

προσ-βαίνω, aor. προσ-βάς, προσ-εβή-σето: *go to, step upon*.

πρόσ-εμι (εἰμι): *come on*.

προσ-εἶπον or προσ-είπον: *aor. of πρόσ-φην address, say to*.

πρόσθε(ν): *adv. with gen., before, in front of*.

πρόσσω: *forwards*.

πρόσ-φην, impf. προσ-έφη, aor. προσ-εἶπον or προσ-είπον: *address, say to*.

προσ-φωνέω: *speak to, address*.

πρότερος (πρό) 3: *comp. before, (born before), older, the first of two, former*. οἱ πρότεροι *the men of former days*.

πρότερον: *adv. farther, forward*.

προτι-βάλλομαι [προσ-]: *punish*.

προ-τίθημι, 3d pl. προθέουσιν: *grant, allow*.

πρό-τονος: *fore-stay of a ship; two of which held the mast in place*.

προ-τρέπομαι, aor. προ-τραπέσθαι: *turn toward, give myself up to*.



προ-φέρω: carry off, bring forward,  
offer, cast in his teeth.

προ-φεύγω, aor. partic. προφυγόντα:  
escape.

πρό-φρων, -ονος (φρήν): with ready  
heart, zealously. Adv. προφρονέως  
readily, graciously, zealously.

προ-χέω: pour forth.

πρυλῆες pl.: foot-soldiers.

πρύμνη: stern of a ship.

πρυμνήσιος 3: of the stern. πρυμνή-  
σια stern-hawversers.

πρυμνός 3: last, lowest part. γλώσ-  
σαν πρυμνήν root of the tongue,  
πρυμνὸν θέναρος wrist.

Πρύτανις, -ιος: a Lycian, E 678.

πρόην: a little while ago, 'just now.'

πρωϊά: day before yesterday, B 303.

Πρωτεσίλαος: son of Iphiclus, a  
Thessalian leader, the first to fall  
in the Trojan war, B 698 ff.

πρώτιστος (πρώτος) 3: first of all,  
the very first. πρώτιστα adv.

πρωτό-γονος (γεν-): first-born.

πρωτο-παγής, -ές (πήγνυμι): just  
built, new.

πρώτος 3 (πρό): superl. first, fore-  
most. πρώτον, πρώτα adv. with or  
without the article, first, at first,  
once. ἐν πρώτῳ ῥυμῷ at the tip  
end of the pole.

πταμένη: aor. partic. of πέτομαι fly.  
πτελέη: elm.

Πτελεός: (1) town in Thessaly,  
B 697. (2) Colony of the former,  
in Elis, B 594.

πτερό-εις, -εσσα (πτερόν): winged.

πτέρυξ, -υγος: wing.

Πτολεμαῖος: son of Peiraeus, father  
of Eurymedon, Δ 228.

πτολεμίζω [πολεμίζω], fut. πτολεμί-  
ξομεν: wage war, fight.

πόλεμος [πόλεμος]: war, battle.

πολίεθρον (πόλις): city, town.

πολιέ-πορρος (έρβω): sacker of cities.

πόλις, -ιος [πόλις]: city.

πτύγμα, -ατος (πτύσσω): fold.

πτυκτός (πτύσσω): folded.

πτωσκάζω: skulk, Δ 372.

πτώσσω: cower, skulk.

Πυγμαῖοι pl. (πύξ, πυγμή the distance  
from elbow to knuckles): Pygmies  
(fistlings), the Lilliputians of epic  
times, Γ 6.

πυθέσθαι: aor. inf. of πυνθάνομαι  
learn.

πύθω, fut. πύσει: rot, cause to rot.

Πυθώ, acc. -ῶνα: Pytho, the later  
Delphi, seat of the Pythian ora-  
cle (which is not mentioned in  
Homer), B 519.

πύκα: carefully.

πυκάζω, perf. partic. πεπυκασμένα:  
cover.

πυκ(ι)νός 3: thick, dense, strong,  
prudent, cunning.

Πυλαμῆνης, -εος: king of the Paphla-  
gonians, an ally of the Trojans,  
B 851, E 576.

Πύλαιος: son of Lethus, a Pelasgian  
leader, B 842.

πύλη: wing of a double gate, pl. gate.

Πυλῆνη: Aetolian town, B 639.

Πύλιος: from Pylus, Pylian, A 248,  
Δ 293, E 545.

Πυλογενής, -ές: Pylus-born, native  
of Pylus. Epithet of Nestor, B 54.

Πύλος: city on the west coast of  
Peloponnesus, home of Nestor,  
A 252, 269, B 77, 591, γ 4 ff.

πύλος: gate (of Hades), E 397.

πύματος: last, outermost, hindmost.

πυνθάνομαι, aor. ἐπύθοντο, redupl.  
aor. πεπύθειτο: (ascertain), learn.

πύξ: with the fist, in boxing.

πῦρ, gen. πυρός: fire.

Πυραΐχμης: a Trojan ally, leader  
of the Paeonians, B 848.

Πύρασος: a Thessalian town, B 695.

πύργος: tower, column of soldiers.

πυρή: funeral pyre.

πώ: encl. *ever, yet, in any way*. Cf.

πώς.

πωλέομαι, iter. impf. πωλέσκειτο (πέ-  
λομαι): *go often, resort*.

πῶμα: *cover*.

πῶς: *how?* It often introduces a  
rhetorical question.

πώ(ς): encl. *in any way, perchance*.

Cf. πῆ, πόθι, πού.

πῶν, -εος: *flock of sheep*.

## P.

ρά: encl. form of ἄρα.

ρέα or ρεία: *easily, at ease*.

ρέεθρον (ρέω): *stream*.

ρέζω, fut. ρέξειν, aor. ἔρεξε (φέρων):  
*work, do, offer sacrifice*. κακά σε

ρέζουσιν *work ill to you*.

ρέω, impf. ἔρρεεν or ρέεν: *flow*.

ρήγμιν, -ινος: *beach*.

ρήγνυμι, fut. ῥήξειν, aor. ἔρρηξεν,  
ῥῆξε (φραγ-, frango?): *break,*  
*break through*.

ρήιδίως: *easily*.

Ῥήνη: mother of Medon (an ille-  
gitimate son of Oileus), B 728.

ρίγέω, fut. ῥιγήσειν, aor. ῥίγησε, perf.

subjv. ἐρρίγησι: *shudder, fear*.

ρίγιον: comp. *more terrible*. Superl.

ῥίγιστα *most terribly*.

ρίμφα: *swiftly*.

ρίνός: *hide, skin, shield of ox-hide*.

Ῥίπη: Arcadian town, B 606.

ρίπτω, aor. ῥίψε: *hurl*.

ῥίς, gen. ῥινός: *nose*.

Ῥόδιος: *Rhodian*, B 654.

ῥοδο-δάκτυλος: *rosy-fingered*, epithet  
of Dawn (Ἥως).

Ῥόδος: *Rhodes*, an island off the  
southwest coast of Asia Minor,  
B 654 ff.

ροή (ρέω): *stream*.

ῥυμός (ἐρύω): *pole of a chariot*.

ῥυσί-πολις: *defender of the city*,  
Z 305.

Ῥύτιον: Cretan town, B 648.

ῥωγαλέος ῥ: *torn*.

## Σ.

Σαγγάριος: the largest river in Asia  
Minor, except the Halys. It rises  
in Galatia and empties into the  
Black Sea in Bithynia, F 187.

σακέσ-παλος (πάλλω): *brandisher of*  
*the shield, shield-wielding*, E 126.

σάκος, -εος: *shield, large oval shield*.

See ἀσπίς.

Σαλαμής, -ίνος: island near the har-  
bor of Athens, B 557.

Σάμος: island near Ithaca, B 634.

σάος [σῶς] (sanus): *safe, sound*.

σαώω, fut. σωῶσεις, aor. σώσε: *save,*  
*rescue, bring off safe*.

Σαρπηδών, -όνος: leader of the South-  
ern Lycians, bravest of the Trojan  
allies, slain by Patroclus, B 876,  
E 471, 493, 629 ff., 655 ff., 683,  
Z 199.

Σατνιεύς, -εντος: a mountain stream  
in Mysia, Z 34.

σάφα: *clearly, exactly*.

σάωτερος: comp. *more safely*, A 32.

σέ acc., σέθεν, σείω, σέο or σεῦ gen.:  
of 2d pers. pron. σύ thou.

σεβάζομαι, aor. σεβάσασατο: *fear*  
*reverently*.

σέβομαι: *am ashamed, abashed*, Δ 242.

σείω: *brandish*.

Σέλαγος: father of Amphius, E 612.

Σεληπιάδης: *son of Selepius*, Euenus,  
B 693.

σέλινον: *parsley, celery*.

Σελλήεις, -εντος: (1) river in Elis,  
B 659. (2) River in the Troad,  
B 839.

σεύω, aor. ἔσσενα or σεῦε, perf. ἔσ-  
συμαί, ἐσσύμενον, plpf. ἔσσυτο:

*drive, pursue, start; pass. hasten, rush.* αἷμα ἔσσενα *drew blood.*

σῆμα, -ατος: *sign, token, character, monument, mound, portent.*

σημαίνω (σῆμα): *give orders.*

σημάντωρ, -ορος: *commander.*

σῆπω, perf. σέσηπε: *rot, perf. is rotten.*

Σήσαμος: *Paphlagonian town, B 853.*

Σηστός: *town on the Thracian Chersonese, opposite Abydos, B 836.*

Σθένης: *son of Capaneus, one of the 'Epigoni'; lieutenant of Diomed, B 564, Δ 367, E 111, 241, 835, I 48, II 586, Ψ 511.*

σθένος, -εος: *strength.*

σῖγαλό-εις, -εντος: *shining.*

σῖγή: *silence. σῖγῇ silently.*

σιδήρεος 3: *of iron, iron.*

σιδήρος: *iron, of an arrow-point.*

Iron was little used in the Homeric times; see χαλκός.

Σιδονίην-θεν: *from Sidon, Z 291.*

Σιδόνιος 3: *Sidonian, Z 290.*

Σικυών, -ώνος: *Sicyon, not far from Corinth, to the southwest, B 572.*

Σιμόεις, -εντος: *stream, rising on Mt. Ida, and uniting on the plain of Troy with the Scamander, Δ 475, E 774, Z 4.*

Σιμοείσιος: *a Trojan, slain by Ajax, Δ 474 ff.*

Σίντιες pl.: *earliest inhabitants of Lemnos, A 594.*

Σίσυφος: *son of Aeolus, father of Glaucus, compelled in Hades to roll uphill a stone, which continually rolled back, Z 153 ff., λ 593.*

σῖτος: *wheat bread.*

σιωπάω: *am silent.*

σιωπῇ: *in silence, silently.*

Σκαίαι pl.: *with or without πύλαι, the Scaean gate of Troy on the side toward the Greek camp, Γ 145, 263, Z 237, 307, 393.*

σκαίῃ (scaevus): *with the left hand.*

Σκαμάνδριος: *adj. of the Scamander, B 465 ff.*

Σκαμάνδριος: (1) *Hector's son, whom the people called Astyanax, Z 402.*

(2) *A Trojan, son of Strophius, E 49 ff.*

Σκάμανδρος: (1) *A Trojan river, uniting with the Simois, E 36, 774.*

*It is called Xanthus by the gods.*

(2) *The god of the river, E 77.*

Σκάρφη: *small Locrian town near Thermopylae, B 532.*

σκηπτούχος (σκήπτρον, ἔχω): *sceptre-bearing. Epithet of kings.*

σκήπτρον: *sceptre, staff. Princes, judges, priests, and heralds carried σκήπτρα as symbols of authority.*

σκιδναμαι, impf. ἐσκιδναντο (σκεδάννυμι): *scatter, disperse.*

σκιό-εις, -εντος: *full of shadows, shadowy.*

σκόπελος: *cliff.*

σκοπή (σκεπ-): *cliff, height from which an extended view can be obtained.*

σκοπός (σκέπτομαι): *spy, watcher.*

σκότιος (σκότος): *adj. in secret, Z 24.*

σκότος: *darkness.*

σκούζομαι: *am angry.*

Σκῶλος: *Boeotian village, B 497.*

σμεραγέω: *resound.*

σμερδαλέος: *frightful, terrible. σμερδαλέον, σμερδαλέα adv. terribly.*

σμερδνός 3: *horrible.*

Σμινθεύς, -ῆος: *short form for Σμινθοφθόρος Mice-destroyer. Epithet of Apollo as the averter of the plague of field mice, A 39.*

σμῶδιξ, -ιγγος: *weal.*

σοί: *dat. of 2d pers. pron. σύ thou.*

Σόλνυμοι pl.: *warlike people, ancient inhabitants of Lycia, Z 184, 204.*

σός or σάος [σῶς]: *safe.*

σός (σύ) : *thine, thy*.  
**Σπάρτη** : capital of Lacedaemon,  
 home of Menelaus, B 582, Δ 52.  
**σπάρα** pl. : *ropes, cables*, B 145.  
**σπάω**, aor. **σπάσεν**, **ἐσπάσατο** : *draw*,  
*draw out*.  
**σπένδω**, aor. subjv. **σπέισης** : *pour a*  
*libation (σπονδή)*.  
**σπέος**, gen. **σπέιους** or **σπέεος** : *cave*.  
**σπέσθαι** : aor. inf. of **ἔπομαι** *follow*.  
**σπεύδω** : *am in eager haste*.  
**σπινθήρ**, -ήρος : *spark*, Δ 77.  
**σπλάγχα** pl. : *vitals, i.e. lung, heart,*  
*and liver*.  
**σπονδή** (**σπένδω**) : *libation, drink-*  
*offering*.  
**σπονδή** (**σπεύδω**) : *with difficulty*.  
**σταθμός** : *stable, stall, farm-building*.  
**στάσκειν** iter. aor., **στάς**, **στάντων** aor.  
 partic. : *used to stand, took stand ;*  
*from ἵστημι place, cause to stand*.  
**στατός** (**ἵστημι**) : *stalled, i.e. fed in*  
*a stall*.  
**σταφύλη** : *plumb line*.  
**στέλλαν** : aor. of **στέλλω** *send, place*.  
**στέϊρα** : *keel, cut-water*.  
**στείχω** : *go, come*.  
**στέλλω**, aor. **στέλλαν** : *arrange, send*.  
**ἱστία** **στέιλαντο** *took in (furled)*  
*their sails*.  
**στέμμα**, -ατος (**στέφω**) : *chaplet, fillet*.  
**στεναχίζω** : *groan*.  
**στενάχω** : *groan*.  
**Στέντωρ**, -ορος : *a Greek before Troy*  
*with a voice as loud as fifty*, E 785.  
**στέρνον** : *breast*.  
**στεύμαι**, impf. **στεύτο** : *assert by*  
*word or manner*. **στεύται τι ἔπος**  
**ἐρέειν** Ἐκτωρ *Hector acts as if he*  
*was going to say something*.  
**στεφανώω**, perf. **ἐστεφάνωται** (**στέ-**  
**φανος**) : *crown, perf. pass. has*  
*been laid on as a crown, crowns*.  
**στή** : *took (his) stand, stood*, aor. of  
**ἵστημι** *place, cause to stand*.

**στήθος**, -εος, loc. as gen. **στήθεσφιν** :  
*breast*.  
**στήσασα**, **στήσαντο** : aor. of **ἵστημι**  
*place, cause to stand*.  
**στηρίζω**, aor. **ἐστήριξε** : *lean against*.  
**στιβαρός** : *stout, strong*.  
**στίλβω** : *shine*.  
**στίχες** pl. : *rows, ranks*.  
**στιχάομαι**, impf. **ἐστιχόντο** : *go in*  
*line, go, march*.  
**στόμα**, -ατος : *mouth, face*.  
**στόμαχος** (*stomach*) : *throat*.  
**στοναχή** (**στενάχω**) : *groan*.  
**στόνος** : *groaning, groan*.  
**Στρατή** : Arcadian town, B 606.  
**στρατός** : *camp, army*.  
**στρατόομαι**, impf. **ἐστρατώνοντο** : *am*  
*encamped, am on an expedition*.  
**στρεπτός** (**στρέφω**) 3 : (*twisted*),  
*well-spun*.  
**στρέφω**, fut. **στρέψετε**, aor. partic.  
**στρεφθέντι** : *turn, mid. and pass.*  
*turn myself, turn around*.  
**στρουθός** : *sparrow*.  
**Στρόφιος** : father of Scamandrius,  
 E 49.  
**στυγρός** (**στυγέω**) : *hateful*.  
**στυγέω** : *hate, dislike*.  
**Στύμφηλος** : town in Arcadia, B 608.  
**Στύξ**, gen. **Στυγός** (**στυγέω**) : *Styx*,  
 a stream of the lower world,  
 B 755, Ξ 271.  
**Στύρα** pl. : town in Euboea, B 539.  
**στυφελίζω**, aor. **ἐστυφέλιξε** : *strike*,  
*thrust*.  
**σύ** or **τύνη**, gen. **σείω**, **σέο**, **σεῦ**, **σέθεν**,  
 dat. **σοί**, **τοί**, acc. **σέ** : 2d pers.  
 pron., *thou*.  
**συγκαλέω**, aor. partic. **συγκαλέσας** :  
*call together, assemble*.  
**σῦλεύω** or **σῦλάω**, impf. **σύλα**, fut.  
**σῦλῃσθε**, aor. opt. **σῦλῃσσει** : *take*  
*off, spoil, strip*.  
**συμβάλλω**, aor. impv. **συμβάλετε** :  
*bring together, pour together, unite*.

Σύμη-θεν: *from Syme*, a small island to the north of Rhodes, B 671.

συμ-μίσγομαι [συμμίγνυμι]: *mix, mingle*, of waters.

σύμ-πᾶς, -πᾶσα, -παν: *pl. all together*.

συμ-πήγνυμι, aor. συνέπηξε: *curdle*, E 902.

συμ-φράδμων, -ονος (φράζομαι): *counsellor*, B 372.

συμ-φράζομαι, aor. συμφράσασατο: *form plans with*.

σύν: *adv. and prep. with dat., with, together with, together*: σύν ῥ' ἔβαλον ῥινοὺς *dashed shields together*, ἔλθων σὺν πλεόνεσσιν *coming with more*, ἐίκησεν σὺν Ἀθήνῃ *conquered with Athena's help*, σὺν νηὶ ἔμῃ πέμψω *will send with my ship*, ἦλθε σὺν ἀγγελίῃ *came with tidings*. Cf. ξύν.

συν-άγω: *bring together, assemble*.

συν-εἰμι, impf. dual. συνίτην (εἶμι): *go (or come) together*.

συν-έπηξε: *aor. of συμπήγνυμι curdle*.

συν-έχω, impf. σύνεχον, perf. partic. συνοχωκότε: *join, come together*.

τῷ ὦμω συνοχωκότε *the shoulders drawn together*.

συν-θεσίη: *compact, injunction*.

συν-ορτίζομαι: *set (myself) in motion*, Δ 332.

συν-τίθεμαι, aor. inv. σύνθεο: *give heed, attend*.

σὺς, gen. συός (ῡς, sus, sow): *hog, boar*.

σφάζω, aor. ἔσφαξαν: *cut the throat, slaughter* by opening the large artery of the neck.

σφείων gen., σφίσι(ν) or σφί(ν) dat., σφέας acc.: *pl. 3d pers. pron. them*.

σφέτερος and σφός (σφέις): *their*.

σφυρόν: *ankle*.

σφώε nom., acc., σφώιν gen., dat.: *enclitic, dual 3d pers. pron. they two*.

σφῶι, σφῶ nom., acc., σφῶιν gen., dat.: *dual 2d pers. pron. ye two*.

σφωίτερος: *of you two*.

σχεδὴν: *at close quarters*, E 830.

Σχεδῖος: *son of Iphitus, a Phocian leader*, B 517.

σχεδόν: *adv. near, at close quarters*.

σχέθον, σχέθε: *aor. of ἔχω have, hold, check*.

σχέτλιος 3: *terrible, cruel*.

σχίζη (σχίζω, schism): *cleft wood*.

σχοιάτο: *refrain (cease) from*, aor. opt. mid. of ἔχω *hold, check*.

Σχοῖνος: *Boeotian town*, B 497.

σῶμα, -ατος: *dead body, carcass*.

## T.

ταί: *for αἱ, the, these, they*. See δ.

Ταλαιμένης, -εος: *a Maeonian*, B 865.

Ταλαϊονίδης: *son of Talaüs, Mecisteus*, B 566.

ταλαστί-φρων, -ονος (φρήν): *steadfast*.

ταλα-ύρινος (φρινός): *shield-bearing*.

Ταλθύβιος: *herald of Agamemnon*, A 320, Γ 118, Δ 192.

τᾶλλα: *by 'crasis' for τὰ ἄλλα the rest*.

ταμεσί-χρως, -οος (τάμνω): *flesh-cutting, flesh-cleaving*.

ταμίη: *house-wife*.

ταμίης (τάμνω): *steward, master*.

τάμνω, aor. τάμε [τέμνω]: *cut*. Victims were slain in confirmation of a solemn oath, hence ὄρκια ταμόντες *concluding a solemn treaty*. Cf. foedus icere, ferire foedus, 'strike a treaty.'

τανύ-πεπλος: *with trailing robes*.

τανύω, aor. τάνυσαν: *stretch, place along*.

παράσσω, aor. subjv. *παράξῃ*, plpf. *τετρήχει*: *disturb* (with *σύν*); plpf. *was in confusion*.

ταρβέω, aor. *τάρβησεν*: *am frightened, fear*.

Τάρνη: Lydian town, at the foot of Mt. Tmolus, E 44.

Τάρφη: Locrian town, near Thermopylae, B 533.

τάρφος, -εος: *thicket*.

ταῦρος (taurus): *bull*.

τάχα: *soon, quickly, presently*.

τάχιστα: adv. superl. of *ταχύ*, *most quickly, very quickly*. ὅτι *τάχιστα* as *quickly as possible*, *quam celerrime*.

ταχύ-πῶλος: *with swift horses*.

ταχύς, -εῖα, -ύ: *swift, fleet*.

τέ: enclitic conj. *and*. τέ — τέ, τέ — καί are correlated, *both — and*. τέ is appended to conjunctions, relative pronouns and adverbs of time and cause in order to connect the clause closely with its antecedent. Cf. ὅς τε *just who*. τέ — τέ are sometimes combined with other conjunctions, as μέν τε — δέ τε, μέν τε — ἀλλά τε, to show close correlation. Sometimes the exact force of τέ is uncertain.

Τεγέη: Arcadian town, perhaps the most important in Peloponnesus before the Dorian invasion, B 607.

τέγος: *covered, roofed*.

τεθηπότες (ταφών): perf. partic. from the root *θαπ*, *astonied, dazed, stupefied with fright*.

τεθναίη opt., τεθνήωτα partic.: perf. of *θνήσκειω die*.

τείνω, aor. (ἔ)τεινε, plpf. τέτατο, τετάσθην: *draw tight, stretch, stretch out*.

τείρω: *oppress, press hard, weigh heavily upon, distress*.

τειχεσι-πλήτης: *stormer of walls*.

Epithet of Ares (Mars), E 31.

τειχιό-εις, -εσσα: *well walled*.

τείχος, -εος: *wall of a city*.

τέκε: aor. of τίκτω, *bring forth, bear, beget*.

τεκμαίρομαι, aor. τεκμήηαντο: *ordain*.

τέκμωρ: *surety, pledge*.

τέκνον: *child, offspring, young*.

τέκος, -εος (τίκτω): *child, young*.

τεκταίνομαι, aor. τεκτήηαντο: *build*.

Τέκτων, -ονος: (Carpenter), a Trojan ship-builder, E 59.

τέκτων, -ονος: *artisan, carpenter*.

τελαμών, -ώνος: *broad strap supporting the shield or sword*.

Τελαμώνιος: of Telamon. Αἶας Τελαμώνιος Ajax son of Telamon.

τέλειος: (complete), *unblemished*.

τελείω or τελέω, fut. τελέεσθαι, aor.

τέλεσσας, ἐτέλεσεν, perf. partic.

τετελεσμένος: *complete, fulfil, accomplish*.

τελή-εις, -εσσα: *perfect, unblemished*.

τέλλω, plpf. ἐτέταλτο: with ἐπί, *enjoin upon, command, entrust*.

τέλος, -εος: *end, accomplishment*.

τέμενος (τέμνω, templum): (ground set apart), *consecrated ground, royal domain*.

Τένεδος: an island in the Aegean Sea near the coast of the Troad, A 38, 452.

Τενθρηδών, -όνος: father of Prothoos, a Magnesians, B 756.

τένων, -οντος: *tendon, sinew*.

τέο [τίνος]: gen. of τίς *who?*

τέός (σός) 3: *thine*.

τέρας, -ατος: *sign, portent*.

τέρην, -εῖνα: *soft, delicate*.

τερπι-κέραννος (τρέπω): *wielder of the thunderbolt*. Epithet of Zeus.

τέρπομαι, aor. pass. subjv. τραπέιμεν: *take delight, enjoy myself*.

τεσσαράκοντα: *forty*.

τέσσαρες, acc. τέσσαρας: *four*.

τεταγών: redupl. aor. partic. from the root *ταγ* (tangere), *seize*.  
 τετάσθην, τέταντο: plpf. of *τείνω* stretch.

τέταρτος (τέσσαρες) 3: *fourth*. τὸ τέταρτον adv. *the fourth time*.

τέτηκα: perf. of *τήκω* melt away.

τέτληκα, imv. τέτλαθι, partic. τετλήσῃς: *endure, suffer*. See *τλήσμαι*.

τέτμεν: aor. *found*.

τετραμμένοι: perf. partic. of *τρέπω* turn.

τετρα-πλῆ: *fourfold*.

τετρα-φάλῃος: *with four knobs* (or *protuberances*), which seem to have been used to strengthen the helmet.

τετραχθαί: *into four pieces*.

τετρήχει: *was in confusion*, plpf. of *ταράσσω* disturb.

τετριγώτας: *with ἑλεηνά, uttering piteous cries*; perf. partic. of *τρίζω* make a shrill noise.

τέττα: *my old friend*, informal address to an elder.

τέττιξ, -ίγος: *cicāda, locust*.

τέτυκται perf., τετυγμένον perf. partic., τετύκοντο redupl. aor.: of *τεύχω* build, make ready. τέτυκται is appointed.

τεῦ [τινός]: encl. gen. of *τις* any one, many a one.

Τευθρανίδης: son of Teuthranus, Axylus, Z 13.

Τεύρᾱς, -αντος: a Greek, E 705.

Τεύκρος: Teucer, son of Telamon, half-brother of Ajax, best bowman in the Greek army, Z 31.

Τευταμίδης: son of Teutamius, Lethus, B 843.

τεύχος, -εος: pl. *arms, armor*.

τεύχω, fut. inf. τεύξεσθαι, aor. (ἐ)τεύξε, τετύκοντο, ἐτύχθη, perf. τέτυκται: *make, build, make ready,*

*appoint, cause*; pass. is built, is appointed, occurs, is.

τέχνη: *art, skill*.

τῇ: adv. *there, thither*.

τήκω, perf. τέτηκα: *melt away, waste away*.

τῇλε (tele-phone): *far, far away*.

τηλεθόω-σα: *flourishing*, fem. partic. of *τηλεθάω*.

τηλε-κλειτός: *far-famed*.

Τηλέμαχος: son of Odysseus and Penelope, B 260, Δ 354.

τηλό-θεν: *from far away*.

τηλό-θι: *with gen. far from*.

τηλό-σε: *to a distance, far away*.

τηλοῦ: *far away*.

τηλύγετος 3: *last-born, dearly beloved*. (Of doubtful meaning.)

Τηρεΐη: a high mountain in Mysia, B 829.

τίεσκετο: iter. impf. of *τίω* prize, honor.

τίθῃμι, fut. θήσειν, aor. (ἐ)θήκε, (ἐ)θεσαν, aor. subjv. θήης, aor. opt. θέην, aor. imv. θές, aor. inf. θεΐναι, θέμεναι: *place, put, cause, make, put in order* (with εἶ).

τιθήνη: *nurse, attendant*.

τίκτω, aor. τέκον, ἔτεκες: *bring forth, bear, beget*.

τιμάω, fut. τιμήσουσι, aor. τίμησας: *honor, gain honor for*.

τίμη: *recompense, retribution, satisfaction, honor*.

τινάσσω, aor. ἐτίναξε: *pluck, twitch*.

τιννμαι: *punish*.

τίνω, fut. τίσεσθαι, aor. τίσειαν, ἐτίσατο: *pay the penalty, atone for*; mid. exact satisfaction, punish.

τίπτε, τίπτ' or τίφθ' (τί ποτε): *why? why pray?*

Τίρυνς, -θος: town in Argolis, famous for its Cyclopean walls, B 559.

τίς, τί, gen. τέο: interrog. pron.,  
*who? what? εἰς τί how long? τί*  
 (acc.) *why? wherefore?*

τις, τι, gen. τεῦ: enclitic indef. pron.,  
*any one, some one, many a one. τι*  
*any, in any way, at all.*

τῑταίνω: draw, stretch.

Τίτανος: mountain of Thessaly,  
 B 735.

Τιταρήσιος: river in Thessaly which  
 flows into the Peneüs, B 751.

τιτύσκομαι: aim.

τίω, iter. impf. τίεσκετο, aor. ἔτισας:  
*prize, honor.*

τλήμων, -ονος: enduring.

Τληπόλεμος: son of Heracles (Her-  
 cules), leader of the Rhodians,  
 B 653, E 656.

τλήσομαι fut., (ἔ)τλη aor., τλαίης  
 aor. opt., τέτληκας perf., τέτλαθι  
 inv., τετλήotes partic. (from root  
 τал-, cf. tuli): bear, endure, suf-  
 fer, dare, have the heart.

Τμῶλος: a mountain in Lydia, near  
 Sardis, B 866.

τοί [σοί]: dat. of 2d pers. pron. σύ  
 thou.

τοί: asseverative particle, *indeed, of*  
*a truth, I assure you.*

τοί: for οἱ *the, these*; or for οἷ *who*.

τοιγάρ: *therefore, and so.*

τοῖος 3: *such.*

τοιόσδε, -ήδε, -όνδε: *such, such as this,*  
*such as that.* With infin. *such as*  
*to.* -δε is 'deictic.'

τοιούτος, τοιαύτη, τοιούτο: *such.*

τοκήες pl. (τίκτω): *parents.*

τομή (τέμνω): (*cutting*), *stump*,  
 A 235.

τόξον: *bow*, often pl. referring to  
 the various parts of one bow. Its  
 manufacture from goat horns is  
 described Δ 105 ff., where the  
 bow of Pandarus is said to be  
 about four feet in length (some-

what shorter  
 than the old  
 English bow).

τοσσόδε, τοσῆδε,  
 τοσόνδε: equiv.  
 to τόσος. -δε  
 is 'deictic,' so  
*great as that.*

τόσ(σ)ος 3: *so*  
*great, so much,*  
*so far, so long*;  
 pl. often, *so many.*

τόξον. τόσ(σ)ον adv.  
 τοσσούτος, τοσσαύτη, τοσσούτο:  
 equiv. to τόσος.

τότε: *then.*

τοῦνεκα (τοῦ ἔνεκα): *therefore, on*  
*that account.*

τόφρα: *so long.*

τραπέομεν [ταρπέομεν]: aor. pass.  
 subjv. of τέρπομαι *enjoy myself.*

τράφην [ἐτράφησαν]: aor. pass. of  
 τρέφω, *nurture.*

τράφον: *grew up*, aor. of τρέφω.

τρεις, τρία: *three.*

τρέπω, aor. ἔτρεψε, (ἔ)τραπε, perf.  
 partic. τετραμμένοι: *turn, turn*  
*from (my) purpose*; mid. *turn*  
*myself, turn.*

τρέφω, aor. θρέψε and ἐτραφέτην,  
 aor. pass. τράφη, τράφην [ἐτράφη-  
 σαν]: *nourish, nurture, rear.* The  
 2d aor. is intrans., *grew up.*

τρέχω, aor. ἔδραμε: *run.*

τρέω: *flee in fright.*

τρήρων, -ωνος: *timid.*

τρητός: of uncertain meaning; per-  
 haps *inlaid*, with reference to dec-  
 orations; perhaps *pierced*, with  
 reference to the mortise holes in  
 the framework of the bedstead  
 for the straps which supported  
 the mattress.

Τρηχίς, -ῖνος: Thessalian town near  
 Thermopylae, B 682.

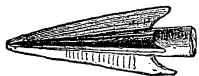
Τρήχος: an Aetolian, E 706.





τρηχύς, -εῖα: *rough, uneven, jagged.*  
τρι-γλῶχιν, -ῖνος: (*three-edged*), *three-barbed.*

τρίζω, perf. partic. *τερτρίγω-τας*: *make a shrill noise.*  
τερτρίγώτας ἔλεεινά *uttering piteous cries.*



τριγλώχιν.

τρήκοντα: *thirty.*

Τρίκ(κ)η: Thessalian town, B 729, Δ 202.

τρι-πλή: *threefold.*

τρίς: *three times, thrice.*

τρισ-καί-δεκα: *thirteen.*

τρίτατος (τρίτος) 3: *third. τρίτατοι* *those of the third generation.*

Τριτογένεια: *Trito-born.* Epithet of Athena (Minerva), Δ 515. It is perhaps best treated as a proper name.

τρίτον: with τό, *third, for the third time.*

τρίχα: *in three parts.*

τρίχες: nom. pl. of τριῖξ *hair.*

τριχθά: *in three parts, into three pieces.*

Τροιζήν, -ήνος: *Troezen*, town in Argolis, near the coast, B 561.

Τροιζηνός: son of Ceas, father of Euphemus, B 847.

Τροίη: (1) the *Troad*, in the north-west corner of Asia Minor, with Ilios as its capital, B 162, 237, F 74, 257, Δ 175, Z 315. (2) Ilios itself, A 129, B 141.

τρόμος (τρέμω): *trembling.*

τροχός (τρέχω): *wheel.*

τρουφάλεια: *helmet.*

Τρωαί or Τρωάδες pl.: *Trojan women.*

Τρώες, -ων pl.: *Trojans.*

Τρώος 3: *Trojan.*

Τρώϊος: *of Tros*, E 222. Τρώϊοι ἵπποι *horses which Zeus gave to Tros in exchange for Ganymed.*

Τρώς, gen. Τρωός: *king of Troy*, son of Erichthonius, father of Ilus, Assaracus, and Ganymed, E 265. See p. x.

τυγχάνω, aor. partic. *τυχήσας*, 2d aor. (ἐ)τυχε: *hit, hit upon. μὲν οὐτα τυχών hit and wounded him. τύχε ἀμάθου βαθείης struck in deep sand.*

Τυδείδης: *son of Tydeus*, Diomed, E 1, 281.

Τυδεΐδης: *son of Oeneus*, father of Diomed; one of the 'Seven against Thebes,' B 406, Δ 365 ff., E 126, 800 ff., Z 222.

τυκτός (τείχω) 3: *well-made. τυκτὸν* *κακόν a thorough evil.*

τύμβος (*tomb*): *burial mound.*

τύνη [σύ]: 2d pers. pron., *thou.*

τυπή (τύπτω): *blow*, E 887.

τύπτω, aor. τύψε: *smite, strike.*

τυτθός: *little, young. τυτθόν a little.*

τυφλός: *blind*, Z 139.

Τυφωεύς, -έος: *Typhoeus*, a giant buried by Zeus beneath a mountain. His efforts to rise cause earthquakes, B 782 ff.

τύχε, τυχήσας: aor. of τυγχάνω *hit.*

τῷ or τῶ: adv. *then, therefore.*

τῶς: adv. *thus.* τῶς is related to ὥς as τοί to οἷ.

## Υ.

Υάμπολις: town in Phocis, B 521.

ὑβρις, -ιος: *insulting conduct, insolence.*

ὑγρός: *watery, liquid.*

ὑδρος: *water-snake.*

ὑδωρ, gen. ὑδατος: *water.*

υἱός, gen. υἱός, dat. υἱί, υἱέ, acc. υἱόν,

voc. υἱέ, dual υἱέ, pl. nom. υἱές,

υἱέες, υἱέας, dat. υἱάσι, acc. υἱέας,

υἱας: *son.*

υἱωνός (υἱός): *son's son.*

ῥῆλη: town on a height near Lake Copais, B 500, E 708.

ῥῆλη: wood, forest.

ῥῆλεις, -εσσα: woody.

ῥμεις or ῥμμες, gen. ῥμείων, dat.

ῥμν, ῥμμ(ν): pl. 2d pers. pron. *you, ye*.

ῥμέτερος or ῥμός (ῥμεις) 3: *your*.

ῥπαί: for ῥπό *under*.

ῥπ-αίσσω, aor. partic. ῥπαίξας: *dart from under*.

ῥπ-αντιάω, aor. partic. ῥπαντιάσας: *face, meet*, Z 17.

ῥπατος 3: *most high*.

ῥπ-έδεισαν: aor. of ῥποδεῖδω *fear a superior power*.

ῥπ-είκω, fut. ῥπείξομαι, aor. subjv.

ῥποείξομεν: *concede, yield, give way*.

ῥπειρ-έχω: for ῥπερέχω *hold over, tower above*.

ῥπείρ-οχος: *preëminent*, Z 208.

ῥγείρων, -ονος: a Trojan, slain by Diomed, E 144.

ῥπ-έκ: *out from under, away from*.

ῥπ-εκ-φέρω, impf. ῥπεξέφερον: *bear out of, carry away from*.

ῥπ-εκ-φεύγω, aor. ῥπέκφυγε: *escape*.

ῥπ-ένερθε(ν): adv. *beneath, from under*. With gen.

ῥπέρ: prep. with acc. and gen., *over, above, beyond, contrary to*.

(1) With acc., ῥπέρ ὤμον ἦλυθε ἀκωκῇ ἔγχεος *the spear point came above (over) the shoulder, ῥπέρ αἶσαν beyond what is fitting, ῥπέρ ὅρκια contrary to the compacts*.

(2) With gen., στή ῥπέρ κεφαλῆς *took his stand above (his) head, στέρνον ῥπέρ μαστοῦ breast above the nipple, ἑκατόμβην ῥξαι ῥπέρ Δαναῶν sacrifice a hecatomb in behalf of the Greeks, ῥπέρ σέθεν αἰσχέ' ἀκούω I hear reproaches on thy account (about thee)*.

ῥπερ: for ῥπέρ, when it follows its case.

ῥπερ-άλλομαι, aor. partic. ῥπεράλμενος: *leap over*.

ῥπερ-βασίη (ῥπερβαίνω): *transgression*.

ῥπέρεια: spring at Pherae in Thesaly, B 734, Z 457.

ῥπερ-έχω or ῥπειρέχω, aor. subjv.

ῥπέρσχη: *hold over, tower above*.

οἱ χεῖρας ῥπερεῖχε *held his hands over him, i.e. defended him*.

ῥπερρηγορέων, -οντος (ῥπέρ, ἀνήρ): *haughty*.

ῥγερρήστη: an Achaean town on the Corinthian gulf, B 573.

ῥπερθε(ν): *above, on top*.

ῥπέρ-θύμος: *high-spirited*.

ῥπερ-κύδαντες: *glorying overmuch*, pl. οἱ ῥπερκύδας (κύδος).

ῥπερ-μενής, -ές (μένος): *all powerful*. Epithet of Zeus.

ῥπέρ-μορα: *beyond what is fated*.

ῥπεροπλήη: *arrogance*, pl. *arrogant acts*, A 205.

ῥπέρ-σχη: aor. subjv. of ῥπερέχω *hold over*.

ῥπερφίαλος: *insolent, man of violence*, Γ 106.

ῥπερῶιον (ῥπέρ): *upper chamber*.

ῥπ-έστην, ῥπέσταν [ῥπέστησαν]: aor. of ῥπίσσημι, *promise*.

ῥπ-έχω, aor. partic. ῥποσχών: *hold under, put mares to the stallion*.

ῥπ-ήνικαν: aor. of ῥποφέρω *bear away from danger*, E 885.

ῥπ-ισχνέομαι, aor. impv. ῥπόσχεο, aor. inf. ῥποσχέσθαι: *promise*.

ῥπνος (somnus): *sleep*.

ῥπό and ῥπαί: adv. and prep. *under, beneath*: ῥπό ἤρεον ἔρματα νηῶν *took props from under the ships, ῥπό δ' ἔρματα τάνυσσαν (stretched) placed props beneath, ῥπαι ἰδεσκε always looked down, ῥπό τρόμος*

εἰλεν Ἀχαιοὺς trembling seized the Greeks beneath (i.e. in their knees), ὑπὸ χθών κονάβιζε the earth rumbled beneath, ὑπὸ Τρῳῆς κεκάδοντο the Trojans withdrew before (him).

(1) With acc., ὑπὸ σπέος ἦλασε μῆλα drove his flock under (the shelter of) a cave, ὑπὸ ζυγὸν ἤγαγε led under the yoke, ὑπὸ Ἰλιον ἦλθε came under the walls of (i.e. to) Ilios, ὑπὸ τείχος ἀγαγόντα leading under the wall, ὑπ' ὀστέον ἦλυθ' ἄκωκή the point penetrated to the bone, ὑπὸ Κυλλήνης ὄρος at the foot of Mt. Cyllene, ὑπαὶ πόδα Ἰδῆς at the foot of Mt. Ida.

(2) With dat., ὑπὸ πλατανίστῳ under a plane-tree, ὑπ' οὐρανῷ beneath the heavens, ὑπὸ Τμώλῳ at the foot of Mt. Tmolus, εἶσαν ὑπὸ φηγῷ placed under an oak, ὑπὸ χερσὶ, ὑπὸ δουρὶ under (i.e. by) hands, spear, ὑπὸ Τυδείδῃ κλονέοντο φάλαγγες the ranks were driven before the son of Tydeus, Εὐμήλος, τὸν ὑπ' Ἀδμήτῳ τέκε Ἀλkestis Eumelus whom Alcestis bore to Admetus.

(3) With gen., under, by. ὑπὸ τελαμώνος under the strap, θνήσκοντες ὑφ' Ἑκτορος slain at the hands of Hector, νῆες κονάβησαν αὐσάντων ὑπ' Ἀχαιῶν the ships resounded as the Greeks shouted (as a result of their shouting), θεινόμενα ὑπὸ Λυκούργου smitten by Lycurgus, πέλεκυς εἶσιν διὰ δουρὸς ὑπ' ἀνέρος the axe (goes) is driven through a beam by a man.

ὑπο: for ὑπό in some instances when it follows its case.

ὑπο-βλήδην: interrupting, A 292.

ὑπο-δεῖδω, aor. ὑπέδεισαν, plpf. ὑπε-δείδισαν: fear, shrink before.

ὑπο-δέχομαι, aor. ὑπεδέξατο: receive. ὑπόδρα: askance, darkly.

ὑπο-εἴχομαι: aor. subjv. of ὑπείκω yield, give way.

Ὑποθήβαι: Lower Thebes, situated on the plain, B 505.

ὑπο-κύομαι, aor. partic. ὑποκῦσα-μένη: become pregnant, conceive.

ὑπο-λευκαίνομαι: grow white, E 502.

ὑπο-λύω, aor. ὑπέλυσε, ὑπελύσαιο: loose beneath, loose from under.

ὑπο-μένω, aor. ὑπέμειναν: stand my ground.

ὑπο-πεπτηῶτες: perf. partic. of ὑπο-πτῆσσω crouch under, B 312.

ὑποπλάκιος 3: lying at the foot of Mt. Placus, Z 397.

ὑπο-στεναχίζω: groan beneath, rumble beneath, B 781.

ὑπο-στρέφω, aor. opt. ὑποστρέψειας: turn around, turn back.

ὑπό-σχεο, ὑποσχέσθαι: aor. of ὑπισχνέομαι promise.

ὑπό-σχεσις, -ιος (ὑπισχνέομαι): a promise.

ὑπο-σχών: aor. partic. of ὑπέχω hold under.

ὑπό-τροπος: coming back, back.

ὑπο-φέρω, aor. ὑπήνεικαν: bear away from under impending danger.

ὑπο-χωρέω, aor. ὑπεχώρησαν: retire, withdraw.

ὑπό-ψιμος: despised, an object of contempt, Γ 42.

ὑπίτιος (supinus): on one's back, backwards.

Ὑρή: Boeotian town near Tanagra, B 496.

Ὑρμίνη: town in the northern part of Elis, B 616.

Ὑρτακίδης: son of Hyrtacus, Asius, B 837 f.

ὑσμίνη, local dat. ὑσμῖνι: battle, conflict.

ὑσμίνην-δε: to battle.

ῥστατος 3: superl. of ῥστερος, *last, hindmost*. ῥστατα adv. *for the last time*.

ῥστερος: *later*. ῥστερον adv.

ῥφαίνω: *weave*. πᾶσιν ῥφαινον “set forth before all.”

ῥφ-ηνίοχος: *charioteer*, Z 19.

ῥφ-ίημι, aor. partic. ῥφέντες: *let down, lower*.

ῥφ-ίστημι, aor. ὑπέστην, ὑπέσταν [ὑπέστησαν]: *promise*.

ῥφ-ερεφής, -ές: *high-roofed*.

ῥψηλός 3: *high*.

Ὶψήνωρ, -ορος: a Trojan, son of Dolopion, E 76.

ῥψ-ηχής, -ές (ῥχέω): *loudly neighing*.

ῥψ-βρεμέτης (βρέμω): *high-thunderer*. Epithet of Zeus.

ῥψί-ζυγος (ζυγόν): *high-throned*. Epithet of Zeus.

ῥψί-πυλος (πύλη): *high-gated*.

ῥψ-όροφος: *high-roofed*.

ῥψού: adv. *high*.

### Φ.

φάανθεν [ἐφαάνθησαν]: aor. of φαίνω *flash, gleams*.

φάγε: aor. of ἐσθίω *eat*.

φαινός 3: *flashing, shining*.

φαιδιμος: *illustrious, glorious*.

φαίην, φαῖμεν: opt. of φημί *say*.

Φαίνοψ, -οπος: E 152.

φαίνω, aor. ἐφηνε, aor. pass. (ἐ) φάνη, perf. sing. πέφανται: *show, cause to appear*; pass. *appear*.

Φαῖστος: son of Borus, an ally of the Trojans, E 43.

Φαιστός: Cretan town, B 648.

φάλαγξ, -αγγος (phalanx): *rank, column*.

φάλος: *ridge of metal on the helmet which strengthened the helmet and held the crest*. (Others interpret as *visor*).

φάν [ἐφασαν]: impf. of φημί *say, (think)*.

φάνη, φανέντα: *appeared*, aor. pass. of φαίνω *show*.

φάος, -eos [φῶς]: *light, light of safety*. φαρέτηρ: *quiver*.

Φᾶρις, -ιος: Laconian town, B 582.

φάρμακον (pharmacy): *drug, herb*.

φᾶρος, -eos: *cloak*, worn only by princes. See χλαῖνα.

φάσγανον: *sword*.

φάσαν, φάτο impf., φάσθαι inf.: of φημί, *say, assert*.

φάτνη: *manger*.

φέβομαι: *flee*.

Φεῖδιππος: grandson of Heracles, B 678.

φεῖδομαι: *spare* (with gen.).

(φεν) aor. ἔπεφνε, πεφνέμεν, perf. pl. πέφανται: *kill, slay*.

Φενεός: Arcadian town, B 605.

Φεραί: Thessalian town, B 711.

Φέρεκλος: son of Tecton, E 59.

φέριστος: *best*. φέριστε *good sir*.

φέρτατος: superl. *best, bravest*.

φέρτερος: comp. *better, more powerful*.

φέρω, fut. οἶσει, aor. subjv. ἐνείκω, aor. inf. οἰσέμεναι: *carry, bear, bring, carry off, draw*.

φεύγω, fut. φεύξονται, aor. φύγον, perf. partic. πεφυγμένον: *flee, escape*.

φή [ἐφη]: impf. of φημί *say*.

φή: *as, like as*.

Φηγεύς, -ῆος: son of Dares, slain by Diomed, E 11 ff.

φήγγος: *of oak*, E 838.

φηγός (fagus): *oak-tree, oak*.

φημί, opt. φαῖην, partic. φάντες, 2d sing. impf. ἔφησθα, 3d sing.

φή [ἐφη], 3d pl. φάν [ἐφασαν]: *say, assert (believe, often of an incorrect view)*. See εἶπον and εἶρω.

φήρ, gen. φηρός (θήρ, fera): *wild animal* (used only of Centaurs).

Φηρή: Messenian town, E 543.

Φηρητιάδης: son (or grandson) of Pheres, B 763.

φθάνω, aor. partic. φθάμενος: *get the start of, anticipate*. μ' ἔβαλε φθάμενος *hit me first*.

Φθῆγη: (1) Thessalian town on the Sperchēus, home of Peleus, B 683.

(2) Country about the town, A 155, 169.

Φθίγηδε: *to Phthia*.

φθινύθω, iter. impf. φθινύθσκε: *consume, waste away, perish*.

φθίνω, fut. φθίσει, plpf. ἐφθίατο: *waste away, perish, die; fut. destroy, kill*.

Φθιρῶν or Φθειρῶν: a mountain in Caria, B 868.

φθισ-ήνωρ, -ορος (άνήρ): *man-destroying*.

φθογγή: *voice*.

φθόγγος: *voice*.

φθονέω: *grudge, deny*.

-φι(ν): inseparable suffix, ending of an old instrumental case. Added to the stem of a noun, it forms a genitive and dative in both singular and plural, which is generally used as an instrumental, ablative, or locative case.

φιλέω, iter. impf. φιλέσκειν, aor. φίλησα, ἐφίλατο, φίλαι, φίληθεν [ἐφιλήθησαν]: *love, entertain as a friend*.

φιλο-κτεανώτατος (κτέανον) superl.: *most greedy of gain*, A 122.

Φιλοκτῆτης: a famous bowman, who had the bow and arrows of Heracles, B 718.

φιλο-μμειδής, -ές: *laughter-loving*. Epithet of Aphrodite (Venus).

φίλος 3: *dear, beloved, pleasing; as subst. a friend*. Superl. φίλτατος.

φίλος is often used in Homer in a familiar tone, where the less emotional English idiom would not use *dear*, but it is distinctly more than the possessive pronoun, and part of the original coloring is lost if it is rendered simply by *thy, his, etc.* It is a standing epithet with words which denote relationship, or a part of the human body, or the mind.

φιλότης, -ητος: *love, friendship, hospitality*.

φίλως: *gladly*.

φλόγεος (φλόξ): *flashing*.

φλοιός: *bark of a tree*, A 237.

φλοῖστος: *din of battle*.

φοβέομαι, aor. φόβηθεν [ἐφοβήθησαν], φοβηθείς (φόβος): *flee in fright*.

Φόβος: *Flight, brother of Terror* (Δειμός), Δ 440. See \*Αρης.

φόβος: *flight*. Not simply *fright*.

φόβον-δε: *to flight*.

Φοῖβος: *Phoebus, (shining)*. Epithet of Apollo.

φοίνιξ, -ικος: *purple*.

φοιτάω: *go to and fro, wander up and down*.

φορκός: *bandy-legged*, B 217.

φόνος: *slaughter*.

φοξός: *peaked*, B 219.

φορβή: *fodder*.

φορέω, iter. impf. φορέεσκον (φέρω): *bear, carry, wear, draw, carry off*.

Φόρκυς, -ῡνος: a leader of the Phrygians, B 862.

φόρμυξ, -υγος: *lyre*.

φώς or better φός (φάος): *light*.

φώσδ-δε: *to the light*.

φράζομαι, aor. imv. φράσαι: *make clear to myself, consider, plan, think*.

φρήν, gen. φρενός: *the diaphragm as seat of intelligence and feeling, mind, heart*; often in pl.

φρήτρη, dat. φρήτρη-φιν (*frater*): *clan*.

φρίσσω, perf. partic. as pres. πε-φρίκνυται: *bristle*.

φρονέω (φρήν): *think, consider, plan*. φίλα φρονέων, ἐν φρονέων *well-disposed, friendly*.

Φρύγες pl.: *Phrygians*, B 862, Γ 185.

Φρυγίη: *Phrygia*, district of Asia Minor, Γ 184.

φῦ [ἔφυ]: *grew*, aor. of φύω *put forth*. ἐν οἷ φῦ χειρί (*grew to*) *clung to his hand*.

φύγε, φύγοι: *escape*, aor. of φεύγω *flee*.

φύη (φύω): *form*.

Φυλάκη: *Thessalian town*, B 695 ff.

Φυλακίδης: *son of Phylacus*, Iphiclus, B 705.

Φύλακος: *a Trojan*, Z 35.

φυλάσσω: *guard, watch*.

Φυλείδης: *son of Phyleus*, Meges, B 628.

Φυλεύς: *son of Augeas, father of Meges*, B 628.

φύλλον (φύω, folium): *leaf*.

φῦλον (φύω): *tribe, race*.

φύλοπις, -ιδος: *din of battle, battle-field*.

φυσιάω, partic. φυσιώντας: *puff*.

φῦσιζοος (φύω, ζωή): *life-giving*.

φῦταλιή (φυτόν): *vineyard or orchard land*.

φυτεύω, aor. ἐφύτευσαν (φυτόν): *set out, plant*.

φύω, fut. φύσει, aor. φῦ, perf. πεφύ-  
ασι, plpf. πεφύκει: *put forth, cause to grow*; aor. and perf. *grow*, and also φύει in Z 149.

Φωκείς, gen. Φωκίων pl.: *Phocians, people of Phocis*, B 517.

φωνέω, aor. φώνησεν (φωνή): *speak, let one's voice sound*. μὴν φωνήσας προσήνδα *he lifted up his voice and addressed him*.

φωνή: *voice*.

φώς, gen. φωτός: *man*.

## X.

χάζομαι, aor. κεκάδοντο, aor. partic. χασσάμενος: *withdraw, give way*.

χαίνω, aor. opt. χάνοι: *yawn*.

χαίρω, aor. ἐχάρη, χάρησαν, aor. opt. χαρείη, κεχαροίατο: *rejoice, am delighted*. χαίρετε *hail*, the customary form of greeting.

χαίτη: pl. *hair, mane*.

χαλεπαίνω: *am angry*.

χαλεπός 3: *hard, harsh, cruel*.

χαλκεο-θώραξ, -ηκος: *clad in bronze breast-plate*.

χάλκεος or χάλκειος 3: *of bronze, bronze, bronze-pointed (of a spear)*.

χαλκεό-φωνος: *with brazen voice, loud-voiced*, of Stentor, E 785.

χαλκεύς: *with ἀνήρ, smith, worker in bronze*.

χαλκ-ήρης, -ες: *bronzed, fitted with bronze, bronze-tipped*.

Χαλκίς, -ίδος: (1) *principal town of Euboea*, B 537. (2) *Aetolian town*, B 640.

χαλκο-βατής, -ές: *with bronze (covered) threshold*.

χαλκο-κορυστής (κορύσσω): *helmeted with bronze, in bronze armor*.

χαλκός: *bronze, copper*. Bronze was the most important metal of the Homeric age, for armor, weapons, tools and utensils. Iron was but little used.

χαλκο-χίτων, -ονος: (*with bronze tunic*), *with bronze breast-plate, bronze-clad*.

Χαλκωδοντιάδης: *son of Chalcodon*,  
Elephēnor, leader of the Abantes,  
B 541, Δ 464.

χαμάδης: *to the ground*.

χαμᾶζε: *to the ground*.

χαμαί: *on the earth, on the ground*.

χανδάνω, aor. ἔχαδε: *check, contain*.

χάνοι: aor. opt. of χαίνω *yawn*.

χαράδρη: *ravine*.

χάρη, χαρεΐη: aor. of χαίρω *rejoice*.

χαρίεις, -εντος: *graceful, beautiful*,  
*pleasing*; superl. χαριέστατος.

χαρίζομαι, aor. opt. χαρίσαιτο, perf.  
partic. κεχαρισμένε: *do a favor*,  
*gratify, give gladly*; pass. am dear.

ἐμῷ κεχαρισμένε θυμῷ *delight of*  
*my heart*.

χάρις, -ιτος, acc. χάριν: *grace, favor*.

Χάριτες: *the Graces, goddesses of*  
*grace and beauty*, E 338.

χάρμα, -ατος (χαίρω): *joy, delight*.

χάρμη (χαίρω): (*joy of battle*), *battle*.

Χάροπος: *father of*

Nireus, B 672.

χασσάμενος: aor.

partic. of χάζο-  
μαι *withdraw*,  
*give way*.

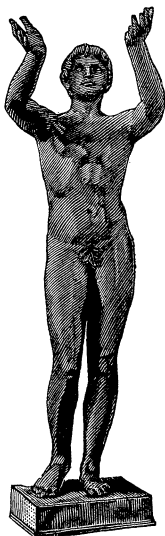
χατίζω: *lack, desire*.

χείμαρρος (ῥέω):  
*swollen with rains*  
*and melted snow*.

χειμέριος ὅ: *of win-*  
*ter, wintry*.

χειμών, -ώνος: *win-*  
*ter*.

χείρ, gen. χειρός,  
dat. pl. χείρεσσι  
or χερσί: *hand*,  
*arm*. χείρας  
ἀνασχών *with*  
*uplifted hands*.  
This was the  
usual attitude  
of prayer.



Χείρας ἀνασχών.

Χείρων, -ωνος: a centaur, famous for  
his knowledge of medicine and  
divination, teacher of Asclepius  
(Aesculapius) and Achilles,  
Δ 219, Δ 832.

χειρώτερος: comp. *worse, inferior*.

χειρίων, -ονος: comp. *worse, inferior*.

τὰ χειρίονα νικᾷ *worse plans prevail*.

χέρης, dat. χέρη, acc. χέρηα: comp.  
*worse, inferior, an inferior, a sub-*  
*ject*.

χερμάδιον (χείρ): *stone*.

χερ-νίπτομαι, aor. χερνύψαντο (χείρ):  
*wash my hands*, A 449.

χερσί: dat. pl. of χεῖρ *hand*.

χέρσος: *the land, shore*.

χέω, aor. ἔχεεν or ἔχευε, χύντο, perf.

κέχυνται, plpf. κέχυτο: *pour, heap*  
(of a funeral mound), *throw into*  
*a heap*. σὺν ὄρκια ἔχευαν broke

(*threw into a disorderly heap*) the  
oaths, ἀμφὶ υἱὸν ἐχευατο πύχχα  
threw (her) arms about (her) son,  
δάκρυ χέων *weeping*.

χῆμεις: for καὶ ἡμεῖς *we also*.

χῆν, gen. χηνός: *goose*.

χῆρη: *bereft, widowed, widow*.

χῆρῶ, aor. χῆρωσε (χῆρη): *empty*,  
*make deserted*.

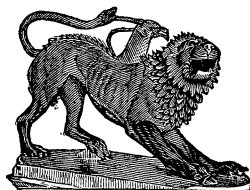
χῆρωστής: *distant relative*, E 158.

χῆτος, -εος: *lack, want*.

χθιζός: adj. *yesterday*. χθιζά adv.

χθών, gen. χθονός: *earth, ground*.

Χίμαιρα: *the Chimaera, a monster*  
*slain by Bellerophon*; described,  
Z 179 ff.



Χίμαιρα.

χίμαιρα: a she-goat, Z 181.

χιτών, -ῶνος (cotton): tunic of linen; the principal male garment, often the only garment worn at home. The χιτών worn under the warrior's armor, was short; that worn in peace was long 'and ungirt.'

χλαῖνα: cloak, woolen mantle. This was often dyed purple.

χολάς, -άδος: pl. entrails, guts.

χόλος: (gall), sudden anger.

χολώω, fut. inf. χολωσέμεν, aor. partic. χολωσάμενος, perf. partic. κεχολωμένοι, fut. κεχολώσεται, aor. pass. χολώθη (χόλος): anger. Pass. and mid. am angry.

χολωτός: angry.

χορόν-δε: to the dance.

χορός (chorus): dance.

χραίσμew, aor. χραῖσμε: avail, help, ward off a foe from another.

χραύω, aor. subjv. χραύσῃ: wound slightly, graze.

χρεῖω, -οῦς (χρή): need.

χρή: necessity. Generally used like χρή ἐστι, it is necessary, one ought.

Χρῆμος: (1) son of Priam slain by Teucer, E 160. (2) Son of Neleus and Chloris, Δ 295, λ 286. (3) A Lycian, slain by Odysseus, E 677.

Χρῆμος, -ιος: a leader of the Mysians, B 858.

χρόνος: time.

χρός gen., χρόα acc.: of χρώς skin, body.

χρυσ-άμπνυξ, -υκος: with golden frontlet (head band).

χρυσ-άορος (δor): with golden sword.

χρῦσε(ι)ος 3: golden.

Χρύση: town on the coast of the Troad with a temple to Apollo, A 37, 100, 390, 431, 451.

Χρῦση, -ῖδος: daughter of Chryses, captured by Achilles, and given to Agamemnon, A 111, 143, 182, 310, 369, 439. She is never called by her own name.

χρῦσ-ἡνιος: flashing with gold. Perhaps, with golden reins (ἡνία). Epithet of Artemis, Z 205.

Χρῦσης: priest of Apollo at Chrysa, A 11, 370, 442, 450.

χρῦσθ-θρονος: golden-throned.

χρῦσός: gold.

χρώς, gen. χροός: skin, body.

χύντο: aor. of χέω pour.

χυτός (χέω) 3: heaped up.

χωλός: lame.

χόμαι, aor. ἐχόσατο: am angry, am full of rage.

χωρέω, aor. χώρησαν: give way.

χώρη: place.

χώρος: place, space.

## Ψ.

ψάμβθος: fem. sand.

ψεδνός 3: sparse, B 219.

ψευδής, -ές (ψεύδομαι): false, liar, Δ 235.

ψευδομαι, aor. partic. ψευσαμένη: lie.

ψευδόμενοι φασι say falsely.

ψεῖδος, -εος: lie, deceit.

ψῦχή: breath, soul, life. τὸν δ' ἔλιπε ψυχή the breath of life left him, i.e. he fainted.

ψυχρός: cold.

## Ω.

ὦ: interj. O! used before the voc.

ὦ: interj. followed by μοί or πόποι, expressing surprise or displeasure, Oh! alas!



χλαῖνα.



ὦδε: *thus, in this way, as follows.*

ὦδε—ὥς *so—as, as—as, or ὥς—*

ὦδε *as—so.*

ὠθέω, aor. ὠσε(v), ὠσατο: *thrust, drive off.*

ὠγνυτο: impf. of οἶγνυμι *open.* (Perhaps ἡοίγνυτο should be read.)

ὦκα (ὠκύς): *adv. quickly, swiftly.*

Ὤκαλή: Boeotian village, B 501.

Ὤκεανός: *Oceanus*, god of a broad stream which flowed about the earth, and was also called Oceanus, A 423, Γ 5, E 6.

ὠκήθεν [ὠκήθησαν]: aor. of οἰκέω *inhabit, colonize.*

ὠκύ-μορος: (*of early death*), *short-lived.* Superl. ὠκυμορώτατος.

ὠκύ-πορος: *swift, swiftly sailing* (*of ships*).

ὠκύ-πους, -ποδος: *swift-footed, fleet.*

ὠκύ-ροος (ρέω): *swiftly flowing.*

ὠκύς, ὠκέα or ὠκέα, ὠκύ: *swift, fleet.*

Ὤλενίη πέτρη: said to be the peak of Mt. Scollis in Achaea near the frontier of Elis, B 617.

Ἄλεις: Aetolian town, B 639.

ᾠλεσα: aor. of ἄλλυμι *destroy, lose.*

ὠμίλῃσα: aor. of ὀμιλέω *am with, associate with.*

ὠμοθετέω, aor. ὠμοθέτησαν (ὠμός): *place pieces of raw meat* (*upon*).

ὠμος, gen. and dat. dual. ὠμοῖν: *shoulder.*

ὠμός: *raw, uncooked.*

ὠμο-φάγος (φαγεῖν): *raw-flesh-eating.*

ὠμωξεν: aor. of οἰμῶζω *groan.*

ᾠησας: aor. of ὀνῆνυμι *help, please.*

ᾠπασαν: aor. of ὀπάζω *grant.*

ᾠπησαν: aor. of ὀπτᾶω *roast.*

Ὤραι pl.: *the Hours, Seasons*, door-keepers of Olympus, E 749.

ὠρέξατο: aor. of ὀρέγγυμι *reach, stretch out.*

ὠρη: *season* (*of spring*).

ὠρεσιν: dat. pl. of ὠαρ *wife.*

ὠρμαινε: impf. of ὀρμαίνω *revolve, ponder.*

ὠρμᾶτο impf., ὠρμησε aor.: of ὀρμάω *rush, hasten.*

ὠρνυτο impf., ὠρσε, ὠρτο, ὠρορε aor.: of ὀρνυμι *rouse, excite*, mid. *arise, hasten.*

ὥς or ὥς: *adv. thus, so, in this way.*  
ὥς—ὥς *thus—as, or ὥς—ὥς as—thus, ὥς αὐτως thus in like manner.*

ὥς: *adv. as.* (1) It is used to introduce relative and comparative sentences in the sense of *as, like as*, often corresponding to a ὥς, τῶς, or οὕτω. (2) As a conj., it introduces (a) temporal sentences, *as, when*; (b) dependent declarative sentences, *how, that*; (c) purpose clauses, *in order that*; and (d) wishes, *O that, would that!*

When it follows its noun in the sense of *like, as*, it is accented ὥς, e.g. θεὸς ὥς *as a god*. When it thus follows the noun which it modifies, it generally makes the preceding syllable long by position.

ὠσαν, ὠσατο: aor. of ὠθέω *thrust, drive off.*

ὥς εἰ: *as if.* ὥς περ: *just as.*

ὥς τε: *as, just as.* (Never, *so that.*)

ὠτειλή: *wound.*

Ἄντρος: son of Poseidon (Neptunus), brother of Ephialtes, E 385.

ὠντός: for ὁ αὐτός *that very one.*

ὠτρυνε: aor. of ὀτρύνω *impel, arouse, urge on.*

ὠφελ(λ)ον or ὠφειλον: *ought, aor. of ὀφείλω owe.* It is used with αἶθε and ὥς to express a wish which cannot be realized.

ὠχετο: imp. of οἴχομαι *go away.*

ὠχθησαν: aor. of ὀχθέω *am out of temper, vexed.*

ὠχρός: *pallor, paleness.*

ὠψ, gen. ὠπός: *face, countenance.*



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